

Pragmatism, Neo-Pragmatism, and Religion

**Conversations
with Richard Rorty**

Edited by
CHARLEY D. HARDWICK
and
DONALD A. CROSBY

American Liberal Religious Thought

P E T E R L A N G

**Pragmatism Neo Pragmatism And Religion
Conversations With Richard Rorty American Liberal
Religious Thought Vol 6**

J Dewey



Pragmatism Neo Pragmatism And Religion Conversations With Richard Rorty American Liberal Religious Thought Vol 6:

Pragmatism, Neo-pragmatism, and Religion Charley D. Hardwick, Donald A. Crosby, 1997 A selection of 25 papers from a June 1995 conference in Highlands North Carolina Rorty himself presents the keynote address Religious Faith Intellectual Responsibility and Romance which will be published in the forthcoming Cambridge Companion to William James Other topics include a paleopragmatic philosophy of the history of philosophy the pragmatic secularization of theology a hiatus in the liberal pragmatic view of culture and religion and listening to indigenous peoples and neo pagans No index Annotation copyrighted by Book News Inc Portland OR

A Religion of Nature Donald A. Crosby, 2012-02-01 The beauty sublimity and wonder of nature have been justly celebrated in all of the religious traditions of the world but usually these traditions have focused on beings or powers presumed to lie behind nature providing nature's ultimate explanation and meaning In a radical departure Donald A Crosby makes an eloquent case for regarding nature itself as the focus of religion conceived without God gods or animating spirits of any kind and argues that nature is metaphysically ultimate He explores the concept of nature the place of humans in nature the responsibilities of humans to one another and to their natural environments and offers a religious vision that grants to nature the kind of reverence awe love and devotion formerly reserved for God Crosby also shares his personal journey from theistic faith to a religion of nature

Rorty, Buber and the Revival of Social Hope Akiba Jeremiah Lerner, 2007 Directory of Published Proceedings, 2004 *Rorty and the Prophetic* Jacob L. Goodson, Brad Elliott Stone, 2021-02-11 Rorty and the Prophetic interrogates and provides a constructive assessment to the American neo pragmatist philosopher Richard Rorty's critiques of Jewish ethics Rorty dismisses the public applicability of Jewish moral reasoning because it is based on the will of God through divine revelation As a self described secular philosopher it comes as no surprise that Rorty does not find public applicability within a divinely ordered Jewish ethic Rorty also rejects the French Jewish philosopher Emmanuel Levinas's ethics which is based upon the notion of infinite responsibility to the Face of the Other In Rorty's judgment Levinas's ethics is gawky awkward and unenlightening From a Rortyan perspective it seems that Jewish ethics simply can't win either it is either too dependent on the will of God or over emphasizes the human Other The volume responds to Rorty's criticisms of Jewish ethics in three different ways first demonstrating agreements between Rorty and Jewish thinkers second offering reflective responses to Rorty's critiques of Judaism on the questions of Messianism prophecy and the relationship between politics and theology third taking on Rorty's seemingly unfair judgment that Levinas's ethics is gawky awkward and unenlightening While Rorty does not engage the prophetic tradition of Jewish thought in his essay Glorious Hopes Failed Prophecies he dismisses the possibility for prophetic reasoning because of its otherworldliness and its emphasis on predicting the future Rorty fails to attend to and recognize the complexity of prophetic reasoning and this book presents the complexity of the prophetic within Judaism Toward these ends

and more Brad Elliott Stone and Jacob L Goodson offer this book to scholars who contribute to the Jewish academy those within American Philosophy and those who think Richard Rorty's voice ought to remain in conversations about religion and conversations among the religious American Book Publishing Record Cumulative 1998 R R Bowker Publishing,1999-03

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Pragmatism as Anti-Authoritarianism Richard Rorty,2021-08-17 The last book by the eminent American philosopher and public intellectual Richard Rorty providing the definitive statement of his mature philosophical and political views Richard Rorty's Pragmatism as Anti Authoritarianism is a last statement by one of America's foremost philosophers Here Rorty offers his culminating thoughts on the influential version of pragmatism he began to articulate decades ago in his groundbreaking *Philosophy and the Mirror of Nature* Marking a new stage in the evolution of his thought Rorty's final masterwork identifies anti authoritarianism as the principal impulse and virtue of pragmatism Anti authoritarianism on this view means acknowledging that our cultural inheritance is always open to revision because no authority exists to ascertain the truth once and for all If we cannot rely on the unshakable certainties of God or nature then all we have left to go on and argue with are the opinions and ideas of our fellow humans The test of these ideas Rorty suggests is relatively simple Do they work Do they produce the peace freedom and happiness we desire To achieve this enlightened pragmatism is not easy though Pragmatism demands trust Pragmatism demands that we think and care about what others think and care about which further requires that we account for others doubts of and objections to our own beliefs After all our own beliefs are as contestable as anyone else's A supple mind who draws on theorists from John Stuart Mill to Annette Baier Rorty nonetheless is always an apostle of the concrete No book offers a more accessible account of Rorty's utopia of pragmatism just as no philosopher has more eloquently challenged the hidebound traditions arrayed against the goals of social justice Rorty and the Religious Jacob L. Goodson,Brad Elliott Stone,2012-08-14 Prior to his death in 2007 the self described secular philosopher Richard Rorty began to modify his previous position concerning religion Moving from atheism to anti clericalism Rorty challenges the metaphysical assumptions that lend justification to abuses of power in the name of religion Instead of dismissing and ignoring Rorty's challenge the essays in this volume seek to enter into meaningful conversation with Rorty's thought and engage his criticisms in a constructive and serious way In so doing one finds promising nuggets within Rorty's thought for addressing particular questions within Christianity The essays in this volume offer charitable yet fully confessional engagements with an impressive secular thinker **The Philosopher's Index** ,2007 Vols for 1969 include a section of abstracts **Richard Rorty** Michael Bacon,2007-01-01 Richard Rorty is both the most prominent and the most provocative

recent exponent of pragmatism This book offers a sympathetic reconstruction of Rorty s account of pragmatism in which the aspiration to underwrite inquiry by reference to standards outside of any particular community is given up in favor of a view of inquiry as answerable exclusively to the norms implicit within contingent human practices Rorty hopes that pragmatism so conceived can help effect a transition towards what he calls an anti authoritarian society a society in which responsibility is owed solely to one s fellow citizens The book examines the relationship between pragmatism and political liberalism a form of liberalism which sets aside discussion of truth and value and seeks instead to derive a constitutional settlement in which citizens can freely pursue their individual projects and purposes It presents a critical assessment of Rorty s ideal of a liberal utopia inhabited by strong poets and liberal ironists By focusing on the relationship between the philosophical and political the book argues that Rorty provides a compelling statement of pragmatism containing insights that command the attention of contemporary liberal philosophers Through textual analysis and reconstruction it argues that while Rorty s account needs to be amended at several points it remains a powerful and attractive one and not the incoherent and pernicious folly that critics often take it to be Well researched lively and succinct Richard Rorty Pragmatism and Political Liberalism is ideally suited to specialists and graduate students in philosophy and political theory **Arts & Humanities Citation Index** ,1991

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