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Pragmatist Ethics for a Technological Culture



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Pragmatist Ethics For A Technological Culture

Dennis R. Cooley



Pragmatist Ethics For A Technological Culture:

Pragmatist Ethics for a Technological Culture F. W. Jozef Keulartz, Michiel Korthals, Maartje Schermer, T.E.

Swierstra, 2002-11-30 Our technological culture has an extremely dynamic character old ways of reproducing ourselves managing nature and keeping animals are continually replaced by new ones norms and values with respect to our bodies food production health care and environmental protection are regularly being put up for discussion This constantly confronts us with new moral problems and dilemmas In discussion with other approaches this book argues that pragmatism with its strong emphasis on the interaction between technology and values gives us both procedural help and stresses the importance of living and cooperating together in tackling these problems and dilemmas The issues in this book include the interaction of technology and ethics the status of pragmatism the concept of practice and discourse ethics and deliberative democracy It has an interactive design with original contributions alternating with critical comments The book is of interest for students scholars and policymakers in the fields of bioethics animal ethics environmental ethics pragmatist philosophy and science and technology studies

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Pragmatist Ethics for a Technological Culture F.W. Jozef Keulartz, Michiel Korthals, M. Schermer, T.E. Swierstra, 2012-12-06 Our technological culture has an extremely dynamic character old ways of reproducing ourselves managing nature and keeping animals are continually replaced by new ones norms and values with respect to our bodies food production health care and environmental protection are regularly being put up for discussion This constantly confronts us with new moral problems and dilemmas In discussion with other approaches this book argues that pragmatism with its strong emphasis on the interaction between technology and values gives us both procedural help and stresses the importance of living and cooperating together in tackling these problems and dilemmas The issues in this book include the interaction of technology and ethics the status of pragmatism the concept of practice and discourse ethics and deliberative democracy It has an interactive design with original contributions alternating with critical comments The book is

of interest for students scholars and policymakers in the fields of bioethics animal ethics environmental ethics pragmatist philosophy and science and technology studies *Cultures of Technology and the Quest for Innovation* Helga Nowotny, 2006
Chiefly papers presented at a conference held at the Kulturwissenschaftliches Institut in Essen Germany in April 2003

Vulnerability in Technological Cultures Anique Hommels, Jessica Mesman, Wiebe E. Bijker, 2014-03-21 Novel technologies and scientific advancements offer not only opportunities but risks Technological systems are vulnerable to human error and technical malfunctioning that have far reaching consequences one flipped switch can cause a cascading power failure across a networked electric grid Yet once addressed vulnerability accompanied by coping mechanisms may yield a more flexible and resilient society This book investigates vulnerability in both its negative and positive aspects in technological cultures The contributors argue that viewing risk in terms of vulnerability offers a novel approach to understanding the risks and benefits of science and technology Such an approach broadens conventional risk analysis by connecting to issues of justice solidarity and livelihood and enabling comparisons between the global north and south The book explores case studies that range from agricultural practices in India to neonatal intensive care medicine in Western hospitals these cases spanning the issues addressed in the book illustrate what vulnerability is and does The book offers conceptual frameworks for empirical description and analysis of vulnerability that elucidate its ambiguity context dependence and constructed nature Finally the book addresses the implications of these analyses for the governance of vulnerability proposing a more reflexive way of dealing with vulnerability in technological cultures *A Sustainable Philosophy—The Work of Bryan Norton* Sahotra Sarkar, Ben A. Minteer, 2018-07-16 This book provides a richly interdisciplinary assessment of the thought and work of Bryan Norton one of most innovative and influential environmental philosophers of the past thirty years In landmark works such as *Toward Unity Among Environmentalists* and *Sustainability A Philosophy of Adaptive Ecosystem Management* Norton charted a new and highly productive course for an applied environmental philosophy one fully engaged with the natural and social sciences as well as the management professions *A Sustainable Philosophy* gathers together a distinguished group of scholars and professionals from a wide array of fields including environmental philosophy natural resource management environmental economics law and public policy to engage Norton's work and its legacy for our shared environmental future A study in the power of intellectual legacy and the real world influence of philosophy the book will be of great interest scholars and students in environmental philosophy public policy and management and environmental and sustainability studies By considering the value and impact of Norton's body of work it will also chart a course for the next generation of pragmatic environmental philosophers and sustainability scholars grappling with questions of environmental value knowledge and practice in a rapidly changing world **Doing Philosophy of Technology** Joseph C. Pitt, 2011-03-24 As science becomes more deeply embedded in a complex technological infrastructure has this changed the relationship between the sciences and the various technologies that support them As our technologies help shrink our world can we restrict our ethical concerns or

