

QUEERING THEOLOGY SERIES



practicing safer texts  
food, sex and Bible in queer perspective  
Ken Stone



# Practicing Safer Texts

**Lisa Isherwood**



## **Practicing Safer Texts:**

Practicing Safer Texts Kenneth Stone, 2005-05-30 This book uses the ubiquitous comparison between food and sex as a framework for examining a number of texts from the Hebrew Bible as well as later readings of those texts and interpretive issues raised by the texts A range of biblical texts in which both food and sex appear are analyzed in an interdisciplinary fashion with the help of both traditional tools of biblical scholarship and less traditional tools such as Queer studies and cultural anthropology By utilizing a reading lens that relates food and sex to one another intentionally rather than treating them separately the book will among other things question the tendency of readers of the Bible to overstress the gravity of sexual matters in relation to other matters of potential ethical theological exegetical and cultural concern such as food At the same time as the title Practising Safer Texts indicates the book also proposes a pragmatic approach to biblical interpretation that uses strategies of safer sex as a sort of loose model Such an approach assesses texts and readings of the Bible not in a universalizing fashion but rather in terms of their likely effects for good or ill on particular readers in particular contexts and situations just as notions of safer sex ask us to assess sexual acts not in a moralizing fashion but rather in terms of their likely effects on particular persons

**Transforming Exclusion** Hannah Bacon, Wayne Morris, 2011-06-23 Transforming Exclusion is concerned with the interface between the study of religion theology and issues surrounding exclusion Religious beliefs can be important in shaping attitudes that can lead to the exploitation or marginalization of both humans and non humans At the same time religious beliefs and practices have much to offer in transforming the world creating a more equitable place for all who occupy it At other times the voices of members of religious communities are suppressed and marginalized by other more dominant religious or secular individuals or communities This book addresses all of these aspects of social exclusion and aims to demonstrate that the study of theology and religion in addressing religious communities and society more widely have important contributions to make in creating a more just world The issue of exclusion is engaged with from a range of different perspectives by scholars involved in fieldwork with religious communities systematic contextual and practical theologians and practitioners involved in the preparation of individuals and groups for a range of ministries and professions

*Arguing Over Texts* Martin Camper, 2018 Building on the interpretive stases from the ancient Greco Roman rhetorical tradition Arguing over Texts presents a method for analyzing the types of disagreement people have over textual meaning and the lines of argument they use to resolve those disagreements in various contexts including law politics religion history and literary criticism

**Gender-Play in the Hebrew Bible** Amy Kalmanofsky, 2016-11-03 Though the Hebrew Bible often reflects and constructs a world that privileges men many of its narratives play extensively with the gender norms of the society in which they were written Drawing from feminist masculinity and queer studies Gender Play in the Hebrew Bible uses close literary analysis to argue that the writers of the Bible intentionally challenge gender norms in order to reveal the dangers of destabilizing societal and theological hierarchies that privilege men and masculinity This book presents a

fascinating argument about the construction and import of gender in the biblical narratives and will be of great interest to academics in the fields of religion theology and Biblical studies as well as gender studies

**Feminist Theology and Contemporary Dieting Culture** Hannah Bacon, 2019-08-08 Hannah Bacon draws on qualitative research conducted inside one UK secular commercial weight loss group to show how Christian religious forms and theological discourses inform contemporary weight loss narratives Bacon argues that notions of sin and salvation resurface in secular guise in ways that repeat well established theological meanings The slimming organization recycles the Christian terminology of sin spelt Syn and encourages members to frame weight loss in salvific terms These theological tropes lurk in the background helping to align food once more with guilt and moral weakness but they also mirror to an extent the way body policing techniques in Christianity have historically helped to cultivate self care The self breaking and self making aspects of women s Syn watching practices in the group continue certain features of historical Christianity serving in similar ways to conform women s bodies to patriarchal norms while providing opportunities for women s self development Taking into account these tensions Bacon asks what a specifically feminist theological response to weight loss might look like If ideas about sin and salvation service hegemonic discourses about fat while also empowering women to shape their own lives how might they be rethought to challenge fat phobia and the frenetic pursuit of thinness As well as naming as sin principles and practices which diminish women s appetites and bodies this book forwards a number of proposals about how salvation might be performed in our everyday eating habits and through the cultivation of fat pride It takes seriously the conviction of many women in the group that food and the body can be important sites of power wisdom and transformation but channels this insight into the construction of theologies that resist rather than reproduce thin privilege and size ist norms

