

# Searching for Raymond

*Anglicanism, Spiritualism,  
and Bereavement between  
the Two World Wars*

Rene Kollar

# Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars

**George M. Johnson**



## **Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars:**

*Searching for Raymond* Rene Kollar, 2000-09-26 Rene Kollar takes as his focus the uneasy relationship between the Anglican Church and Spiritualism following World War I. A church committee was appointed to study the claims of Spiritualism in relation to the Christian Faith and though the results were in some respects favorable to Spiritualism the report was not made public until 1979. *Searching for Raymond* explores the rise in Spiritualism's popularity after the trauma of war as Anglicans failed to find comfort in the traditional teachings of their church. At the same time the book provides a thoroughly researched portrait of the indelible connection between religious faith and bereavement between the two world wars. *Spiritualism, Mesmerism and the Occult, 1800-1920 Vol 3* Shane McCorristine, 2021-12-24 This edition provides an insight into the dark areas between Victorian science, medicine and religion. The rare, reset source material in this collection is organized thematically and spans the period from initial mesmeric experiments at the beginning of the nineteenth century to the decline of the Society for Psychical Research in the 1920s.

## **Mourning and Mysticism in First World War**

**Literature and Beyond** George M. Johnson, 2015-06-14 This book traces how iconic writers including Arthur Conan Doyle, J. M. Barrie, Rudyard Kipling, Virginia Woolf, Wilfred Owen and Aldous Huxley shaped their response to the loss of loved ones in the First World War through their embrace of mysticism.

**Modern Spiritualism and the Church of England, 1850-1939** Georgina Byrne, 2010 Shows how some of the ideas about the afterlife presented by spiritualism helped to shape popular Christianity in the period. From the moment of its arrival in Britain in 1852, modern spiritualism became hugely popular among all sections of society. As well as offering mysterious and entertaining 'ance' phenomena, spiritualism was underpinned by a belief that the living could communicate with the departed and even come to know what life after death looked like. This book offering the first detailed account of the theology of spiritualism examines what happened when the Church of England itself, already grappling with questions about the nature of the afterlife, met with such a vibrant and confident presentation. Although this period saw a gradual liberalising in the Church's own theology of heaven and hell, this was not communicated to the wider public as long as sermons and liturgy remained largely framed in traditional language. Over time, spiritualism already embedded in common culture explicitly influenced the thinking of some Anglican clergy and implicitly began to permeate and shape popular Christianity to the extent that even some of spiritualism's harshest critics made use of its colourful imagery. This study sets one significant aspect of Christian doctrine alongside an attractive alternative and provides a fascinating example of the negotiation of belief the way in which, in the interface between Church and culture, religious belief came to be refreshed and redefined. GEORGINA BYRNE is an ordained Anglican priest and currently Director of Ordinands for the Diocese of Worcester and a Residentiary Canon at Worcester Cathedral.

**The Spiritualist Movement** Christopher M. Moreman, 2013-08-27 At once controversial and intriguing, Spiritualism has spread from the United States to become a global movement. Bringing together perspectives from within the movement and without

this unique collection treats readers to insights about Spiritualism's history, belief and practice. Based on the belief that the dead can communicate with the living through mediums, Spiritualism touches concepts as timelessly fascinating as human mortality and the continuing existence of the soul beyond bodily death. This comprehensive work will help readers parse the mysteries of this uniquely American religion through three thematically organized volumes: *Spiritualism in the U.S. and Globally*, *Evidence and Beliefs*, and *Cultural and Social Issues*. Drawing on fields as diverse as psychology, sociology, religious studies, anthropology, history, ethnic and gender studies, literature, and art, this broad-based collection frames Spiritualism through the views of a team of international scholars. Among the many things that separate Spiritualism from mainstream religions is the involvement of women in central leadership roles. Such cultural and political elements of the movement are one aspect of this study. Of equal interest to believers and skeptics alike will be the work of scholars who have devoted themselves to examining the claim that communication through mediums proves the existence of life after death.

*Spectres of the Self* Shane McCorristine, 2010-07-22 Examines the culture of ghost seeing, arguing that the ghost represents a symbol of the psychological hauntedness of modern experience.

