

Critical Studies in Ancient Philosophy

Volume 1

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Brad Inwood



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Proceedings of the Boston Area Colloquium in Ancient Philosophy John J. Cleary, Gary M. Gurtler, 1998-12 This volume represents some of the activities of the Boston Area Colloquium in Ancient Philosophy from the academic year 1997 98 It contains nine colloquia that were hosted by eight different colleges and universities in the greater Boston area Discussions of the works of Plato dominate this volume with six of the nine colloquia based on Platonic texts Appropriately the colloquia begin with an analysis of division in the ancient atomists Later a study of truth in Aristotle gives a counterpoint to the Platonic interplay of drama and pedagogy or logic and rhetoric examined in papers about the Theaetetus and Symposium A presentation of Proclus s account of evil revisits some of the issues of sophistry and morality discussed in relation to Plato s Republic and Euthydemus Finally the remaining Platonic papers are in a way not about Plato at all but about Socrates and Xanthippe supplementing Platonic dialogues with Xenophon and others Underneath these discussions of ancient texts current modes of philosophy run along providing a score of alternative interpretative schemes This publication has also been published in hardback please click here for details

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Roger Bacon and the Sciences Jeremiah Hackett, 1997 A major updating of scholarship on the philosophy and thought of Roger Bacon In particular it treats his philosophy of language science and mathematics moral philosophy medicine physics and metaphysics and his history and sociology of religion

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Aristotle's Nicomachean Ethics Jon Miller, 2011-08-18 Aristotle's Nicomachean Ethics is one of the most important ethical treatises ever written and has had a profound influence

on the subsequent development of ethics and moral psychology This collection of essays written by both senior and younger scholars in the field presents a thorough and close examination of the work The essays address a broad range of issues including the compositional integrity of the Ethics the nature of desire the value of emotions happiness and the virtues The result is a volume which will challenge and advance the scholarship on the Ethics establishing new ways of viewing and appreciating the work for all scholars of Aristotle

Interpreting Aristotle's Posterior Analytics in Late Antiquity and Beyond F.A.J. de Haas, Mariska Leunissen, Marije Martijn, 2011-03-21 This collection of essays highlights Ancient Byzantine and Medieval developments in the discussion of scientific method and argument in the commentaries on Aristotle's Posterior Analytics and related methodological passages in the Aristotelian corpus Despite the importance of these discussions the larger part of the commentary tradition on the Posterior Analytics still remains uncharted The contributors to this volume identify and explore three important strands of interpretation viz 1 the reception of Aristotle's logic of inquiry and theory of concept formation in Posterior Analytics II 19 2 the influence of the Posterior Analytics on the evaluation of metaphysics as a science and 3 the reception of Aristotle's theory of demonstration definition and causation in Posterior Analytics book II

Paraphrase of Aristotle, ›De anima‹ Themistius, 2024-07-22 The enormous influence of Aristotle's psychology has been always related to the reception and interpretation of his *De Anima* The Paraphrase by Themistius who ran his own philosophical school in Constantinople in the mid fourth century has been one of the most important texts in the Aristotelian tradition This is mainly due to the influence of his interpretation of Aristotle's noetic on the great medieval thinkers especially Averroes and Thomas Aquinas That influence was also prominent on Renaissance Aristotelians and on later scholasticism Themistius offered an interpretation of the account of the so called active intellect in the *De Anima* III 5 that rejected the identification of that intellect with God previously proposed by Alexander of Aphrodisias But he also discussed other philosophical problems His method was largely pedagogical Themistius aimed to provide a clear restatement of Aristotle's textual basis which would be accessible as an elementary exegesis To do so he executed an interpretation of Aristotle's psychology that was faithful to the original text But he was also aware of the need for some reconstruction and reformulation of those ideas that were far from being perfectly delimited by Aristotle himself in his text This new critical edition is based on a thorough analysis of the manuscript tradition which has been arranged and schematized by means of a stemma codicum Medieval translations have also been considered as well as the various printed versions of the text from the Aldine edition to the 19th century

