

# Pragmatism without Foundations

Reconciling Realism and Relativism



JOSEPH MARGOLIS

# Pragmatism Without Foundations Reconciling Realism And Relativism

**Floyd Merrell**



## **Pragmatism Without Foundations Reconciling Realism And Relativism:**

**Pragmatism Without Foundations** ,1986      **Pragmatism without Foundations 2nd ed** Joseph Margolis,2007-04-26

In this remarkable book Joseph Margolis one of America's leading and most celebrated philosophers examines the relationship between two apparently contradictory philosophical tendencies realism and relativism In order to examine the relationship between the two Margolis establishes a taxonomy of different kinds of realism and different kinds of relativism Drawing on both the analytic and Continental traditions he examines from a pragmatic point of view the various relationships between these two tendencies in the light of two major developments in modern philosophy the concern for praxis and the concern for historicity Twenty years after it was first published to great acclaim Margolis has updated *Pragmatism Without Foundations* in the light of his most recent work and the development of pragmatism in the intellectual world This second edition includes an updated preface and a brand new epilogue addressing these developments and their implications for his earlier work

**Rhetoric, Sophistry, Pragmatism** Steven Mailloux,1995-05-18 The anti sceptical relativism and self conscious rhetoric of the pragmatist tradition which began with the Older Sophists of Ancient Greece and developed through an American tradition including William James and John Dewey has attracted new attention in the context of late twentieth century postmodernist thought At the same time there has been a more general renewal of interest across a wide range of humanistic and social science disciplines in rhetoric itself language use writing and speaking persuasion figurative language and the effect of texts This book written by leading scholars explores the various ways in which rhetoric sophistry and pragmatism overlap in their current theoretical and political implications and demonstrates how they contribute both to a rethinking of the human sciences within the academy and to larger debates over cultural politics

**William James on Ethics and Faith** Michael R. Slater,2009-09-10 A new interpretation of James's ethical and religious thought focusing on the prominent role these views played in his philosophy

**Democracy in a Technological Society** L. Winner,2013-03-09 This ninth volume is one of the most ambitious in the Philosophy and Technology series Edited by technopolitical philosopher Langdon Winner it assembles an impressive collection of philosophers and political theorists to discuss one of the most important topics of the end of the twentieth century the bearing of technology in all its ramifications on the practice of democratic politics in the developed world When set beside the previous volume in the series *Europe America and Technology* the two together open a philosophical dialogue of great significance about the ways technology challenges democracy at its very roots Some philosophers think the attack is fatal Others are optimistic that democratic means can be discovered or invented for the control of technology Still others object to an optimism versus pessimism formulation of the issue But all agree that the issue is highly significant one that demands serious philosophical inquiry The Society for Philosophy and Technology was fortunate in being able to draw this group of writers to Bordeaux France in 1989 along with a large number of others whose contributions to the debate could not be included here It is equally fortunate to have chosen

Langdon Winner as president when the time came to select the best of the papers to fashion this volume University of Delaware PAUL T *The Critical Margolis* Joseph Margolis, 2021-06-01 Pragmatism's revival since 1980 can be credited to several thinkers among them the longtime professor of philosophy at Temple University Joseph Margolis *The Critical Margolis* collects within one volume more than a dozen of his essential writings allowing readers to become familiar with his important contributions to core areas of philosophy where he has controversially challenged scientific analytic and continental traditions During a period when sharp divides animate intellectual debates realism or idealism matter or mind causality or freedom machines or persons facts or values cognition or emotion and the like Margolis dissolves false dichotomies and reconstructs philosophy itself Prominent philosophers of the second half of the twentieth century from Quine Danto and Putnam to Derrida Rorty and Brandom along with a host of similarly significant thinkers are targets of Margolis's critiques If there could be a comprehensive volume of pragmatism for today and tomorrow *The Critical Margolis* shall serve