**A Supernatural War** Owen Davies, 2018-10-18 A Supernatural War reveals the surprising stories of extraordinary people in a world caught up with the promise of occult powers. It was a commonly expressed view during the First World War that the conflict had seen a major revival of superstitious beliefs and practices. Churches expressed concerns about the wearing of talismans and amulets; the international press paid considerable interest to the pronouncements of astrologers and prophets; and the authorities in several countries periodically clamped down on fortune tellers and mediums due to concerns over their effect on public morale. Out on the battlefields, soldiers of all nations sought to protect themselves through magical and religious rituals; and on the home front, people sought out psychics and occult practitioners for news of the fate of their distant loved ones or communication with their spirits. Even away from concerns about the war, suspected witches continued to be abused, and people continued to resort to magic and magical practitioners for personal protection, love, and success. Uncovering and examining beliefs, practices, and contemporary opinions regarding the role of the supernatural in the war years, Owen Davies explores the broader issues regarding early twentieth-century society in the West: the psychology of the supernatural during wartime and the extent to which the war cast a spotlight on the widespread continuation of popular belief in magic.

*Modern Spiritualism and Scottish Art* Michelle Foot, 2023-08-10 This pioneering account of Modern Spiritualism in late 19th and early 20th-century Scotland is a compelling history of the international movement's cultural impact on Scottish art. From spirit mediums creating séance art to mainstream artists of the Royal Scottish Academy, this exposition reveals for the first time the extent of Spiritualist interest in Scotland. With its interdisciplinary scope, *Modern Spiritualism and Scottish Art* combines cultural and art history to explore the ways in which Scottish art reflected Spiritualist beliefs at the turn of the 20th century. More than simply a history of the Spiritualist cause and its visual manifestations, this book also provides a detailed account of scepticism, psychical research,

and occulture in modern Scotland and the role that these aspects played in informing responses to Spiritualist ideology Utilising extensive archival research together with in depth analyses of overlooked paintings drawings and sculpture Michelle Foot demonstrates the vital importance of Spiritualist art to the development of Spiritualism in Scotland during the 19th century In doing so the book highlights the contribution of Scottish visual artists alongside better known Spiritualists such as Arthur Conan Doyle and Daniel Dunglas Home

**Decadent and Occult Works by Arthur Machen** Dennis Denisoff,2018-07-11 Arthur Machen has finally been recognized as a key contributor to the glittering age of British Decadence Best known for the novella The Great God Pan and for his formative influence on weird fiction in fact much of Machen s writing profoundly challenges literary and cultural convention From the demonic horror of The Recluse of Bayswater to the plush occultism of The Hill of Dreams and the prose poems of Ornaments in Jade this selection of works from throughout Machen s career brings to life his unique symbolist aesthetics and spiritual philosophy This is the first edition of Machen s work to foreground his Decadent and occult writing It includes a scholarly introduction extensive annotations and revealing contextual materials Engaging with the gems of Machen s oeuvre the collection invites readers to open their minds to a reality beyond the veil the reality in Machen s view that matters most [A Pioneer of Connection](#)

James Mussell,Graeme Gooday,2020-05-26 Sir Oliver Lodge was a polymathic scientific figure who linked the Victorian Age with the Second World War a reassuring figure of continuity across his long life and career A physicist and spiritualist inventor and educator author and authority he was one of the most famous public figures of British science in the late nineteenth and early twentieth centuries A pioneer in the invention of wireless communication and later of radio broadcasting he was foundational for twentieth century media technology and a tireless communicator who wrote upon and debated many of the pressing interests of the day in the sciences and far beyond Yet since his death Lodge has been marginalized By uncovering the many aspects of his life and career and the changing dynamics of scientific authority in an era of specialization contributors to this volume reveal how figures like Lodge fell out of view as technical experts came to dominate the public understanding of science in the second half of the twentieth century They account for why he was so greatly cherished by many of his contemporaries examine the reasons for his eclipse and consider what Lodge a century on might teach us about taking a more integrated approach to key scientific controversies of the day *Spirits of Protestantism*

Pamela E. Klassen,2011-07-14 *Spirits of Protestantism* reveals how liberal Protestants went from being early twentieth century medical missionaries seeking to convert others through science and scripture to becoming vocal critics of missionary arrogance who experimented with non western healing modes such as Yoga and Reiki Drawing on archival and ethnographic sources Pamela E Klassen shows how and why the very notion of healing within North America has been infused with a Protestant supernatural liberalism In the course of coming to their changing vision of healing liberal Protestants became pioneers three times over in the struggle against the cultural and medical pathologizing of homosexuality in the critique of