**Torah Queeries** Gregg Drinkwater, Joshua Lesser, Judith Plaskow, David Shneer, 2009-10-01 A modernized queer reading of the Torah In the Jewish tradition reading of the Torah follows a calendar cycle with a specific portion assigned each week These weekly portions read aloud in synagogues around the world have been subject to interpretation and commentary for centuries Following on this ancient tradition Torah Queeries brings together some of the world s leading rabbis scholars and writers to interpret the Torah through a bent lens With commentaries on the fifty four weekly Torah portions and six major Jewish holidays the concise yet substantive writings collected here open stimulating new insights and highlight previously neglected perspectives This incredibly rich collection unites the voices of lesbian gay bisexual transgender and straight allied writers including some of the most central figures in contemporary American Judaism All bring to the table unique methods of reading and interpreting that allow the Torah to speak to modern concerns of sexuality identity gender and LGBT life Torah Queeries offers cultural critique social commentary and a vision of community transformation all done through biblical interpretation Written to engage readers draw them in and at times provoke them Torah Queeries examines topics as divergent as the Levitical sexual prohibitions the experience of the Exodus the rape of Dinah the life of Joseph and the ritual practices of the

ancient Israelites Most powerfully the commentaries here chart a future of inclusion and social justice deeply rooted in the Jewish textual tradition A labor of intellectual rigor social justice and personal passions Torah Queeries is an exciting and important contribution to the project of democratizing Jewish communities and an essential guide to understanding the intersection of queerness and Jewishness Reading the Hebrew Bible with Animal Studies Ken Stone,2023-05-25 An excellent introduction to the field of animal studies the applications of these ideas to biblical passages illuminate the text in new ways Brandon R Grafius Horizons in Biblical Theology Animal studies may be a recent academic development but our fascination with animals is nothing new Surviving cave paintings are of animal forms and closer to us as Ken Stone points out animals populate biblical literature from beginning to end This book explores the significance of animal studies for the interpretation of the Hebrew Bible Combined with biblical scholarship animal studies sheds useful light on animals animal symbolism and the relations among animals humans and God not only for those who study biblical literature and its ancient context but for contemporary readers concerned with environmental social and animal ethics Without the presence of domesticated and wild animals neither biblical traditions nor the religions that make use of the Bible would exist in their current forms Although parts of the Bible draw a clear line between humans and animals other passages complicate that line in multiple ways and challenge our assumptions about the roles animals play therein Engaging influential thinkers including Jacques Derrida Donna Haraway and other experts in animal and ecological studies Reading the Hebrew Bible with Animal Studies shows how prehumanist texts reveal unexpectedly relevant dynamics and themes for our posthumanist age Stone s ecological sensibilities theoretical acumen and incisive exegetical arguments open up fresh perspectives Stephen D Moore The Theological School Drew University This monograph is poised to become a key work in the field Anne L tourneau Reading Religion Groundbreaking Carol J Dempsey OP Horizons *Genders, Sexualities, and Spiritualities in African Pentecostalism* Chammah J. Kaunda,2020-06-22 This book examines the complex and multifaceted nature of African Pentecostal engagements with genders and sexualities In the last three decades African Pentecostalism has emerged as one the most visible and profound aspects of religious change on the continent and is a social force that straddles cultural economic and political spheres Its conventional and selective literal interpretations of the Bible with respect to gender and sexualities are increasingly perceived as exhibiting a strong influence on many aspects of social and public institutions and their moral orientations This collection features articles which examine sexualities and genders in African Pentecostalism using interdisciplinary methodological and theoretical approaches grounded within traditional African thought systems with the goal of enabling a broader understanding of Pentecostalism and sexualities in Africa **Men, Masculinities and Intermarriage in Ezra 9-10** Elisabeth M. Cook,2023-10-09 Offering a reading of the intermarriage debate and expulsion of the foreign women in Ezra 9 10 this book engages with the production and performance of masculinities in this biblical text shifting the focus away from the foreign women to the men who are the primary actors in this work This approach addresses

the diversity of masculinities and the ways in which they are implicated in the production of power relations in the text It explores the feminized masculinity of the peoples of the lands the unstable masculinity of the golah Ezra s performance of penitential masculinity and the rehabilitation of divine masculinity The rejection of the marriages and the call for the expulsion of the women and children are addressed as sites on which masculinities and power relations are configured In doing so this book sheds light on how women and the traits and performances culturally ascribed to women femininity and inferior masculinities are appropriated to produce masculinities and negotiate power relations between men It posits that the debate in Ezra 9 10 is not ultimately about the women themselves but about bringing the masculinities bodies and practices of dissenting men under the management of those who wield the Torah in the narrative world of the text Men Masculinities and Intermarriage in Ezra 9 10 is of interest for scholars and students working on the Book of Ezra specifically as well as the Hebrew Bible and its world more broadly It is also a valuable study for those working on masculinities and gender in the biblical world and ancient Near East