Peirce, Signs, and Meaning Floyd Merrell, 1997-05-24 C S Peirce was the founder of pragmatism and a pioneer in the field of semiotics His work investigated the problem of meaning which is the core aspect of semiosis as well as a significant issue in many academic fields Floyd Merrell demonstrates throughout *Peirce Signs and Meaning* that Peirce's views remain dynamically relevant to the analysis of subsequent work in the philosophy of language Merrell discusses Peirce's thought in relation to that of early twentieth century philosophers such as Frege Russell and Quine and contemporaries such as Goodman Putnam Davidson and Rorty In doing so Merrell demonstrates how quests for meaning inevitably fall victim to vagueness in pursuit of generality and how vagueness manifests an inevitable tinge of inconsistency just as generalities always remain incomplete He suggests that vagueness and incompleteness generality overdetermination and underdetermination and Peirce's phenomenological categories of Firstness Secondness and Thirdness must be incorporated into notions of sign structure for a proper treatment of meaning He also argues that the twentieth century search for meaning has placed overbearing stress on language while ignoring nonlinguistic sign modes and means *Peirce Signs and Meaning* is an important sequel to Merrell's trilogy *Signs Becoming Signs Semiosis in the Postmodern Age* and *Signs Grow* This book is not only a significant contribution to the field of semiotics it has much to offer scholars in literature philosophy linguistics cultural studies and other academic disciplines in which meaning is a central concern

*The Flux of History and the Flux of Science* Joseph Margolis, Professor Joseph Margolis, 1993-01-01 Does thinking have a history If there are no necessarily changeless structures to be found in things and in our inquiry into them then what knowledge of the world and ourselves is possible In this boldly original and elegantly written study Joseph Margolis argues for a radically historicized view of history that treats it as both a real process and a narrative account each a product of continual change Developing his argument through discussions of such influential philosophers of history and the natural sciences as Vico Danto Collingwood Habermas Hempel Popper Putnam and Gadamer he provides a coherent theory of flux and invariance that resolves several

deep puzzles regarding human nature and understanding While maintaining a thorough command of Anglo American philosophy Margolis challenges many of its most cherished assumptions and demonstrates the sense in which history and interpretation are one and the same Exploring one of the master themes of this century his book offers a novel theory of the human condition whose conclusions and concerns seem certain to inform philosophy in the next century as well Does thinking have a history If there are no necessarily changeless structures to be found in things and in our inquiry into them then what knowledge of the world and ourselves is possible In this boldly original and elegantly written study Joseph Margolis argues for a radically historicized view of history that treats it as both a real process and a narrative account each a product of continual change Developing his argument through discussions of such influential philosophers of history and the natural sciences as Vico Danto Collingwood Habermas Hempel Popper Putnam and Gadamer he provides a coherent theory of flux and invariance that resolves several deep puzzles regarding human nature and understanding While maintaining a thorough command of Anglo American philosophy Margolis challenges many of its most cherished assumptions and demonstrates the sense in which history and interpretation are one and the same Exploring one of the master themes of this century his book offers a novel theory of the human condition whose conclusions and concerns seem certain to inform philosophy in the next century as well Rhetoric and Philosophy Richard A. Cherwitz, Henry W. Johnstone Jr., 2014-06-03

This important volume explores alternative ways in which those involved in the field of speech communication have attempted to find a philosophical grounding for rhetoric Recognizing that rhetoric can be supported in a wide variety of ways this text examines eight different philosophies of rhetoric realism relativism rationalism idealism materialism existentialism deconstructionism and pragmatism The value of this book lies in its pluralistic and comparative approach to rhetorical theory Although rhetoric may be the more difficult road to philosophy the fact that it is being traversed by a group of authors largely from speech communication demonstrates important growth in this field Ultimately there is recognition that if different thinkers can have solid reasons to adhere to disparate philosophies serious communication problems can be eliminated Rhetoric and Philosophy will assist scholars in choosing from among the many philosophical starting places for rhetoric

**Revisoning Transpersonal Theory** Jorge N. Ferrer, 2002-01-01 A participatory alternative to the perennialism and experientialism dominant in transpersonal psychology *Relational Hermeneutics* Paul Fairfield, Saulius Geniusas, 2018-10-04 Investigating connections between philosophical hermeneutics and neighbouring traditions of thought this volume considers the question of how post Heideggerian hermeneutics as represented by Gadamer Ricoeur and recent scholars following in their wake relate to these traditions both in general terms and bearing upon specific questions The traditions covered in this volume existentialism pragmatism poststructuralism Eastern philosophy and hermeneutics itself are all characterized by significant internal diversity adding to the difficulty in reaching an interpretation that is at once comparative and critical None of these traditions represent a unified system of belief all are umbrella terms which are at

once useful and imprecise and the differences internal to each must not to be understated An innovative work of comparative philosophy this volume avoids oversimplification and offers specific analyses that treat hermeneutics in relation to particular themes and key figures in each of these traditions of thought Philosophical hermeneutics is explicitly dialogical and it is in this spirit that the authors of this book approach their subjects revealing the important affinities and opportunities for mutually enriching conversations which have until now been overlooked