Christian missionary triumphalism and in the diffusion of an ever more ubiquitous anthropology of body mind and spirit At a time when the political and anthropological significance of Christianity is being hotly debated *Spirits of Protestantism* forcefully argues for a reconsideration of the historical legacies and cultural effects of liberal Protestantism even for the anthropology of religion itself *Physics and Psychics* Richard Noakes,2019-10-17 Noakes revelatory analysis of Victorian scientists fascination with psychic phenomena connects science the occult and religion in intriguing new ways

*Periodizing Secularization* Clive D. Field,2019-10-31 Moving beyond the now somewhat tired debates about secularization as paradigm theory or master narrative *Periodizing Secularization* focuses upon the empirical evidence for secularization viewed in its descriptive sense as the waning social influence of religion in Britain Particular emphasis is attached to the two key performance indicators of religious allegiance and churchgoing each subsuming several sub indicators between 1880 and 1945 including the first substantive account of secularization during the fin de si cle A wide range of primary sources is deployed many of them relatively or entirely unknown and with due regard to their methodological and interpretative challenges On the back of them a cross cutting statistical measure of active church adherence is devised which clearly shows how secularization has been a reality and a gradual not revolutionary process The most likely causes of secularization were an incremental demise of a Sabbatarian culture coupled with the associated emergence of new leisure opportunities and transport links and of religious socialization in the church at home and in the school The analysis is also extended backwards to include a summary of developments during the eighteenth and early nineteenth centuries and laterally to incorporate a preliminary evaluation of a six dimensional model of diffusive religion demonstrating that these alternative performance indicators have hitherto failed to prove that secularization has not occurred The book is designed as a prequel to the author s previous volumes on the chronology of British secularization *Britain s Last Religious Revival* 2015 and *Secularization in the Long 1960s* 2017 Together they offer a holistic picture of religious transformation in Britain during the key secularizing century of 1880 1980 *The Great Church Crisis and the End of English Erastianism, 1898-1906* Bethany Kilcrease,2016-12-08 This book traces the history of the Church Crisis a conflict between the Protestant and Anglo Catholic Ritualist parties within the Church of England between 1898 and 1906 During this period increasing numbers of Britons embraced Anglo Catholicism and even converted to Roman Catholicism Consequent fears that Catholicism was undermining the Protestant heritage of the established church led to a moral panic The Crisis led to a temporary revival of Erastianism as protestant groups sought to stamp out Catholicism within the established church through legislation whilst Anglo Catholics who valued ecclesiastical autonomy opposed any such attempts The eventual victory of forces in favor of greater ecclesiastical autonomy ended parliamentary attempts to control church practice sounding the death knell of Erastianism Despite increased acknowledgment that religious concerns remained deep seated around the turn of the century historians have failed to recognize that this period witnessed a high point in Protestant

Catholic antagonism and a shift in the relationship between the established church and Parliament Parliament's increasing unwillingness to address ecclesiastical concerns in this period was not an example advancing political secularity Rather Parliament's increased reluctance to engage with the Church of England illustrates the triumph of an anti Erastian conception of church state relations *Shakespiritualism* J. Kahan,2013-02-27 This study concerns itself with a now forgotten religious group Spiritualists and how their ensuing discussions of Shakespeare's meaning his writing practices his possible collaborations and the supposed purity and or corruption of his texts anticipated accompanied or silhouetted similar debates in Shakespeare Studies A Companion to the Anthropology of Religion Janice Boddy,Michael Lambek,2015-12-14 A Companion to the Anthropology of Religion presents a collection of original ethnographically informed essays that explore the variety of beliefs practices and religious experiences in the contemporary world and asks how to think about religion as a subject of anthropological inquiry Presents a collection of original ethnographically informed essays exploring the wide variety of beliefs practices and religious experiences in the contemporary world Explores a broad range of topics including the perspectivism debate the rise of religious nationalism reflections on religion and new media religion and politics and ideas of self and gender in relation to religious belief Includes examples drawn from different religious traditions and from several regions of the world Features newly commissioned articles reflecting the most up to date research and critical thinking in the field written by an international team of leading scholars Adds immeasurably to our understanding of the complex relationships between religion culture society and the individual in today's world **A Passionate Pilgrim** David M. Robertson,2006-08-08 James A Pike the fifth bishop of the Episcopal Diocese of California was a man of many faces To some he was an iconoclast a man decades ahead of his time who modernized the Church and rendered it more progressive and open to inquiry To others he was a heretic who polarized and desecrated the Church Always controversial and charismatic he took America by storm in the 1960s with his best selling books and his weekly television talk show Dean Pike which won him a cover story in Time A Passionate Pilgrim is an illuminating biography of Pike and an examination of the tragedies triumphs and difficulties that shaped his spectacular rise to fame and his mysterious death in the Israeli desert Haunted Britain Kyle Falcon,2023-07-18 The Great War haunted the British Empire Shell shocked soldiers relived the war's trauma through waking nightmares consisting of mutilated and grotesque figures Modernist writers released memoirs condemning the war as a profane and disenchanting experience Yet British and Dominion soldiers and their families also read prophecies about the coming new millennium experimented with sances and claimed to see the ghosts of their loved ones in dreams and in photographs On the battlefields they had premonitions and attributed their survival to angelic psychic or spiritual forces For many the war was an enchanting experience that offered proof of another world and the transcendental properties of the mind Between 1914 and 1939 an array of ghosts lived in the minds of British subjects as they navigated the shocking toll that death in modern war exerted in their communities The Medium and the Minister