must we find a way to face the fact that we are now one world What do new forms of architecture say about whom we are Is the design process the new epistemological paradigm The answers to all of these is yes according to Joseph C Pitt VirginiaTech Doing Philosophy of Technology presents an updated and integrated overview of the most important thinking from this prominent philosopher of technology Throughout his career Joseph C Pitt has defended the view that to say anything meaningful about the value of a technology one must know something about that technology and how it functions in the world This starting point leads naturally to a pragmatist philosophical stance since it is the real world consequences of introducing a technology that must be the basis for any further normative judgements In the book we find an extended set of arguments that challenge the idea that there are eternal philosophical issues that transcend the impacts that technologies make on human beings and their world Rather it is claimed that as our technologies transform our world they transform us and the kinds of questions we find important to answer

Paul B. Thompson's Philosophy of Agriculture Samantha Noll,Zachary Piso,2024-01-01 This book explores the philosophical thought and praxis of Paul B Thompson who planted some of the first seeds of philosophy of agriculture and whose work inspires interdisciplinary scholarship in food ethics biotechnology and environmental philosophy Landmark texts such as The Spirit of the Soil The Agrarian Vision and From Field to Fork revealed the fertility of food systems for inspiring reflection on our relationships to technology the land and one another Rooted in philosophical traditions ranging from pragmatism to post phenomenology Thompson s work nourishes projects in ethics epistemology philosophy of science and social and political theory not only in academic philosophy departments but also in the social and natural sciences This volume collects this diversity of thought in a tour of the many fields of food systems from theorizing the sustainability of agroecological systems to appreciating the quotidian practice of agrarian communities to anticipating the impacts of emerging biotechnology and to savoring the roles that food plays in forming our identities Composed by an international crop of scholars working on the future of food ethics the volume is a vital contribution to scholars and practitioners thinking through our relationships to the food systems that sustain us

Evaluating New Technologies Paul Solie,Marcus Düwell,2009-04-03 human practices How are we to morally evaluate technology developments that have open horizons encompass uncertainties and lack control Technology is in uential on society technological innovations act upon the perception of ourselves the world and our relation with fellow humans and other objects Technology is changing everything we do by creating new entities such as software nanop ticles or Internet by changing the scale of activities e g vast amounts of data about people can be stored and analysed and not infrequently without people ing aware of this by generating new kinds of knowledge for instance about i nesses the human genome and so on Technologies as a consequence impinge upon our morality and for this reason an ethics of technology should not wait passively until moral problems arise and not only focus on identi ed and exi ing moral problems but contemplate technology developments and possible pacts proactively However this is easier said than done because a prospective and proactive

evaluation of technology developments is complicated by complexity and uncertainty The uncertainty of technology development is closely related to one of the string features of technology namely what Jim Moor has coined logical malleability 1985 269 Technological devices are logically malleable in that they can be shaped to do any activity that can be characterised in terms of logical operations *Moralizing Technology* Peter-Paul Verbeek, 2024-05-31 Technology permeates nearly every aspect of our daily lives Cars enable us to travel long distances mobile phones help us to communicate and medical devices make it possible to detect and cure diseases But these aids to existence are not simply neutral instruments they give shape to what we do and how we experience the world And because technology plays such an active role in shaping our daily actions and decisions it is crucial Peter Paul Verbeek argues that we consider the moral dimension of technology *Moralizing Technology* offers exactly that an in depth study of the ethical dilemmas and moral issues surrounding the interaction of humans and technology Drawing from Heidegger and Foucault as well as from philosophers of technology such as Don Ihde and Bruno Latour Peter Paul Verbeek locates morality not just in the human users of technology but in the interaction between us and our machines Verbeek cites concrete examples including some from his own life and compellingly argues for the morality of things Rich and multifaceted and sure to be controversial *Moralizing Technology* will force us all to consider the virtue of new inventions and to rethink the rightness of the products we use every day

