

PRACTICE AND REALIZATION

STUDIES IN KANT'S MORAL PHILOSOPHY

NATHAN ROTENSTREICH



1979

MARTINUS NIJHOFF

Practice And Realization Studies In Kants Moral Philosophy

Helena Mateus Jerónimo



Practice And Realization Studies In Kants Moral Philosophy:

Practice and Realization Nathan Rotenstreich, 2012-12-06 The present book is an explication of some basic issues of Kant's moral philosophy. The point of departure is the concept of freedom and the self-legislation of reason. Since self-legislation is expressed in the sphere of practice or morality it is meant to overcome some of the vulnerable aspects of Kant's theoretical philosophy namely that which Kant himself pointed to and called the lucky chance in so far as the application of reason to sensuous data is concerned. The book attempts to show that Kant's practical or moral philosophy faces questions which are parallel to those he faced in the sphere of his theoretical philosophy. The problematic situation of realization of practice is parallel to the problematic situation of application of theory. It is in the line of the problems emerging from Kant's practical philosophy that the present book deals with some of Kant's minor writings or less known ones including his writings in the sphere of politics, history and education. The limitations of self-legislation this is the theme of the book. The book is parallel to the author's previous one on Kant Experience and its Systematization. Studies in Kant Nijhoff 1965 2nd edition 1973 as well as to From Substance to Subject Studies in Hegel Nijhoff 1974 Jerusalem 1978 ABBREVIATIONS As to the references to Kant's major works the following procedure will be observed: *Kritik der reinen Vernunft* will be quoted as Kr d r V. **PRACTICE AND REALIZATION : STUDIES IN KANT'S MORAL PHILOSOPHY** Natan Rotenshtreich, 1979

Essays in Jewish Philosophy in the Modern Era Nathan Rotenstreich, 2023-12-14 This volume contains a collection of fifteen essays on Jewish Philosophy. The essays deal with Moses Mendelssohn, Hermann Cohen, Franz Rosenzweig, Martin Buber, Abraham J. Heschel and Gershom G. Scholem. The book starts with a lucid overview of nineteenth century Jewish Philosophy; it can be regarded as a companion volume to the author's *Jewish Philosophy in Modern Times*. Nathan Rotenstreich 1914-1993 was Professor of Philosophy at the Hebrew University of Jerusalem and Vice President of the Israeli Academy of Sciences and Humanities. *Kant's Impure Ethics* Robert B. Louden, 2002 The second part of Kant's ethics was described by Kant as applied moral philosophy or ethics applied to the human being. Kant's *Impure Ethics* critically examines this second part and assesses its value and nature in great detail. **The A to Z of Kant and Kantianism** Helmut Holzhey, Vilem Mudroch, 2010 Few philosophers stand out as boldly as Immanuel Kant 1724-1804. His principal works including *Critique of Pure Reason*, *Critique of Practical Reason* and *Critique of Judgment* are known worldwide. During his time schools of Kantianism quickly sprang up and were later joined by schools of Neokantianism. Admittedly not all of Kant's concepts have aged well but many are still taught today among the basics of philosophy. **The A to Z of Kant and Kantianism** Helmut Holzhey, Vilem Mudroch, 2010-02-12 Few philosophers stand out as boldly as Immanuel Kant. While he did not write as much as others his principal works *Critique of Pure Reason*, *Critique of Practical Reason* and *Critique of Judgment* are known worldwide. During his time schools of Kantianism quickly sprang up and were later joined by schools of Neokantianism. Admittedly not all of Kant's concepts have aged well but many are still taught among the basics of philosophy.

today and therefore must be known by every student The A to Z of Kant and Kantianism provides a comprehensive dictionary that will aid not only students but also teachers and the general public since it contains hundreds of entries describing Kant's life and works and explaining his concepts as well as the contributions of his followers and also some opponents Furthermore much of the writings of the Neokantians as well as the literature dealing with this movement are not available in English thus this book provides an introduction to this phenomenon to the English language reader Given the inevitable problems of language the glossary is particularly helpful while the bibliography makes the massive amounts of literature more accessible

