

Mallarmé and the Language of Mysticism



Thomas A. Williams, Ph.D.

Mallarme And The Language Of Mysticism

Joseph Bristow



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Mallarmé and the language of mysticism Thomas A. Williams,1985 *Mallarmé and the Language of Mysticism*
Thomas Andrew Williams,1970-01-01 **MALLARME AND THE LANGUAGE OF MYSTICISM. FOLLOWED BY A**

CONCORDANCE TO THE POEMS OF MALLARME. VON THOMAS ANDREW WILLIAMS. Thomas A. Williams,1977

Mallarmé and the Language of Mysticism Thomas A. Williams (anglistyka),1970 *Mallarme and the Language of Mysticism* Thomas A. Williams,1979 *Mallarmé and the Language of Mysticism* Thomas A. Williams,1965 Symbolism, Its Origins and Its Consequences Rosina Neginsky,2010-08-11 The notion of the symbol is at the root of the Symbolist movement but this symbol is different from the way it was used and understood in the Middle Ages and Renaissance In the Symbolist movement a symbol is not an allegory The Belgian writer Maurice Maeterlinck defined its essence in an article that appeared on April 24 1887 in L Art moderne He wrote that the notion of a symbol in the Symbolist movement is the opposite of the notion of the symbol in classical usage instead of going from the abstract to the concrete Venus incarnated in the statue represents love it goes from the concrete to the abstract from what is seen heard felt tasted and sensed to the evocation of the idea This volume attempts to give a glimpse into the power of the Symbolist movement and the nature of its fundamental and interdisciplinary role in the evolution of art and literature of the twentieth century It records the studies of a group of scholars who met and discussed these topics together for the first time in 2009 While illuminating the specificity of Symbolism in art architecture and literature in different European countries these articles also demonstrate the crucial role of French Symbolism in the development of the international Symbolist movement The authors hope that an expanding group a society of Art Literature and Music in Symbolism and Decadence ALMSD born out of the first meeting will continue to further this discussion at future conferences and in the printed conference proceedings *Mallarmé in the Twentieth Century* Robert Cohn,Gerald Gillespie,1998-09 Essays on various aspects of the work of the French poet Stephane Mallarme on the centenary of his death 1998 *Writing Japonisme* Pamela A. Genova,2016-04-30 In her book Pamela Genova suggests that as critics move in general from a literal to a more metaphoric understanding and presentation of Japonisme the mutability of the phenomenon is highlighted in a rich and illuminating manner By exploring the conditions of the creation of these works accenting the original aims of the artists the manipulations carried out by art dealers gallery owners and boutique managers as well as the gestures of explanation interpretation and judgment offered by the professional and amateur critics Japonisme takes on an even more versatile nature Further a complex web of correspondence germinates among these artists both French and Japanese and their many critics It is in this light that the truly rich character of Japonisme comes forth since the undesirability even the impossibility of the attempt to reduce it to a single genre style era or cultural cadre attests to its elusiveness and its Protean nature Japonisme does not correspond to a single dictionary definition no matter how subtle or self aware that definition might be By situating the dynamics of Japonisme as a response on the part

of French culture to the culture of Japan we gain a keener sense of the multiplicity of modern French sensibility itself of how the awareness of a nation's language history and art forms can be creatively reflected in the images of a culture seemingly radically different from its own

Collected Poems and Other Verse Stéphane Mallarmé, 2008-11-13
 sense too definite
 cancels your indistinct literature
 Stéphane Mallarmé was the most radically innovative of nineteenth century poets His writings with their richly sensuous texture and air of slyly intangible mystery perplexed or outraged many early readers yet no writer has more profoundly influenced the course of modern poetry in English as well as in French In both form and content his poems created new ways of conveying existential doubt fragmentation and discontinuity This is the fullest collection of Mallarmé's poetry ever published in English and the only edition in any language that presents his Poésies in the last arrangement known to have been approved by the author Apart from verse it includes all the prose poems and the unique unclassifiable *Un Coup de dés* A Dice Throw The lucid wide ranging introduction and invaluable notes help an understanding of this astonishing poet's work

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Mourning and Panegyric Celeste M. Schenck, 2010-11
 This work is primarily a genre study aiming both at enlarging the canon of pastoral texts and at theorizing generic development in a comparative context Addressed to a general audience of poetry enthusiasts as well as students of genre theory and specialists in the field the book takes as its examples the twin pastoral genres of funeral elegy and marriage hymns Schenck establishes in her introduction that the strategies she isolates in elegies and epithalamia govern lyric processes more generally that in fact every poem might be an epitaph if it pronounces an elegy upon a former poetic self and announces rebirth of the artist as a poet All poems are genuinely epitaphic in their attempt to record verbally and lastingly the death and implied rebirth of the poet as poet each time he lifts his pen to begin a new poem The specific forms explored in this book elegy and epithalamium serve precisely as model initiatory scenarios Elegies tend to gesture toward the past pronouncing an epitaph upon poetic apprenticeship and recovery voice by means of symbolic burial of a forebear Marriage poems alternatively are future directed celebrating as do elegies passage from virgin to mature state Both forms aim at circumventing mortality by apotheosis and deification in the case of the elegy and by the projection forth of issue at the end of the marriage poem Investigation of the symbolic reciprocity of these seemingly distinct forms yields a surprising range of variant forms extends provocatively Claudio Guillén's theory of genre and counter genre and initiates a poetics of pastoral ceremony that has implications for the general study of lyric modes