Technology, Transgenics and a Practical Moral Code Dennis R. Cooley, 2009-09-28 Most philosophers still like to feel that they have a special subject matter well insulated from anything that the social scientists and scientists in general have to tell them That is not healthy for philosophy and it is all too likely to lead to an ethics that continues as of old to plead for its ultimates the fact that one is totally ineffectual being decently concealed by an impressive terminology Stevenson 1963 pp 114 5 Many so called moral theories do not even attempt to explain or justify common morality but are used to generate guides to conduct intended to replace common morality These proposed moral guides those generated by all of the standard consequentialist contractarian and deontological theories are far simpler than the common moral system and sometimes yield totally unacceptable answers to moral problems Since these philosophers who put forward these theories have usually dismissed common morality as confused they are completely unaware of the complexity involved in making moral decisions and judgments It is not surprising that many who take morality seriously and try to apply it to real problems faced by actual people are so critical of moral theory Bernard Gert 1998 p 6 As both Stevenson and Gert note ethics requires social and other sciences for by its very nature ethics is a practical enterprise **Pragmatic Judgments in Direct Patient Care** Bernhard Bleyer, 2023-02-15 Why does a hospital need an ethics consultation And what about this counselling is ethical The book explains the background of the development of clinical ethics counselling It provides new insights into serious decision making conflicts in everyday clinical life and uncovers the disputes that followed in public In the search for the ethical understanding of clinical ethics counselling the book comes across previously unexplored evidence Step by step a system is

reconstructed that reveals the shape of a significant philosophical school of thought *Readings in the Philosophy of Technology* David M. Kaplan, 2009-10-16 Ideal for professors who want to provide a comprehensive set of the most important readings in the philosophy of technology from foundational to the cutting edge this book introduces students to the various ways in which societies technologies and environments shape one another The readings examine the nature of technology as well as the effects of technologies upon human knowledge activities societies and environments Students will learn to appreciate the ways that philosophy informs our understanding of technology and to see how technology relates to ethics politics nature human nature computers science food and animals Ethics, Hunger and Globalization Per Pinstrup-Andersen, Peter Sandøe, 2007-07-20 Ethics Hunger and Globalization adds an ethics dimension to the debate and research about poverty hunger and globalization Outstanding scholars and practitioners from several disciplines discuss what action is needed for ethics to play a bigger role in action by governments civil society and the private sector to reduce poverty and hunger within the context of globalization The book concludes that much of the rhetoric by policy makers is not followed up with appropriate action and discusses the role of ethics in attempts to match action with rhetoric The book also concludes that a better understanding of the values underlying both public and private sector action towards the alleviation of poverty and hunger would lead to more enlightened policies and greater success in attempts to achieve the Millennium Development Goals The interaction between ethical economic and policy aspects is discussed and scholars and experienced practitioners from several disciplines suggest how such integration may be promoted *The Political Theories of Risk Analysis* Nicholas P. Guehlstorf, 2012-11-03 The purpose of this study is to question whether liberal political theories ought to inform the way policymakers and administrators analyze risk in proposed courses of environmental practice In order to explore the relationship of liberal theory to rational practice in environmental policy this project examines the risk analysis used to approve the genetically engineered bovine growth hormone in American agricultural policy The Political Theories of Risk Analysis suggests that American environmental public policy is attempting to assess danger with an incomplete notion of utility to eliminate the hazards of society with an inadequate contractual justification of political authority and to publicly debate accepted levels of risk with an unfulfilled critical social theory Because environmental risk analyses are incorrectly perceived as technically rational and socially apolitical they result in practices that are muddled and misdirected Making theoretical foundations explicit however could lead to improved practice Public policy and administrative decisions regarding agricultural biotechnologies should and can function with more concern for democratic values The Political Theories of Risk Analysis is for environmental scientists philosophers public policy planners applied ethicists political scientists and environmentalists **Old World and New World Perspectives in Environmental Philosophy** Martin Drenthen, Jozef Keulartz, 2014-07-28 This is the first collection of essays in which European and American philosophers explicitly think out their respective contributions and identities as environmental thinkers in the analytic and continental traditions The