Kant's Human Being Robert B. Louden, 2011-07-25 In Kant's Human Being Robert B Louden continues and deepens avenues of research first initiated in his highly acclaimed book Kant's Impure Ethics Drawing on a wide variety of both published and unpublished works spanning all periods of Kant's extensive writing career Louden here focuses on Kant's underappreciated empirical work on human nature with particular attention to the connections between this body of work and his much discussed ethical theory Kant repeatedly claimed that the question What is the human being is philosophy's most fundamental question one that encompasses all others Louden analyzes and evaluates Kant's own answer to his question showing how it differs from other accounts of human nature This collection of twelve essays is divided into three parts In Part One Human Virtues Louden explores the nature and role of virtue in Kant's ethical theory showing how the conception of human nature behind Kant's virtue theory results in a virtue ethics that is decidedly different from more familiar Aristotelian virtue ethics programs In Part Two Ethics and Anthropology he uncovers the dominant moral message in Kant's anthropological investigations drawing new connections between Kant's work on human nature and his ethics Finally in Part Three Extensions of Anthropology Louden explores specific aspects of Kant's theory of human nature developed outside of his anthropology lectures in his works on religion geography education and aesthetics and shows how these writings substantially amplify his account of human beings Kant's Human Being offers a detailed and multifaceted investigation of the question that Kant held to be the most important of all and will be of interest not only to philosophers but also to all who are concerned with the study of human nature

The Perspective of Morality Martin Rhonheimer, 2011 At every stage in the argument brief and insightful notes carry on a rapier like face off with almost every significant ethical philosopher of the last three or four centuries making clear how much Rhonheimer has gained from those with whom he has disagreed This is at once a return to a refreshingly profound understanding of the texts of Thomas Aquinas and Aristotle and a new synthesis of ethics for our time Pub desc

On Moral Law and Quest for Selfhood Mohan Parasain, 2016-07-15 This book offers an original intersection of concepts from Immanuel Kant's moral command ethics and Søren Kierkegaard's existential ethics The Kantian formulation of moral law is based on theoretical ground while Kierkegaardian ethics of the quest for selfhood views it as the very act of living The present work provides an account of both these perspectives and questions whether these approaches to morality are mutually exclusionary Using Slavoj Žižek's parallax view in the realm of

morality it argues that moral philosophy must engage with a constant critique of difference around which the transformation of our various perspectives to morality revolves This work appeals for furtherance of the conversation model and participation of perspectives to transcend positional confinement It advocates the traversing of the ethical parallax to allow for intellectual openness and an empathetic perception of the other Engaging and well researched this book will be of interest to scholars and researchers of ethics political philosophy and continental philosophy *Kant's Observations and Remarks* Susan Meld Shell, Richard Velkley, 2012-05-24 Kant's Observations of 1764 and Remarks of 1764 is a set of fragments written in the margins of his copy of the Observations document a crucial turning point in his life and thought Both reveal the growing importance for him of ethics anthropology and politics but with an important difference The Observations attempts to observe human nature directly The Remarks by contrast reveals a revolution in Kant's thinking largely inspired by Rousseau who turned him around by disclosing to Kant the idea of a state of freedom modelled on the state of nature as a touchstone for his thinking This and related thoughts anticipate such famous later doctrines as the categorical imperative This collection of essays by leading Kant scholars illuminates the many and varied topics within these two rich works including the emerging relations between theory and practice ethics and anthropology men and women philosophy history and the rights of man *Historical Dictionary of Kant and Kantianism* Vilem Mudroch, Helmut Holzhey, 2020-07-06 Immanuel Kant was one of the most significant philosophers of the modern age Historical Dictionary of Kant and Kantianism Second Edition contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 500 cross referenced entries on key terms of Kant's philosophy Kant's major works and cover his most important predecessors and successors concentrating especially on the relation of these thinkers to Kant himself This book is an excellent resource for students researchers and anyone wanting to know more about Immanuel Kant

