



Mexican Folk Retablos

Jorge Durand



Mexican Folk Retablos:

Mexican Folk Retablos Gloria Fraser Giffords,1992 The first part of the book is given to an analysis of folk retablo painting The second part concentrates on iconography and on why certain images of Christ Mary and the saints were venerated The third part examines ex votos small images painted to commemorate the donor s gratitude for a favor **The Iconography of Mexican Folk Retablos** Gloria Fraser Giffords,1969 **Mexican folk retablos** Gloria Fraser Giffords,1974 **Mexican Devotional Retablos** Joseph F. Chorpennig,1994 Mexican Folk Retablos Gloria Kay Giffords,Helga Teiwes-French,1974 *Miracles on the Border* Jorge Durand,1995-03 This vivid study richly illustrated with forty color photographs offers a multilayered analysis of retablos folk images painted on tin that are offered as votives of thanks for a miracle granted or a favor bestowed created by Mexican migrants to the United States Durand and Massey analyze 124 contemporary retablo texts scrutinizing the shifting subjects and themes that constitute a running record of the migrant s unique experience The result is a vivid work of synthesis that connects the history of an art form and a people links two very different cultures and allows a deeper understanding of a major twentieth century theme the drama of transnational migration **Retablos: Mexican Folk Icons from the Collections of Mr. & Mrs. Joseph P. Peters : St. John's College Art Gallery, St. John's College, Annapolis, Maryland, January 15-February 15, 1983** ,1983 **Art and Faith in Mexico** Elizabeth Netto Calil Zarur,Charles Muir Lovell,2001 Studies retabloes Mexican paintings on tin created in the latter half of the nineteenth century from art religious and historical perspectives and discusses efforts made to restore and conserve the artwork **Retablos** St. John's College (Annapolis, Md.). Art Gallery,1983 **Celebrating Latino Folklore** María Herrera-Sobek,2012-07-16 Latino folklore comprises a kaleidoscope of cultural traditions This compelling three volume work showcases its richness complexity and beauty Latino folklore is a fun and fascinating subject to many Americans regardless of ethnicity Interest in and celebration of Latin traditions such as D a de los Muertos in the United States is becoming more common outside of Latino populations Celebrating Latino Folklore An Encyclopedia of Cultural Traditions provides a broad and comprehensive collection of descriptive information regarding all the genres of Latino folklore in the United States covering the traditions of Americans who trace their ancestry to Mexico Spain or Latin America The encyclopedia surveys all manner of topics and subject matter related to Latino folklore covering the oral traditions and cultural heritage of Latin Americans from riddles and dance to food and clothing It covers the folklore of 21 Latin American countries as these traditions have been transmitted to the United States documenting how cultures interweave to enrich each other and create a unique tapestry within the melting pot of the United States **Recovering Hispanic Religious Thought and Practice of the United States** Nicolás Kanellos,2009-05-05 The primary role played by religion in the development of the Spanish nation in the Iberian Peninsula and its subsequent role in the Spanish conquest and colonization of the Americas has been well studied Similarly Hispanics around the world and in the United States have been characterized

in scholarship and popular opinion by the dimensions of their predominant Catholic faith To date neither their diversity of faith nor their ethnic and racial diversity have been adequately addressed thus contributing to a widely held perception of a monolithic culture with its own Catholic world view a world view often categorized as obscurantist mystical and anachronistic Most important the role of religion in all of its diversity and historical evolution in building Hispanic culture in the United States has not been adequately studied or understood Today because a corpus of Hispanic religious thought from across the ages in the United States has been reconstituted and there are scholars dedicated to understanding this thought and the experience it reveals publication of this present volume has been made possible The chapters of Recovering Hispanic Religious Thought and Practice in the United States have resulted from the research underwritten by the eponymous Recovery project and initially presented at Recovery conferences in 2004 and 2005 After scholarly debate and re working of the research papers the articles contained in this volume were selected They represent original work on topics rarely addressed before in recognition that these articles are laying the groundwork on which an entire sub discipline of Hispanic history literature and theology will be constructed The material addressed is so rich and the themes so numerous and promising that their presentation and elaboration here most certainly will entice scholars from other disciplines to broaden their perspectives on Hispanic life in the United States and perhaps to look to these religious and other alternative sources in conducting their own disciplinary research