The Bloomsbury Companion to Socrates John Bussanich, Nicholas D. Smith, 2013-03-14 Socrates the largely enigmatic Greek thinker is universally considered to have laid the foundations of western philosophy His philosophy available to us through the early dialogues of Plato and the writings of his contemporaries has had a remarkably enduring influence on virtually every area of philosophical enterprise This comprehensive and accessible guide to Socrates life and death character and philosophical concerns features thirteen specially commissioned

sections written by a team of leading experts in the field of ancient philosophy covering every aspect of Socratic thought The Companion presents a comprehensive overview of the various features themes and topics apparent in Socrates thought including Socratic irony metaphysics epistemology happiness virtue moral psychology philosophy of love political philosophy and religious belief It concludes with a thoroughly comprehensive bibliography of primary and secondary sources This is an essential reference tool for anyone working in the field of ancient philosophy

Individual and Conflict in Greek Ethics

Nicholas White, 2002-06-13 Nicholas White opposes the long standard view that ancient Greek ethics is fundamentally different from modern ethical views especially those prevalent since Kant Since the eighteenth century and indeed since before Hegel moral philosophers wishing to oppose the dualism of rationality cum morality vs inclination especially as it is manifested in Kant have looked to Greek thought for an alternative conception of ethical norms and the good life As a result Greek ethics particularly in the so called Classical period of the fourth century BCE has for more than two centuries been standardly thought to be fundamentally eudaimonist and to have the character of what is nowadays normally called the ethics of virtue White argues that although this picture of Greek ethics is not without an element of truth it nevertheless seriously distorts the facts In the first place Greek thought is far more variegated than the picture suggests Secondly it contains many elements even in the Classical thinkers Plato and Aristotle that are not eudaimonist and also not suitable for an ethics of virtue Greek thinkers were not as a group convinced of the possibility of a harmony of one's happiness with full regard for the happiness of others and with conformity to ethical norms On the contrary Greek thinkers were well aware of and took seriously the idea that ethical norms can possess a force that does not derive from conduciveness to one's own happiness Indeed even Plato and Aristotle took it that under certain circumstances there can even be a clash between ethical standards and one's own well being The project of completely eliminating the possibility of such a clash came to full development not in the Classical period but rather in the ethics of the Stoics in the third century Individual and Conflict in Greek Ethics argues that throughout Greek thought the concept of ethics as a source of obligations and imperatives can in unfavorable circumstances run counter to one's own happiness In this sense Greek ethics has a shape similar to that of modern Kantian and post Kantian thinking and should not be seen as opposed to it

Contingency and Fortune in Aquinas's Ethics John

Bowlin, 1999-06-28 In this study John Bowlin argues that Aquinas's moral theology receives much of its character and content from an assumption about our common lot the good we desire is difficult to know and to will in particular because of contingencies of various kinds within ourselves in the ends and objects we pursue and in the circumstances of choice Since contingencies are fortune's effects Aquinas insists that it is fortune that makes good choice difficult Bowlin then explicates Aquinas's treatment of a number of topics in light of this difficulty the moral and theological virtues the first precepts of the natural law the voluntariness of virtuous action and the happiness available to us in this life By noting that Aquinas proceeds with an eye on fortune's threats to virtue agency and happiness Bowlin places him more precisely in the history of ethics

among Aristotle Augustine and the Stoics *The Philosophical Review* Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2001

