

# The Pragmatic Test

HENRY SUMNER PARKES

# Pragmatic Test Essays On The History Of

**Sami Pihlström**



## **Pragmatic Test Essays On The History Of:**

**The Pragmatic Test** Henry B. Parkes, 1970      The Pragmatic Test Henry Bamford Parkes, 1970      The Promise of Pragmatism John Patrick Diggins, 1995-05-15 For much of our century pragmatism has enjoyed a charmed life holding the dominant point of view in American politics law education and social thought in general After suffering a brief eclipse in the post World War II period pragmatism has enjoyed a revival especially in literary theory and such areas as poststructuralism and deconstruction In this sweeping critique of pragmatism and neopragmatism one of our leading intellectual historians traces the attempts of thinkers from William James to Richard Rorty to find a response to the crisis of modernism John Patrick Diggins analyzes the limitations of pragmatism from a historical perspective and dares to ask whether America's one original contribution to the world of philosophy has actually fulfilled its promise In the late nineteenth century intellectuals felt themselves in the grips of a spiritual crisis This confrontation with the acids of modernity eroded older faiths and led to a sense that life would continue in the awareness of absences knowledge without truth power without authority society without spirit self without identity politics without virtue existence without purpose history without meaning In Europe Friedrich Nietzsche and Max Weber faced a world in which God was dead and society was succumbing to structures of power and domination In America Henry Adams resigned from Harvard when he realized there were no truths to be taught and when he could only conclude Experience ceases to educate To the American philosophers of pragmatism it was experience that provided the basis on which new methods of knowing could replace older ideas of truth Diggins examines how in different ways William James Charles Peirce John Dewey George H Mead and Oliver Wendell Holmes Jr demonstrated that modernism posed no obstacle in fields such as science education religion law politics and diplomacy Diggins also examines the work of the neopragmatists Jurgen Habermas and Richard Rorty and their attempt to resolve the crisis of postmodernism Using one author to interrogate another Diggins brilliantly allows the ideas to speak to our conditions as well as theirs Did the older philosophers succeed in fulfilling the promises of pragmatism Can the neopragmatists write their way out of what they have thought themselves into And does America need philosophers to tell us that we do not need foundational truths when the Founders already told us that the Constitution would be a machine that would depend more upon the counterpoise of power than on the claims of knowledge Diggins addresses these and other essential questions in this magisterial account of twentieth century intellectual life It should be read by everyone concerned about the roots of postmodernism and its links to pragmatism and about the forms of thought and action available for confronting a world after postmodernism      Critical Responses to Kenneth Burke, 1924-1966 William H. Rueckert, 1969      Toward a Pragmatist Philosophy of the Humanities Sami Pihlström, 2022-12-01 Humanist scholars often feel the need to defend the humanities The value of humanistic research is sometimes challenged as the cultural reality investigated by disciplines such as history literary studies and theology may seem unclear In particular the ontology of the humanities might be considered obscure in comparison to the ontology of the

natural sciences Toward a Pragmatist Philosophy of the Humanities proposes to develop a comprehensive philosophical account of the humanities focusing on the ontology and epistemology of humanistic inquiry from the standpoint of pragmatism Sami Pihlström argues that humanistic cognitive pursuits can be interpreted along the lines of a pragmatist theory of inquiry defending pragmatic realism about the humanities However far from leading to any reductive naturalization of the human world the pragmatist philosophy of the humanities defended by Pihlström takes a distinctively Kantian critical turn in emphasizing the need for transcendental argumentation in the philosophy of the humanities insisting on the irreducibly ethical dimensions of humanistic scholarship

*Pragmatism* John R. Shook, 2022-07-04 Designed to fill a large gap in American philosophy scholarship this bibliography covers the first four decades of the pragmatic movement It references most of the philosophical works by the twelve major figures of pragmatism Charles S Peirce William James John Dewey George H Mead F C S Schiller Giovanni Papini Giovanni Vailati Giuseppe Prezzolini Mario Calderoni A W Moore John E Boodin and C I Lewis It also includes writings of dozens of minor pragmatic writers along with those by commentators and critics of pragmatism It encompasses literature not only concerning pragmatism as an alliance of philosophical theories of meaning inquiry belief knowledge logic truth ontology value and morality but also as an intellectual and cultural force impacting art literature education the social and natural sciences religion and politics This bibliography contains 2 794 main entries and more than 2 000 additional references organized by year of publication 2 101 of the references include annotation Its international scope is focused on writings in English French German and Italian though many other languages are also represented Peter H Hare contributed the Guest Preface The introduction contains an historical orientation to pragmatism and guides to recent studies of pragmatic figures This work is extensively cross referenced and it has exhaustive and lengthy author and subject indexes