Roger Straughan,2022-04-29 You don't have to be religious to believe there may be a life after death The Medium and the Minister explores psychical and religious approaches to the possibility of an afterlife The tensions and conflicts between these two approaches and the heated controversies they have generated are illustrated by a number of case studies These focus on the challenges posed by psychical research and spiritualism to orthodox religion as the ultimate authority for information and teaching about the afterlife Prominence is given initially to the campaigns of Sir Arthur Conan Doyle and Sir Oliver Lodge which aimed to publicise the psychical evidence and to the Church's reaction to them Later developments and initiatives to try to reconcile the opposing positions are then examined in the light of further psychical research The issues raised are shown to be still highly relevant to current beliefs and attitudes and to the question of what might constitute evidence for life after death

**A Nun, a Convent, and the German Occupation of Belgium** Rene Kollar,2016-12-15 World War I has been recorded from many points of view correspondent poet politician and soldier Comments from a nun living in a foreign country during the hostilities however can provide new insights Isoline Jones was born in 1876 in England and attended the boarding school at Tildonk Belgium run by the Ursuline sisters She eventually converted to Roman Catholicism from Anglicanism and made her perpetual vows in 1907 as a member of the Ursuline community Her religious name was Mother Marie Georgine In August 1914 German forces invaded Belgium and occupied the convent and school and her impressions of the war years are preserved in a series of letters written in the form of a diary The siege of Antwerp the plight of refugees interaction with the German soldiers and the hectic daily life of the convent were recorded by Mother Marie Georgine Events occurring throughout Belgium did not escape her attention and she did not avoid describing the brutality of war Although sections of her diary have appeared in print this is the first publication of Mother Marie Georgine's entire diary Her impressions of World War I offer new perspectives on this tragic event



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## **Table of Contents Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars**

1. Understanding the eBook Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars
  - The Rise of Digital Reading Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars
  - Advantages of eBooks Over Traditional Books
2. Identifying Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars
  - User-Friendly Interface
4. Exploring eBook Recommendations from Searching For Raymond Anglicanism Spiritualism And Bereavement Between

## The Two World Wars

- Personalized Recommendations
- Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars User Reviews and Ratings
- Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars and Bestseller Lists

## 5. Accessing Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars Free and Paid eBooks

- Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars Public Domain eBooks
- Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars eBook Subscription Services
- Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars Budget-Friendly Options

## 6. Navigating Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars eBook Formats

- ePub, PDF, MOBI, and More
- Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars Compatibility with Devices
- Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars Enhanced eBook Features

## 7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars
- Highlighting and Note-Taking Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars
- Interactive Elements Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars

## 8. Staying Engaged with Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars

- Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars
9. Balancing eBooks and Physical Books Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars
- Benefits of a Digital Library
  - Creating a Diverse Reading Collection Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars
- Setting Reading Goals Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars
- Fact-Checking eBook Content of Searching For Raymond Anglicanism Spiritualism And Bereavement Between The Two World Wars
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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