**Patriarchs, Prophets and Other Villains** Lisa Isherwood, 2016-04-08 Patriarchs Prophets and Other Villains takes as a starting point the hermeneutics of suspicion The book illustrates the way in which texts and interpretations have been manipulated for the purpose of power and control Through careful counter readings it challenges the ways in which the female divine has been pushed back by relentless male interpretation and misrepresentation The essays range across liberation theology and queer theory to sexual hospitality and the Song of Songs as a challenge to hetero patriarchy The book provides an accessible resource for any student interested in the ways in which narrow readings of Scripture can become a power base for hierarchies of exclusion

*Sacred Tropes: Tanakh, New Testament, and Qur'an as Literature and Culture* Roberta Sabbath, 2009-09-30 Contemporary sacred text scholarship has been stimulated by a number of intersecting trends a surging interest in religion sacred texts and inspirational issues burgeoning developments in and applications of literary theories intensifying academic focus on diverse cultures whether for education or scholarship Although much has been written individually about Tanakh New Testament and Qur an no collection combines an examination of all three Sacred Tropes interweaves Tanakh New Testament and Qur an essays Contributors collectively and also often individually use mixed literary approaches instead of the older single theory strategy Appropriate for classroom or research the essays utilize a variety of literary theoretical lenses including environmental cultural studies gender psychoanalytic ideological economic historicism law and rhetorical criticisms through which to examine these sacred works

**Daughters in the Hebrew Bible** Kimberly D. Russaw, 2018-03-15 While the expectations and circumstances of women s lives in ancient Israel have received considerable attention in recent scholarship to date little attention has been focused on the role of daughters in Hebrew narrative that is of yet unmarried female members of the household who are not yet mothers Kimberly D Russaw argues that daughters are more than foils for the males fathers brothers etc in biblical narratives and that they often use particular tactics to navigate antagonistic systems of power in their worlds Institutions and

power structures favor the patriarch sons inherit such privileges and benefits and wives and mothers are ascribed special status because they ensure the patrilineal legacy by birthing sons but daughters do not receive such social favor or standing. Instead of privileging daughters systems and institutions control their bodies restrict their access and constrict their movement. Combining philological data social science models and cross cultural comparisons Russaw examines the systems that constrict biblical daughters in their worlds and the strategies they employ when hostile social forces threaten their well being.

*Bodily Citations* Ellen T. Armour, Susan M. St. Ville, 2006-07-11 In such works as *Gender Trouble* and *Bodies That Matter* Judith Butler broke new ground in understanding the construction and performance of identities. While Butler's writings have been crucial and often controversial in the development of feminist and queer theory *Bodily Citations* is the first anthology centered on applying her theories to religion. In this collection scholars in anthropology biblical studies theology ethics and ritual studies use Butler's work to investigate a variety of topics in biblical Islamic Buddhist and Christian traditions. The authors shed new light on Butler's ideas and highlight their ethical and political import. They also broaden the scope of religious studies as they bring it into conversation with feminist and queer theory. Subjects discussed include the woman's mosque movement in Cairo the ordination of women in the Catholic Church the possibility of queer ethics religious ritual and biblical constructions of sexuality. Contributors include Karen Trimble Alliaume Lewis University of California Berkeley Susanne Mrozik Mount Holyoke College Claudia Schippert University of Central Florida Rebecca Schneider Brown University Ken Stone Chicago Theological Seminary

**Bible Trouble** Teresa J. Hornsby, Ken Stone, 2011-06-09 The essays in *Bible Trouble* all engage queer theories for purposes of biblical interpretation a rare effort to date within biblical scholarship. The title phrase *Bible Trouble* plays on Judith Butler's *Gender Trouble* gesturing toward a primary text for contemporary queer theory. The essays consider among others the Lazarus story the Ethiopian eunuch gender trouble in Judges 4 and 5 the Song of Songs and an unorthodox coupling of the books of Samuel and the film *Paris Is Burning*. This volume troubles not only the boundaries between biblical scholarship and queer theory but also the boundaries between different frameworks currently used in the analysis of biblical literature including sexuality gender race class history and literature. The contributors are Ellen T. Armour Michael Joseph Brown Sean D. Burke Heidi Epstein Deryn Guest Jione Havea Teresa J. Hornsby Lynn R. Huber S. Tamar Kamionkowski Joseph A. Marchal Jeremy Punt Erin Runions Ken Stone Gillian Townsley Jay Twomey and Manuel Villalobos.