Pragmatist Ethics James Jakób Liszka, 2021-11-01 Grounded in American pragmatism Pragmatist Ethics proposes a rethinking of ethics Rather than looking to the good a concept for which consensus is difficult to achieve pragmatists instead advocate for tending to the problems of the day James Jak b Liszka examines how daily practices and institutions are originally conceived and then evolve to solve certain problems and that their failure to do so is the source of most problems Liszka argues that the ethical goal therefore is to improve upon these practices and that the sort of practical reasoning that characterizes practices can be enhanced by a more scientific empirical approach But how do we know when changes to practices and institutions are progressive Problems will plague the best of communities the better community is the one that succeeds best at solving its problems Pragmatist Ethics examines various accounts of improvement and progress concluding that the problem solving effectiveness of communities is the key to progressive changes

Pragmatist Truth in the Post-Truth Age Sami Pihlström, 2021-09-23 It is commonly believed that populist politics and social media pose a serious threat to our concept of truth Philosophical pragmatists who are typically thought to regard truth as merely that which is helpful for us to believe are sometimes blamed for providing the theoretical basis for the

phenomenon of post truth In this book Sami Pihlström develops a pragmatist account of truth and truth seeking based on the ideas of William James and defends a thoroughly pragmatist view of humanism which gives space for a sincere search for truth By elaborating on James's pragmatism and the will to believe strategy in the philosophy of religion Pihlström argues for a Kantian inspired transcendental articulation of pragmatism that recognizes irreducible normativity as a constitutive feature of our practices of pursuing the truth James himself thereby emerges as a deeply Kantian thinker *Pragmatic Realism, Religious Truth, and Antitheodicy* Sami Pihlström, 2020-02-03 As a traditional theological issue and in its broader secular varieties theodicy remains a problem in the philosophy of religion In this remarkable book Sami Pihlström provides a novel critical reassessment of the theodicy discourse addressing the problem of evil and suffering He develops and defends an antitheodist view arguing that theodicies seeking to render apparently meaningless suffering meaningful or justified from a God's Eye View ultimately rely on metaphysical realism failing to recognize the individual perspective of the sufferer Pihlström thus shows that a pragmatist approach to the realism issue in the philosophy of religion is a vital starting point for a reevaluation of the problem of theodicy With its strong positions and precise arguments the volume provides a new approach which is likely to stimulate discussion in the wider academic world of philosophy of religion *The Things in Heaven and Earth: An Essay in Pragmatic Naturalism* John Ryder, 2013-01-02 *The Things in Heaven and Earth* is a development and application of the Columbia Naturalism of John Dewey John Herman Randall Jr and Justus Buchler The chapters deal with systematic ontology epistemology constructivism and objectivity philosophical theology art democratic theory foreign policy education humanism and cosmopolitanism *Pragmatist Metaphysics* Sami Pihlström, 2009-05-10 *Pragmatist Metaphysics* proposes a pragmatist rearticulation of the nature aims and methods of metaphysics Rather than regarding metaphysics as a first philosophy an inquiry into the world independent of human perspectives the pragmatist views metaphysics as an inquiry into categorizations of reality laden with human practices Insofar as our categorizations of reality are practice laden they are also inevitably value laden Sami Pihlström argues that metaphysics does not then study the world's own categorial structure but a structure we through our conceptual and practical activities impose on the reality we experience and interact with Engaging with the classical American pragmatists in particular William James and neopragmatists including Hilary Putnam the author seeks to correct long held misconceptions regarding the nature of the relationship between metaphysics and pragmatism He argues that a coherent metaphysical alternative to the currently fashionable realist metaphysics emerges from pragmatism and that pragmatism itself should be reinterpreted in a metaphysically serious manner Moreover the book argues that from a pragmatist perspective metaphysics must be inextricably linked with ethics **The Bloomsbury Handbook of Pragmatism** Sami Pihlström, 2024-02-22 Pragmatism provides not just a theoretical perspective on science and inquiry but ways of being in the world of knowing the reality we inhabit Approaching this philosophical tradition as a diverse set of philosophies that it is *The Bloomsbury Handbook of Pragmatism* introduces many of the ideas and debates at