Kierkegaard and Kant Ronald Michael Green, Professor for the Study of Ethics and Human Values Ronald M Green, 1992-01-01 **Imagination in Kant's Critique of Practical Reason** Bernard Freydberg, 2005-10-04 With particular focus on imagination Bernard Freydberg presents a close reading of Kant's second critique The Critique of Practical Reason In an interpretation that is daring as well as rigorous Freydberg reveals imagination as both its central force and the bridge that links Kant's three critiques Freydberg's reading offers a powerful challenge to the widespread view that Kant's ethics calls for rigid self denying obedience Here to the contrary the search for self fulfillment becomes an enormously creative endeavor once imagination is understood as the heart of Kantian ethics Seasoned scholars and newer students will find a surprising and provocative view of Kant's ethics in this straightforward and accessible book *Unity of Knowing and Acting in Kant* Saju Chackalackal, 2002 **The Concept of Religious Passion** Albert Mitchell, Ph.D, 2013-08-08 The concept of religious passion is examined according to the teachings of that great Father of Modern Reason Immanuel Kant both as a philosophical concept and with respect to its place in Ethics specifically Kantian ethics Kant

s strong aversion to religious passion is presented in view of the Enlightenment movement and Reason versus the Emotions argument **Legislation and Exposition** Nathan Rotenstreich,1984-01-01 Aus dem Inhalt I Unity and Hierarchy II Beyond Unity towards Totality III Cognition and Action IV On some Transformations of the Concept of Ideal V Ethics instead of the Dogmatic Dress VI From Religion to Speculation VII Religion and its Misplacement VIII Will and Social Contract IX Architectonics and Edifice **Critique of Practical Reason** Immanuel Kant,2002-10-01 With this volume Werner Pluhar completes his work on Kant s three Critiques an accomplishment unique among English language translators of Kant At once accurate fluent and accessible Pluhar s rendition of the Critique of Practical Reason meets the standards set in his widely respected translations of the Critique of Judgment 1987 and the Critique of Pure Reason 1996 Stephen Engstrom s Introduction discusses the place of the second Critique in Kant s critical philosophy its relation to Kant s ethics and its practical purpose and provides an illuminating outline of Kant s argument **Sharing without Reckoning** Millard Schumaker,2006-01-01 Sharing without Reckoning is the first full scale treatment of the ancient and persistent distinction between perfect and imperfect rights and duties It examines the use of the distinction in jurisprudential philosophical and religious material from Classical times until the present proposes a connection between imperfect right and the norms of reciprocity as that complex set of ideas has been developed in anthropology and sociology and argues that contemporary understanding of the nature of morality and of moral reasoning would be well served by the reintroduction of this traditional doctrine This enlightening study includes a notable chapter reassessing the role of imperfect obligation in the thought of Immanuel Kant portraying a kinder and gentler Kant Concluding by elaborating ways in which concepts such as love justice and the boundary between law and morality might be reconstructed taking the fact of imperfect right seriously this work will serve as a key reference for scholars interested in the complex question of perfect and imperfect rights and duties

Portuguese Philosophy of Technology Helena Mateus Jerónimo,2022-11-23 This volume is a collection of essays of a philosophical nature on the subject of technology introducing authors from the Portuguese speaking community namely from Portugal itself Africa and Brazil Their contributions detail a unique perspective on technology placing this important topic within the historical ideological and social contexts of their countries all of which share a common language The shared history of these countries and the cultural and economic specificities of each one have stimulated singular insights into these thinkers reflections The essays are thematically diverse Among the topics covered are technogenic knowledge visions of technology risks and uncertainties mediatization digitalization and datafication engineering practice and ethics alternative technoscientific strategies ontotechnologies of the body virtual and archive The contributions also explore other themes that are more closely related to the semi peripheral world such as technological dependence and the incorporation of Western technology into the social structure of ancestral communities This book appeals to students and researchers and provides a voice to authors whose work are not usually available in English language publications It serves as an ideal guide for all

those who seek rigorous and geographically widespread knowledge regarding thinking on technology in several Portuguese speaking countries **A Theological Reading of Hegel's Phenomenology of Spirit, with Particular Reference to Its Themes of Identity, Alienation and Community** Esther D. Reed, 1996 Concerns the relationship between theology and socio philosophy and considers the type of dialogical theory required to articulate the meaning of salvation socially It gives practical content to a theological understanding of salvation through consideration of issues raised by Hegel in The Phenomenology of Spirit

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