Crossing Borders with the Santo Niño de Atocha Juan Javier

Pescador, 2022-10-01 Crossing Borders with the Santo Niño de Atocha journeys through the genesis development and various metamorphoses in the veneration of the Holy Child of Atocha from its origins in Zacatecas in the late colonial period through its different transformations over the centuries across lands and borders and to the ultimate rising as a defining religious devotion for the Mexican Chicano experience in the United States It is a vivid account of the historical origins of the Santo Niño de Atocha and His transformations Everywhere He ever walked first in the nineteenth century along the Camino de Tierra Adentro between Zacatecas and New Mexico to His consolidation as a saint for the Borderlands and finally to His contemporary metamorphosis as a border crossing religious symbol for the immigrant experience and the Mexican Chicano communities in the United States Using a wide variety of visual and written materials from archives in Spain Mexico and the United States along with oral history interviews participant observation photography popular art thanksgiving paintings and private letters addressed to the Holy Child Juan Javier Pescador presents the fascinating and intimate history of this religious symbol native to the Borderlands while dispelling some myths and inaccurate references Including narrative vignettes with his own personal experiences and fragments of his family's interactions with the Holy Child of Atocha Pescador presents the book as a thanksgiving testimony of the prominent position the Santo Niño de Atocha has enjoyed in the altarcitos of my family and the dear place He has carved in the hearts of my ancestors Visit the author's website at www.pescadorarte.com to learn more and to see images of the Santo Niño de Atocha included in the book

Handbook of Hispanic Cultures in the

United States: Anthropology Nicolàs Kanellos, Claudia Esteva-Fabregat, Thomas Weaver, 1994-01-01 Recovering the U S Hispanic Literary Project is a national project to locate identify preserve and make accessible the literary contributions of U S Hispanics from colonial times through 1960 in what today comprises the fifty states of the United States *Colonial Latin America* Kenneth R. Mills, Kenneth Mills, William B. Taylor, Sandra Lauderdale Graham, 2002 Colonial Latin America A Documentary History is a sourcebook of primary texts and images intended for students and teachers as well as for scholars and general readers The book centers upon people people from different parts of the world who came together to form societies by chance and by design in the years after 1492 This text is designed to encourage a detailed exploration of the cultural development of colonial Latin America through a wide variety of documents and visual materials most of which have been translated and presented originally for this collection Colonial Latin America A Documentary History is a revision of SR Books popular Colonial Spanish America The new edition welcomes a third co editor and most significantly embraces Portuguese and Brazilian materials Other fundamental changes include new documents from Spanish South America the addition of some key color images plus six reference maps and a decision to concentrate entirely upon primary sources The book is meant to enrich not repeat the work of existing texts on this period and its use of primary sources to focus upon people makes it stand out from other books that have concentrated on the political and economic aspects The book s illustrations and documents are accompanied by introductions which provide context and invite discussion These sources feature social changes puzzling developments and the experience of living in Spanish and Portuguese American colonial societies Religion and society are the integral themes of Colonial Latin America Religion becomes the nexus for much of what has been treated as political social economic and cultural history during this period Society is just as inclusive allowing students to meet a variety of individuals not faceless social groups While some familiar names and voices are included conquerors chroniclers sculptors and preachers other far less familiar points of view complement and complicate the better known narratives *Nuevomexicano Cultural Legacy* Francisco A. Lomelí, Victor A. Sorell, Genaro M. Padilla, 2002 As striking as its beautiful landscapes New Mexico s culture is also endlessly complex The fourteen essays collected here examine many sides of Nuevomexicano culture its treatment of the sacred its discourses on identity and difference its historical and literary legacy from colonial times to the present Among the diverse topics considered are the role of Charles Fletcher Lummis in romanticizing New Mexico the importance of Spanish language newspapers at the turn of the century and their commitment to the social educational and cultural progress of the Spanish speaking population of the Southwest the role of mutual aid societies as agents of collective action and cultural adaptation and survival the cultural and religious importance of captivity narratives popular depictions of the Virgin of Guadalupe and the history of textile making in north central New Mexico A photo essay by renowned documentary photographer Miguel Gandert explores the blurring of lines between Spanish and Indian cultures in the Rio Grande Valley Working within and across disciplines charting relationships

between geography and culture that have informed the state's history and placing empirical philosophical and scholarly materials in dialogue with regional historical and cultural studies the contributors to this volume add immeasurably to knowledge of New Mexico's cultural history *Recovering the U.S. Hispanic Literary Heritage, Volume IV* Jose Aranda, Silvio Torres-Saillant, 2002-11-30 This historic fourth volume of articles represents the finished reworked product of the biennial conferences of recovery providing theoretical and practical approaches and critical studies on specific texts Jose Aranda and Silvio Torres Saillant's introduction conceptualizes and unifies a broad historical swath that encompasses the Spanish and English language expression of Hispanic natives immigrants and exiles from the colonial period to 1960