American European as well as Analytic Continental collaboration here bears fruit helpful for further theorizing and research The essays group around three well defined areas of questioning all focusing on the amelioration management of environmentally historically and traditionally diminished landscapes The first part deals with differences between New World and the Old World perspectives on nature and landscape restoration in general the second focuses on the meaning of ecological restoration of cultural landscapes and the third on the meaning of the wolf and of wildness It does so in a way that the strengths of each philosophical school continental and analytic comes to the fore in order to supplement the other s approach This text is open to educated readers across all disciplines particularly those interested in restoration adaptation ecology the cultural construction of place and landscape the ongoing conversation about wilderness the challenges posed to global environmental change The text may also be a gold mine for doctoral students looking for dissertation projects in environmental philosophy that are inclusive of continental and analytic traditions This text is rich in innovative approaches to the questions they raise that are reasonably well thought out The fact that the essays in each section really do resonate with one another directly is also intellectually exciting and very helpful in working out the full dimensions of each question raised in the volume

Public Engagement and Emerging Technologies Kieran O'Doherty,Edna Einsiedel,2012-12-01 New technologies and the science that created them have transformed our lives posing challenges as to how technological change can be better integrated in society Recognition of these issues has led to different ways of engaging the public in the assessment and regulation of emerging technologies This book puts the subject of publics and their engagement in emerging technologies on a robust theoretical footing With a strong though not exclusive focus on genomic technologies leading theorists and practitioners in the field provide precise and clear insights into the key issues in public participation studies including ethics process and principles of knowledge distribution in democratic societies

Science and Moral Imagination Matthew J. Brown,2020-11-17 The idea that science is or should be value free and that values are or should be formed independently of science has been under fire by philosophers of science for decades Science and Moral Imagination directly challenges the idea that science and values cannot and should not influence each other Matthew J Brown argues that science and values mutually influence and implicate one another that the influence of values on science is pervasive and must be responsibly managed and that science can and should have an influence on our values This interplay he explains must be guided by accounts of scientific inquiry and value judgment that are sensitive to the complexities of their interactions Brown presents scientific inquiry and value judgment as types of problem solving practices and provides a new framework for thinking about how we might ethically evaluate episodes and decisions in science while offering guidance for scientific practitioners and institutions about how they can incorporate value judgments into their work His framework dubbed the ideal of moral imagination emphasizes the role of imagination in value judgment and the positive role that value judgment plays in science

Works about John Dewey, 1886-2012 Barbara Levine,2013-11-05 Works of John Dewey 1886 2012 is an

invaluable and meticulously compiled resource for the growing number of scholars and researchers seeking a deeper understanding of the work of the prominent American philosopher psychologist and educational reformer Dewey 1859 1952 an influential philosopher credited with the founding of pragmatism and also recognized as a pioneer in functional psychology and the progressive moment in education was hailed by Life magazine in 1990 as one of the one hundred most important Americans of the twentieth century This rich and continually expanding compendium of historical and more recent essays research and references is a testament to the growing interest in Dewey s intellectual work and his measurable impact in the United States and throughout the world In Works of John Dewey 1886 2012 some four thousand new entries are presented in ebook format in addition to those from earlier print and electronic editions dating back to 1995 Copies of most of the works have been obtained and are stored at the Center for Dewey Studies For the first time users can access all items from all editions in one user friendly format Jump links to alphabetical sections facilitate movement through the vast collection of entries Users can search by keyword and author

The Ethics of Ordinary Technology Michel Puech, 2016-04-28 Technology is even more than our world our form of life our civilization Technology interacts with the world to change it Philosophers need to seriously address the fluidity of a smartphone interface the efficiency of a Dyson vacuum cleaner or the familiar noise of an antique vacuum cleaner Beyond their phenomenological description the emotional experience acquires moral significance and in some cases even supplies ethical resources for the self If we leave this dimension of modern experience unaddressed we may miss something of value in contemporary life Combining European humanism Anglophone pragmatism and Asian traditions Michel Puech pleads for an ethical turn in the way we understand and address technological issues in modern day society Puech argues that the question of power is what needs to be reconsidered today In doing so he provides a three tier distinction of power power to modify the outer world our first intention method in any case technology power over other humans our enduring obsession politics and domination power over oneself ethics and wisdom

This book delves into Pragmatist Ethics For A Technological Culture. Pragmatist Ethics For A Technological Culture is a vital topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Pragmatist Ethics For A Technological Culture, encompassing both the fundamentals and more intricate discussions.

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- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Pragmatist Ethics For A Technological Culture.

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