the centre of the field today Focusing on issues in different subject areas this up to date handbook covers current research in aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Supported by an introduction to research methods and problems as well as a guide to past and future directions in the field chapters are enhanced by a how to use guide and glossary Now expanded this edition includes new chapters on pragmatism and various global and regional philosophical traditions as well as feminism and environmental philosophy Showing where important work continues to be done the tensions that exist and most valuably the exciting new directions the field is taking The Bloomsbury Handbook of Pragmatism advances our understanding of the role of pragmatism in 21st century philosophy      *Contemporary Pragmatism Issue 2* John R. Shook, Paulo Ghiraldelli, Ghiraldelli Jr. Paulo, 2008-02 Contemporary Pragmatism is an interdisciplinary international journal for discussions of applying pragmatism broadly understood to today's issues CP will consider articles about pragmatism written from the standpoint of any tradition and perspective CP especially seeks original explorations and critiques of pragmatism and also of pragmatism's relations with humanism naturalism and analytic philosophy CP cannot consider submissions that principally interpret or critique historical figures of American philosophy although applications of past thought to contemporary issues are sought CP welcomes contributions dealing with current issues in any field of philosophical inquiry from epistemology philosophy of language metaphysics and philosophy of science and philosophy of mind and action to the areas of theoretical and applied ethics aesthetics social political philosophy philosophy of religion and philosophy of the social sciences CP encourages work having an interdisciplinary orientation establishing bridges between pragmatic philosophy and for example theology psychology pedagogy sociology economics medicine political science or international relations Two issues each year will be published in the summer and winter seasons      Realism, Science, and Pragmatism Kenneth R. Westphal, 2014-02-24 This collection of original essays aims to reinvigorate the debate surrounding philosophical realism in relation to philosophy of science pragmatism epistemology and theory of perception Questions concerning realism are as current and as ancient as philosophy itself this volume explores relations between different positions designated as realism by examining specific cases in point drawn from a broad range of systematic problems and historical views from ancient Greek philosophy through the present The first section examines the context of the project contributions systematically engage the historical background of philosophical realism re-examining key works of Aristotle Descartes Quine and others The following two sections epitomize the central tension within current debates scientific realism and pragmatism These contributions address contemporary questions of scientific realism and the reality of the objects of science and consider whether how or the extent to which realism and pragmatism are compatible With an editorial introduction by Kenneth R Westphal these fourteen original essays provide wide ranging salient insights into the status of realism today      **Robert Duncan and the Pragmatist Sublime** James Maynard, 2018-05 This book examines three historical phases of the poet Robert Duncan's writing within the aesthetic

and philosophical context of a pragmatist sublime The author traces Duncan's poetics of process which like process philosophy is predicated on conditions of change and plenitude to the pragmatist tradition of William James John Dewey and Alfred North Whitehead Working from this theoretical framework and using the archival resources of the Robert Duncan Collection housed in the University of Buffalo's Poetry Collection James Maynard examines Duncan's understanding of excess in relation to poetry

*Pragmatic Modernism* Lisi Schoenbach, 2012 *Pragmatic Modernism* traces an alternative strain of modernism influenced by pragmatist philosophy and characterized by its commitment to gradualism continuity and habit rather than spectacular events and radical rupture Through original readings of Gertrude Stein Henry James Marcel Proust and Oliver Wendell Holmes Jr this study rediscovers an overlooked cultural and social matrix and suggests an expanded range of responses to modernity

*A Pragmatist Philosophy of Life in Ortega y Gasset* John Thomas Graham, 1994 Over ten years in preparation *A Pragmatist Philosophy of Life in Ortega y Gasset* reveals how open adaptable and inventive was pragmatism as Ortega elaborated its philosophical implications and applications for Spain Europe and the Americas It is based on extensive use of the twelve volumes of Ortega's *Obras Completas* the eighty microfilm reels of his archive in the Library of Congress and his large private library in Madrid

**Contemporary Pragmatism** John R. Shook, Paulo Ghiraldelli, 2005

*The Modernist as Pragmatist* Brian May, 1997 The past few years have witnessed a resurgence in the study of British literary modernism With recent publications on modernist American poetry and increasingly appreciative attitudes toward modern British novelists like Joseph Conrad and E M Forster many scholars are experiencing a renewed interest in modernism In *The Modernist as Pragmatist* Brian May investigates modernist works that have been until recently regarded largely as mere exercises in stale Victorian liberal ideology Breaking from one current interpretation of Forster as an innovative and perhaps objectionable representative of modernist fictional audacity May keenly argues that Forster is neither a traditional liberal nor an imperial modernist stylist He is rather a pragmatic liberal critic of both unreconstructed Victorian liberalism and unreckoning modernist aestheticism May also looks at the debate between two contemporary progressive pragmatists Richard Rorty and Cornel West who have turned to the liberalism of the past as an avenue toward the future First clarifying the terms of the debate May then tries to resolve it using the writings of E M Forster to discuss some of the major political and philosophical statements of Rorty and West In turn the works of these two philosophers are used as tools to gain insight into Forster's literary texts and cultural contexts By bringing British literary history to American neopragmatist philosophy May allows the reader to understand both more concretely historically and imaginatively Persuasive new readings of *A Passage to India* *Howards End* and *The Longest Journey* are used to illustrate how Rorty and West offer a choice between pragmatisms May's well argued study offers an exploration of how literature and philosophy can lead to a fruitful dialogue that can complement formalism as well as traditional types of contextualism It also persuasively connects Forster to the contemporary debates between liberalism and pragmatism making this an important

contribution to all scholars of modernism      The Revival of Pragmatism Morris Dickstein, 1998-11-23 An assessment by a distinguished panel of experts on the impact of pragmatism on contemporary thought



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