The Fin-de-siècle Poem Joseph Bristow, 2005
 Featuring innovative research by emergent and established scholars The Fin de Siècle Poem throws new light on the remarkable diversity of poetry produced at the close of the nineteenth century in England Opening with a detailed

preface that shows why literary historians have frequently underrated fin de siècle poetry the collection explains how a strikingly rich body of lyrical and narrative poems anticipated many of the developments traditionally attributed to Modernism Each chapter in turn provides insights into the ways in which late nineteenth century poets represented their experiences of the city their attitudes toward sexuality their responses to empire and their interest in religious belief The eleven essays presented by editor Joseph Bristow pay renewed attention to the achievements of such legendary writers as Oscar Wilde John Davidson Ernest Dowson Lionel Johnson and W B Yeats whose careers have always been associated with the 1890s This book also explores the lesser known but equally significant advances made by notable women poets including Michael Field Amy Levy Charlotte Mew Alice Meynell A Mary F Robinson and Graham R Tomson The Fin de Siècle Poem brings together innovative research on poetry that has been typecast as the attenuated Victorianism that was rejected by Modernism The contributors underscore the remarkable innovations made in English poetry of the 1880s and 1890s and show how woman poets stood shoulder to shoulder with their better known male contemporaries Joseph Bristow is professor of English at the University of California Los Angeles where he edits the journal Nineteenth Century Literature His recent books include The Cambridge Companion to Victorian Poetry Oscar Wilde Contextual Conditions and the variorum edition of Oscar Wilde's The Picture of Dorian Gray

Salome Rosina Neginsky, 2014-10-16 Although the root of the Hebrew name Salome is peaceful the image spawned by the most famous woman to carry that name has been anything but peaceful She and her story have long been linked to the beheading of John the Baptist as described in the Gospels of Matthew and Mark since Salome was the supposed catalyst for the prophet's execution This history of the myth of Salome describes the process by which that myth was created the roles that art literature theology and music played in that creation and how Salome's image as evil varied from one period to another according to the prevailing cultural myths surrounding women After setting forth the Biblical and historical origins of the Salome story the book examines the major cultural literary and artistic works which developed and propagated it including those by Filippo Lippi Rogier van der Weyden Titian Moreau Beardsley Mallarmé Wilde and Richard Strauss

The Aesthetics of Stéphane Mallarmé in Relation to His Public Paula Gilbert Lewis, 1976

The Prose Poems of Stéphane Mallarmé Ursula Franklin, 1973

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1973

Absorbing Perfections Moshe Idel, 2008-10-01 In this wide ranging discussion of Kabbalah from the mystical trends of medieval Judaism to modern Hasidism one of the world's foremost scholars considers different visions of the nature of the sacred text and of the methods to interpret it Moshe Idel takes as a starting point the fact that the postbiblical Jewish world lost its geographical center with the destruction of the temple and so was left with a textual center the Holy Book Idel argues that a text oriented religion produced language centered forms of mysticism Against this background the author demonstrates how various Jewish mystics amplified the content of the Scriptures so as to include everything the world or God for example Thus the text becomes a major realm for contemplation

and the interpretation of the text frequently becomes an encounter with the deepest realms of reality Idel delineates the particular hermeneutics belonging to Jewish mysticism investigates the progressive filling of the text with secrets and hidden levels of meaning and considers in detail the various interpretive strategies needed to decodify the arcane dimensions of the text

Judeities Bettina Bergo, Joseph Cohen, Raphael Zagury-Orly, 2009-08-25 Invited to answer questions about his relationship to Judaism Jacques Derrida spoke through Franz Kafka As for myself I could imagine another Abraham He explores the movement between growing up Jewish becoming Jewish and Jewish being or existence In his essay The Other Abraham which appears here in English for the first time he imagines other Abrahams in light of the proclaimed universalism of philosophy and its recent fragmentation into philosophemes Thus we no longer confront Judaism but Judeity multiple Judaisms and Jewish existences manifold ways of being and writing as a Jew in Derrida's case as a French speaking Algerian deprived of then restored to French nationality in the 1940s Contributions contrast Derrida's thought with philosophical predecessors such as Rosenzweig Levinas Celan and Scholem and trace confluences between deconstruction and Kabbalah Derrida's relationship to the universalist aspirations in contemporary theology is also discussed and an evaluation is offered of his late autobiographical writings

Hegel and Mallarmé Janine D. Langan, 1986 *Trajectories of Mysticism in Theory and Literature* P. Leonard, 2000-05-15 Trajectories of Mysticism in Theory and Literature is a collection of essays which considers how recent critical theory contributes to debates about mystical and negative theology This collection draws upon a wide range of material including Biblical texts autobiographical confessional and fictional writing from the sixteenth century to the twentieth century divinity in English German Spanish and French traditions as well as work on God and metaphysics by Schelling Weil Levinas Derrida de Ma Irigaray and Cixous

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