A Wolf in the City Cinzia Arruzza, 2018-09-26 The problem of tyranny preoccupied Plato and its discussion both begins and ends his famous Republic Though philosophers have mined the Republic for millennia Cinzia Arruzza is the first to devote a full book to the study of tyranny and of the tyrant's soul in Plato's Republic In *A Wolf in the City* Arruzza argues that Plato's critique of tyranny intervenes in an ancient debate concerning the sources of the crisis of Athenian democracy and the relation between political leaders and demos in the last decades of the fifth century BCE Arruzza shows that Plato's critique of tyranny should not be taken as veiled criticism of the Syracusan tyrannical regime but rather of Athenian democracy In parsing Plato's discussion of the soul of the tyrant Arruzza will also offer new and innovative insights into his moral psychology addressing much debated problems such as the nature of eros and of the spirited part of the soul the unity or disunity of the soul and the relation between the non rational parts of the soul and reason

Simplicius: On Aristotle Physics 1-8, 2022-04-07 Supporting the twelve volumes of translation of Simplicius' great commentary on Aristotle's Physics all published by Bloomsbury in the Ancient Commentators on Aristotle series between 1992 and 2021 this volume presents a general introduction to the commentary It covers the philosophical aims of Simplicius' commentaries on the Physics and the related text *On the Heaven* Simplicius' methods and his use of earlier sources and key themes and comparison with Philoponus' commentary on the same text Simplicius treats the Physics as a universal study of the principles of all natural things underlying the account of the cosmos in *On the Heaven* In both treatises he responds at every stage to the now lost Peripatetic commentaries of Alexander of Aphrodisias which set Aristotle in opposition to Plato and to earlier thinkers such as Parmenides Empedocles and Anaxagoras On each passage Simplicius after going through Alexander's commentary raises difficulties for the text of Aristotle as interpreted by Alexander Then after making observations about details of the text and often going back to a direct reading of the older philosophers for whom he is now often our main source as he is for Alexander's commentary he proposes his own solution to the difficulties introduced with a modest perhaps which reads Aristotle as in harmony with Plato and earlier thinkers

Intersubjective Communication and Emotion in Early Ontogeny Stein Bråten, 1998 The concept of intersubjectivity explicit or implicit has emerged as a common denominator in approaches to interpersonal engagements in early infancy and children's understanding of others' thought and emotion This 1999 book brings together the most senior international figures in psychology psychopathology sociology and primatology to address the key question of the role of intersubjectivity in early ontogeny Together they offer an interesting perspective on child development learning and communication and highlight important comparisons with processes in autistic development and in infant ape development The book is divided into four parts focusing on intersubjective attunement in human infancy companionship and emotional responsiveness in early childhood imitation emotion and understanding in primate communication and intersubjective attunement and emotion in

language learning and language use It is an invaluable resource for researchers in emotion and communication across the social and behavioural sciences

A Plato Primer J.D.G. Evans, 2014-12-05 A Plato Primer introduces beginning students and the general reader to the main theses concepts and arguments in Plato's philosophy Subtle versatile and multi faceted though Plato's thought undoubtedly is it has a core that needs to be explored and savoured Evans presents this core as it appears over a large range of his works spread out over many decades of composition and many philosophical topics Through all this diversity Plato's original philosophical personality shines through Evans approaches the material thematically in terms of modern philosophical categories in seven main chapters Within each of these individual treatments Evans follows the lines of argument in the main works of Plato that explore them Indications about how to pursue given topics in the secondary literature are given in the helpful guide to further reading

Names and Nature in Plato's Cratylus Rachel Barney, 2001-08-09 This study offers a comprehensive new interpretation of one of Plato's dialogues the Cratylus Throughout the book combines analysis of Plato's arguments with attentiveness to his philosophical method

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disappearance stuart mullins co author of the satin man

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hebrew bible balaam and the angel 1836 by gustav jäger the angel in this incident is referred to as a satan 6 the hebrew term šāṭān hebrew שָׂטָן is a generic noun meaning accuser or adversary 7 8 and is derived from a verb meaning primarily to obstruct oppose 9

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ryan satin is an american pop culture and professional wrestling journalist he was a producer for tmz 1 and founded pro wrestling sheet 2 which reports on professional wrestling and mixed martial arts he has since left the site and now works for fox sports he is the son of scott satin a hollywood producer and writer 3 career

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