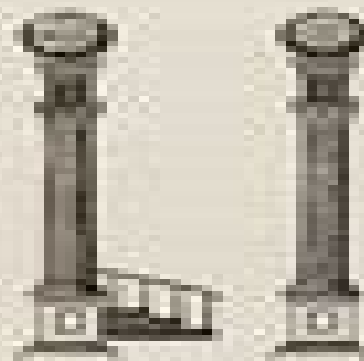


American Thought

From Puritanism to Pragmatism

1894



Woodbridge Riley

Author of "The American Mind"

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Pragmatism In American Thought

H.G. Callaway



Pragmatism In American Thought:

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American Thought from Puritanism to Pragmatism Woodbridge Riley, 1915 *The foundations of pragmatism in American thought* John R. Shook, 2003 [Beyond the Revolution](#) William H. Goetzmann, 2009-02-24 From 1776 when Citizen Tom Paine declared "The birthday of a new world is at hand," America was unique in world history. A nation suffused with the spirit of explorers, constantly replenished by immigrants and informed by a continual influx of foreign ideas, it was the world's first truly cosmopolitan civilization. In *Beyond the Revolution*, Pulitzer Prize-winning historian William H. Goetzmann tells the story of America's greatest thinkers and creators from Paine and Jefferson to Melville and William James, showing how they built upon and battled one another's ideas in the critical years between 1776 and 1900. An unprecedented work of intellectual history by a master historian, this book will be essential reading for anyone interested in the origins of our national culture.

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Pragmatism William James, 2010-06-01 William James was an influential American thinker who was deeply interested in the burgeoning philosophy of psychology This volume contains two lectures he delivered on the philosophy of pragmatism

American Thought Woodbridge Riley, 2015-09-27 Excerpt from American Thought From Puritanism to Pragmatism and Beyond We as a country have been told that we have no philosophy that we do not reflect the speculations of other lands This is not wholly true We have had philosophers original thinkers who though their influence may not have reached abroad were makers of history at home So a study of the speculative movements in America leads to a clearer understanding of our national character for these very movements are so closely allied to our history and our literature that they may be said to form a background for both The colonial background I have presented in a previous volume American Philosophy The Early Schools This described the most important forms of thought as they crossed from the Old to the New World developed during two centuries and slowly prepared the way for the native philosophy of Emerson The present work condenses the previous account and continues the development of national thought until it emerges triumphantly in pragmatism a typical American philosophy About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art

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Person and Society in American Thought Cornelius F. Murphy, 2007 Most studies of the development of American ideas concentrate upon the growth of our political values and institutions By contrast this unique work goes directly to the core philosophical issues surrounding our sense of personal and social identity It carefully examines the efforts of our major thinkers to elaborate a humanism adequate to our experience by breaking free from the theocentric cosmology imposed upon the nation by the New England Puritans As these reflections record the quest for a new understanding of human nature they also raise the possibility of a more comprehensive humanism grounded in a Catholic Christianity *Person and Society in American Thought* will be of interest to students and scholars in the disciplines of philosophy and religion as well as those of history sociology and literature

Book Jacket *The Hidden God* Ryan White, 2015-08-18 *The Hidden God* revisits the origins of American pragmatism and finds a nascent posthumanist critique shaping early modern thought By reaching as far back as the Calvinist arguments of the American Puritans and their struggle to know a hidden God this book brings American pragmatism closer to contemporary critical theory Ryan White reads the writings of key American philosophers including Jonathan Edwards Ralph Waldo Emerson William James and Charles Sanders Peirce against modern theoretical works by Niklas Luhmann Richard Rorty Jacques Derrida Sharon Cameron Cary Wolfe and Gregory Bateson This juxtaposition isolates the distinctly posthumanist form of pragmatism that began to arise in these early texts challenging the accepted genealogy of pragmatic discourse and common definitions of posthumanist critique Its rigorously theoretical perspective has wide implications for humanities research enriching investigations into literature history politics and art

Recovering Integrity Stuart Rosenbaum, 2015-08-13 The world of moral theory finds no place for the idea of integrity The natural intellectual home of the idea of integrity is the American pragmatist tradition Pragmatism makes possible an account of integrity that enables it to become philosophically central in thinking about morality The idea of integrity enables what Dewey called a working theory of morality Other intellectual traditions including those most prominent in the academic world of moral philosophy ignore integrity because of its imprecision and its inability to deliver precise answers to questions about what is right or wrong good or bad *Recovering Integrity* Moral Thought in American Pragmatism explains how integrity can and should become central in philosophical thought about morality Only within the intellectual tradition of American pragmatism may integrity achieve the intellectual stature it deserves as the central idea in ordinary moral thought The ideas of morally diverse communities are unified to a remarkable extent when seen through the moral lens of integrity Diverse communities having diverse ways of life share similar understandings of morality these similarities are important for understanding what morality fundamentally is in the human world Philosophical

efforts to explain the nature of morality or the nature of right action or the nature of the good founder on their ignorance of moral diversity in the real worlds of human history and culture