**What was the Sin of Sodom: Homosexuality, Inhospitability, or Something Else?** Brian Neil Peterson, 2016-10-19 Virtually every scholar on both sides of the same sex discussion eventually addresses the account of Sodom found in Genesis 19. However in recent years scholars have tended to downplay the importance of this chapter in relation to this debate. This book challenges this trend and seeks to demonstrate how the account of Sodom plays a key role in our understanding of a God ordained sexual ethic especially in light of Genesis as Torah.

instruction for both ancient Israel and for the Church      **Studying Paul's Letters** Joseph A. Marchal, 2012-04 Joseph A Marchal leads a group of scholars who are also experienced teachers in courses on Paul More than a series of how to essays in interpretation each chapter in this volume shows how differences in starting point and interpretive decisions shape different ways of understanding Paul Each teacher scholar focuses on what a particular method brings to interpretation and applies that method to a text in Paul's letters aiming not just at the beginning student but at the tough choices every teacher must make in balancing information with critical reflection      **Prophets Male and Female**, 2013-06-05 Because gender is an essential component of societies of all times and places it is no surprise that every prophetic expression in the ancient social world was a gendered one In this volume scholars of the biblical literature and of the ancient Mediterranean consider a wide array of prophetic phenomena In addition to prophetic texts of the Hebrew Bible the essays also look at prophecy in ancient Mesopotamia and early Christianity Using the most current theoretical categories the volume demonstrates how essential a broad definition of gender is for understanding its connection to both the delivery and the content of ancient prophecy Attention to gender dynamics will continue to reveal the fluidity of prophetic gender performance and to open up the ancient contexts of prophetic texts The contributors are Roland Boer Corrine Carvalho Lester L Grabbe Anselm C Hagedorn Esther J Hamori Dale Launderville Antti Marjanen Martti Nissinen Jonathan St kl Hanna Tervanotko and Ilona Zsolnay      **The Pentateuch** Walter Houston, 2013-09-30 This book introduces students with a little background in biblical studies to the scholarly study of the Pentateuch Genesis to Deuteronomy Existing introductions to the Pentateuch are either mainly concerned with historical criticism or taken up with a survey of the contents of the five books or both This book is distinctive in that every chapter is concerned with the whole Pentateuch and in that it approaches the subject from three completely different points of view following the way in which biblical scholarship has developed over the past 30 years The first part attempts to understand the text as it stands as narrative law and covenant The second surveys the work that has been done on the history and development of the text and its historicity The third is concerned with its reception and interpretation There are many detailed examples throughout and aids to study include tables and boxes in the text questions to enable students to come to grips with the issues either in private study or in class and detailed guides to further reading

**The Bloomsbury Handbook of Religion, Gender, and Sexuality in the Ancient Near East** Shawna Dolansky, Sarah Shectman, 2025-06-12 Cutting across disciplinary boundaries and challenging traditional understandings of historical cultures this handbook examines the ways in which gender sexuality and religion were mutually constructed and negotiated in ancient Near Eastern societies Chapters look at ritual and ceremonial practices iconographic representations mythological and divinatory texts personal beliefs and piety The book explores these topics by adopting religion as a category of inquiry to understand gender roles and the intersections of sexualities with religious worldviews With a focus on particular case studies this volume provides a broad and interdisciplinary overview of key areas and issues across the study of religions genders and



sexualities in the ancient Near East Each section is introduced by the editors with a discussion of relevant terminology as well as convergences and divergences of rituals beliefs practices and themes among the contributions Ranging from in depth discussions of single texts to cross cultural anthropological and sociological comparisons the international contributions showcase the latest work of established scholars as well as emerging voices **Gender Agenda Matters** Irmtraud Fischer, 2015-09-18 In the last two decades feminism has often been declared dead One reason for this was the overwhelming success of gender and queer studies another was supposedly nurtured by the hope of conservatives that girls and women should return to that which is traditionally perceived as female This volume which brings together the most interesting papers of the feminist exegesis section of the recent International Meetings of the Society of Biblical Literature offers vivid proof that feminist studies did not lose their appeal to young scholars and that there is still enough potential for fresh and interesting research in this field Gender agendas still matter especially when the feminist option is not forfeited as a political aim

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