Landscapes of the Sacred Belden C. Lane, 2002 This substantially expanded edition of Belden C Lane's *Landscapes of the Sacred* includes a new introductory chapter that offers three new interpretive models for understanding American sacred space Lane maintains his approach of interspersing shorter and more personal pieces among full length essays that explore how Native American early French and Spanish Puritan New England and Catholic Worker traditions have each expressed the connection between spirituality and place A new section at the end of the book includes three chapters that address methodological issues in the study of spirituality the symbol making process of religious experience and the tension between place and placelessness in Christian spirituality *Mexican-American Folklore* John O. West, 1988 Gathers riddles rhymes folk poetry stories ballads superstitions customs games foods and folk arts of the Mexican Americans *New Latina Narrative* Ellen Marie McCracken, 1999-02 During the last two decades of the twentieth century U S Latina writers have made a profound impact on American letters with fiction in both mainstream and regional venues Following on the heels of this vibrant and growing body of work *New Latina Narrative* offers the first in depth synthesis and literary analysis of this transethnic genre Focusing on the dynamic writing published in the 1980s and 1990s by Mexican American Puerto Rican Cuban American and Dominican American women *New Latina Narrative* illustrates how these writers have redefined the concepts of multiculturalism and diversity in American society As participants in both mainstream and grassroots forms of multiculturalism these new Latina narrativists have created a feminine space within postmodern ethnicity disrupting the idealistic veneer of diversity with which publishers often market this fiction In this groundbreaking study author Ellen McCracken opens the conventional boundaries of Latino a literary criticism incorporating elements of cultural studies theory and contemporary feminism Emphasizing the diversity within new Latina narrative McCracken discusses the works of more than two dozen writers including Julia Alvarez Denise Chavez Sandra Cisneros Cristina Garcia Graciela Limon Demetria Martinez Pat Mora Cherr e Moraga Mary Helen Ponce and Helena Maria Viramontes She stresses such themes as the resignification of master narrative the autobiographical self and collective identity popular religiosity subculture and transgression and narrative harmony and dissonance *New Latina Narrative* provides readers an enriched basis for reconceiving the overall Latino a literary field and its relation to other contemporary literary and cultural trends McCracken

s original approach extends the Latina literary canon both the works to be studied and the issues to be examined resulting in a valuable work for all readers of women s studies contemporary American literature ethnic studies communications and sociology Sanctuaries of Earth, Stone, and Light Gloria Fraser Giffords, 2022-08-23 Over nearly three centuries Jesuit Franciscan and Dominican missionaries built a network of churches throughout the new world of New Spain Since the early twentieth century scholars have studied the colonial architecture of southern New Spain but they have largely ignored the architecture of the north However as this book clearly demonstrates the colonial architecture of Northern New Spain an area that encompasses most of the southwestern United States and much of northern Mexico is strikingly beautiful and rich with meaning After more than two decades of research both in the field and in archives around the world Gloria Fraser Giffords has authored the definitive book on this architecture Giffords has a remarkable eye for detail and for images both grand and diminutive Because so many of the buildings she examines have been destroyed she sleuthed through historical records in several countries and she discovered that the architecture and material culture of northern New Spain reveal the influences of five continents As she examines objects as large as churches or as small as ornamental ceramic tile she illuminates the sometimes subtle sometimes striking influences of the religious social and artistic traditions of Europe from the beginning of the Christian era through the nineteenth century of the Muslim countries ringing the Mediterranean from the seventh through the fifteenth centuries and of Northern New Spain s indigenous peoples whose art influenced the designs of occupying Europeans Sanctuaries of Earth Stone and Light is a pathbreaking book featuring 200 stunning photographs and over 300 illustrations ranging from ceremonial garments to detailed floor plans of the churches

The Enigmatic Realm of **Mexican Folk Retablos**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Mexican Folk Retablos** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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