**The Recovery of Rhetoric** Richard H. Roberts, James M. M. Good, 1993

**Philosophical Historicism and the Betrayal of First Philosophy** Carl Page, 2010-11-01

**Matrix and line** Bill Martin, 1992-08-17 A comprehensive attempt to assess the politics of deconstruction and the deconstruction of modernist politics

Arendt, Camus, and Modern Rebellion Jeffrey C. Isaac, 1992-01-01 The works of Hannah Arendt and Albert Camus two of the most compelling political thinkers of the resistance generation that lived through World War II can still provide penetrating insights for contemporary political reflection Jeffrey C Isaac offers new interpretations of these writers viewing both as engaged intellectuals who grappled with the possibilities of political radicalism in a world in which liberalism and Marxism had revealed their inadequacy by being complicit in the rise of totalitarianism According to Isaac self styled postmodern writers who proclaim the death of grandiose ideologies often fail to recognize that such thinkers as Camus and Arendt had already noted this But unlike many postmodernists these two sought to preserve what was worthy in modern humanism the idea of a common human condition and a commitment to human rights and the dignity of individuals Isaac shows that both writers advanced the idea of a democratic civil society made up of self limiting groups Although they criticized the typical institutions of mass democratic politics they endorsed alternative forms of local and international organization that defy the principle of state sovereignty Isaac also shows how Arendt s writings on the Middle East and Camus s on Algeria urged the creation of such institutions The vision of a rebellious politics that Arendt and Camus shared is of great relevance to current debates in democratic theory and to the transformations taking place in Europe and the states of the former Soviet Union

*A Companion to Aesthetics* Stephen Davies, Kathleen Marie Higgins, Robert Hopkins, Robert Stecker, David E. Cooper, 2009-03-30 In this extensively revised and updated edition 168 alphabetically arranged articles provide comprehensive treatment of the main topics and writers in this area of aesthetics Written by prominent scholars covering a wide range of key topics in aesthetics and the philosophy of art Features revised and expanded entries from the first edition as well as new chapters on recent developments in aesthetics and a larger number of essays on non Western thought about art Unique to this edition are six overview essays on the history of aesthetics in the West from antiquity to modern times

**God, the Mind's Desire** Paul D. Janz, 2004-05-06 This 2004 book reconfigures the basic problem of Christian thinking How can human discourse refer meaningfully to a transcendent God as a twofold demand for integrity integrity of reason and integrity of transcendence Centring around a provocative yet penetratingly faithful re reading of Kant s empirical realism and drawing on an impelling

confluence of contemporary thinkers including MacKinnon Bonhoeffer Marion Putnam Nagel Paul D Janz argues that theology's referent must be located within present empirical reality Rigorously reasoned yet refreshingly accessible throughout this book provides an important attentively informed alternative to the growing trends toward obscurantism radicalization and anti reason in many recent assessments of theological cognition while remaining equally alert to the hazards of traditional metaphysics In the book's culmination epistemology and Christology converge around problems of noetic authority and orthodoxy with a kind of innovation depth and straightforwardness that readers of theology at all levels of philosophical acquaintance will find illuminating

**Inter-civilizational Relations and the Destiny of the West** Victor Segesvary, 2000 Inter Civilization Relations and the Destiny of the West examines in scholarly detail historical and philosophical background to the current turning point of history Segesvary brings together hermeneutics and history and philosophy and politics in a thought provoking synthesis which will interest politicians diplomats and economic development specialists

*Western Perspectives on Chinese Higher Education* Xiuwu R. Liu, 1996 This book argues that constructivism and realism two prominent theories of scholarly inquiry in a variety of fields both have their strengths and weaknesses as descriptive models of how research is conducted and written up and as normative models for improving inquiry

*Literary Intention, Literary Interpretations, and Readers* John Maynard, 2009-04-17 This accessible personal and provocative study returns to the major subject in literary discussion before and during the relatively recent flourishing of literary theory that of literary intention Does the author's personal intention or historical site determine a correct interpretation of a literary work Probing the entire range of issues connected with this many faceted and knotty concept this book engages with interpretation on both theoretical and practical levels It argues that the hard questions about interpretation connected to issues of intention cannot be sidestepped or ignored It does not argue for conservative concepts of literature itself nor against the major historical engagements of critics in our time But in addressing those who continue to read or teach literature it does insist on a level of sophistication in issues of literary interpretation that cannot be assured by historical research and knowledge of the social and cultural connections to literary works The overall aim of the work is to recall readers to the great complexity pleasure and interest of literary interpretation

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