Pluralism, Pragmatism and American Democracy

H.G. Callaway, 2017-06-23 This book presents the author's many and varied contributions to the revival and re-evaluation of American pragmatism. The assembled critical perspective on contemporary pragmatism in philosophy emphasizes the American tradition of cultural pluralism and the requirements of American democracy. Based partly on a survey of the literature on interest group pluralism and critical perspectives on the politics of globalization, the monograph argues for reasoned caution concerning the practical effects of the revival. Undercurrents of vulgar pragmatism, including both moral and epistemic relativism, threaten the intellectual and moral integrity of American thought and have contributed to the present sense of political crisis. The text chiefly contributes to the evaluation of the contemporary influence of the philosophy of John Dewey (1859-1952) and his late development of the classical pragmatist tradition. In comparison to Ralph Waldo Emerson (1803-1882), William James (1842-1910), and earlier currents of American thought, Dewey's philosophy, dominated by its overall emphasis on unification, is weaker in its support for the pluralism of cultural and religious contributions which have lent moral self-restraint to American policy and politics, both foreign and domestic. With all due homage to Dewey's conception of philosophy centered on human problems and the need for our ameliorative efforts, the argument is that in the contemporary revival, Dewey's thought has been too often captured by post-modernist bandwagons of self-promotion and institutional control. This work defends democratic individualism against more collectivist and corporatist tendencies in contemporary neo-pragmatism and it draws upon up-to-date political analysis in defense of America's long republican tradition. Pragmatism will not and cannot be removed from or ignored in American intellectual and moral history, and its influence on disciplines from law to politics, sociology, and literary criticism has been immense. However, pragmatism has often been weak in commitment to cultural pluralism and in its accounts of truth.

Introducing Prophetic Pragmatism

Jacob L. Goodson, Brad Elliott Stone, 2019-08-01 Prophetic pragmatism is a gritty philosophical framework that undergirds the intellectual and political work done by those who seek to overcome despair, dogmatism, and oppression. It seeks to unite one's intellectual vocation and one's duty to fight for justice. Cognizant of the ways in which political forces affect thought while also requiring political action, to not be so sure of itself that it simply replaces one oppressive structure with another, prophetic pragmatism requires a critical temper through the mode of Socratic questioning. *Introducing Prophetic Pragmatism* argues that hope lies between critical temper and democratic faith. Socratic questioning, prophetic witness, and tragicomic hope open a space for democratic energies to flourish against the forces of nihilism and poverty. Critical temper keeps democratic faith from becoming too idealistic, and Pollyannaish, and democratic faith keeps critical temper from being pessimistic about the ability to change current realities. These twin pillars provide the best and most helpful framework for understanding the nature and purpose of prophetic pragmatism. Through their dialogue, Jacob L. Goodson and Brad Elliott

demonstrate why prophetic pragmatism is in the words of Cornel West pragmatism at its best **American Thought**
Woodbridge Riley, PH. D.,1959 **Practicing Philosophy as Experiencing Life: Essays on American Pragmatism**

Krzysztof Piotr Skowroński,2015-08-25 Practicing Philosophy as Experiencing Life Essays on American Pragmatism is a collection of texts written by top international experts on American philosophy They consider various strands of American pragmatism from the viewpoint of practical philosophy and provide the historical background and an outline of the international encounter with other philosophical traditions Many key figures of American thought and pragmatist philosophy are discussed The volume combines a panorama of approaches and gives a wide scope of problems ethical religious social political cultural ontological cognitive anthropological and others so as to show that pragmatism can be seen as a philosophy of life and as such it focuses on the life problems of contemporary humans in particular and of humanity in general Contributors are Jacquelyn Ann K Kegley John Lachs Sami Pihlstr m Krzysztof Piotr Skowro ski Kenneth W Stickers and Emil Vi ovsk *A Political Companion to James Baldwin* Susan J. McWilliams,2017-11-15 Uniformly excellent essays on the work of the renowned author and his extraordinary relevance in the present moment Choice In seminal works such as Go Tell It on the Mountain Notes of a Native Son and The Fire Next Time acclaimed author and social critic James Baldwin expresses his profound belief that writers have the power to transform society engage the public and inspire and channel conversation to achieve lasting change While Baldwin is best known for his writings on racial consciousness and injustice he is also one of the country s most eloquent theorists of democratic life and the national psyche In this book prominent scholars assess the prolific author s relevance to present day political challenges Together they address Baldwin as a democratic theorist activist and citizen examining his writings on the civil rights movement religion homosexuality and women s rights They investigate the ways in which his work speaks to and galvanizes a collective American polity and explore his views on the political implications of individual experience in relation to race and gender This volume not only considers Baldwin s works within their own historical context but also applies the author s insights to recent events such as the Obama presidency and the Black Lives Matter movement emphasizing his faith in the connections between the past and present These incisive essays will encourage a new reading of Baldwin that celebrates his significant contributions to political and democratic theory

The Development of American Pragmatism John Dewey,2011-10-01 *American Thought and Culture in the 21st Century* Martin Halliwell,2008-10-07 Will the twenty first century be the next American Century Will American power and ideas dominate the globe in the coming years Or is the prestige of the United States likely to crumble beneath the pressure of new international challenges This ground breaking book explores the changing patterns of American thought and culture at the dawn of the new millennium when the world s richest nation has never been more powerful or more controversial It brings together some of the most eminent North American and European thinkers to investigate the crucial issues and challenges facing the United States during the early years of our new century From the subterranean political shifts beneath

the electoral landscape to the latest biomedical advances from the literary response to 9 11 to the rise of reality television this book explores the political social and cultural contours of contemporary American life but it also places the United States within a global narrative of commerce cultural exchange i

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