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THE MEDIEVAL SIEGE

*Theme and Image in Middle
English Romance*



MALCOLM HEBRON



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Medieval Siege Theme And Image In Middle English Romance

**Malcolm Barber, Victor Mallia-
Milanes, Helen J. Nicholson**



Medieval Siege Theme And Image In Middle English Romance:

The Medieval Siege Malcolm Hebron, 1997 Sieges were a popular subject in medieval romances Hebron draws on a wide range of writings to set these romances in a broad context and to show how the sieges of romance reflect the vitality of the theme in medieval culture as a whole *Landscape in Middle English Romance* Andrew M. Richmond, 2021-08-05 Our current ecological crises compel us not only to understand how contemporary media shapes our conceptions of human relationships with the environment but also to examine the historical genealogies of such perspectives Written during the onset of the Little Ice Age in Britain Middle English romances provide a fascinating window into the worldviews of popular vernacular literature and its audiences at the close of the Middle Ages Andrew M Richmond shows how literary conventions of romances shaped and were in turn influenced by contemporary perspectives on the natural world These popular texts also reveal widespread concern regarding the damaging effects of human actions and climate change The natural world was a constant presence in the writing thoughts and lives of the audiences and authors of medieval English romance and these close readings reveal that our environmental concerns go back further in our history and culture than we think **Space, Gender, and Memory in Middle English Romance** Jan Shaw, 2016-08-29 This book offers a much needed consideration of Melusine within medieval and contemporary theories of space memory and gender The Middle English Melusine offers a particularly rich source for such a study as it presents the story of a powerful fairy human woman who desires a full human life and death within a literary tradition that is more friendly to women's agency than its continental counterparts After establishing a textual habitus of wonder Jan Shaw explores the tale in relation to a range of Middle English traditions including love and marriage the spatial practices of women the operation of individual and collective memory and the legacies of patrimony Melusine emerges as a complex figure representing a multifaceted feminine subject that furthers our understanding of Middle English women's sense of self in the world *A Companion to Medieval English Literature and Culture, c.1350 - c.1500* Peter Brown, 2009-10-26 A Companion to Medieval English Literature and Culture c 1350 c 1500 challenges readers to think beyond a narrowly defined canon and conventional disciplinary boundaries A ground breaking collection of newly commissioned essays on medieval literature and culture Encourages students to think beyond a narrowly defined canon and conventional disciplinary boundaries Reflects the erosion of the traditional rigid boundary between medieval and early modern literature Stresses the importance of constructing contexts for reading literature Explores the extent to which medieval literature is in dialogue with other cultural products including the literature of other countries manuscripts and religion Includes close readings of frequently studied texts including texts by Chaucer Langland the Gawain poet and Hoccleve Confronts some of the controversies that exercise students of medieval literature such as those connected with literary theory love and chivalry and war **Boundaries in Medieval Romance** Neil Cartlidge, 2008 Medieval romance frequently and perhaps characteristically capitalises on the dramatic and suggestive possibilities implicit in

boundaries not only the geographical political and cultural frontiers that medieval romances imagine and imply but also more metaphorical demarcations. It is these boundaries as they appear in insular romances circulating in English and French which the essays in this volume address. They include the boundary between reality and fictionality, boundaries between different literary traditions, modes and cultures, and boundaries between different kinds of experience or perception, especially the altered states associated with sickness, magic, the supernatural or the divine.

Medieval Warfare: Technology, Military Revolutions, and Strategy Clifford J. Rogers, 2024-08-06. This volume explores the topics of military revolutions, strategy and tactics both separately and as they relate to each other. It makes important contributions to understanding European warfare in the Early High and especially the Late Middle Ages as well the military transition to the Early Modern Period. Readers will find detailed analysis of how technological and non technological developments interacted to effect major changes in how wars were fought across the period. The evolution and capabilities of the English longbow and of early gunpowder artillery are examined in depth. Changes in the tools of war naturally affected plans to employ those tools to achieve political ends, military strategy, but strategy was never dictated by technology. That point is illustrated by examinations of English efforts to conquer Wales, the Anglo Burgundian alliance of the late Hundred Years War and the economic factors shaping medieval conquests in general. The nine studies in the volume have all been published previously but a new introduction shows how they fit together, particularly explaining how they collectively rebut common critiques of Rogers's controversial thesis that European warfare was reshaped by the Infantry and Artillery Revolutions during the era of the Hundred Years War. Two of the chapters have been substantially expanded so that the versions printed here should be the ones consulted and cited in the future by scholars of medieval warfare and military revolutions.

War and the Making of Medieval Monastic Culture Katherine Allen Smith, 2013-09-19. Finalist for AAH First Book Prize. The monastic life, traditionally considered as an area of withdrawal from the world, is here shown to be shaped by metaphors of war and to be actively engaged with battle in the world outside. An extremely interesting and important book makes an important contribution to the history of medieval monastic spirituality in a formative period whilst also fitting into wider debates on the origins, development and impact of ideas on crusading and holy war. Dr William Purkis, University of Birmingham. Monastic culture has generally been seen as set apart from the medieval battlefield as those who prayed were set apart from those who fought. However, in this first study of the place of war within medieval monastic culture, the author shows the limitations of this division. Through a wide reading of Latin sermons, letters and hagiography, she identifies a monastic language of war that presented the monk as the archetypal soldier of Christ and his life of prayer as a continuous combat with the devil. Indeed, monks' claims to supremacy on the spiritual battlefield grew even louder as Church leaders extended the title of soldier of Christ to lay knights and crusaders. So while medieval monasteries have traditionally been portrayed as peaceful sanctuaries in a violent world, here the author demonstrates that monastic identity was negotiated through real and imaginary encounters with war and that the concept of

spiritual warfare informed virtually every aspect of life in the cloister. It thus breaks new ground in the history of European attitudes toward warfare and warriors in the age of the papal reform movement and the early crusades. Katherine Allen Smith is Assistant Professor of History, University of Puget Sound. *Writing the Ottomans* Anders Ingram, 2015-07-24. Histories of the Turks were a central means through which English authors engaged in intellectual and cultural terms with the Ottoman Empire, its advance into Europe following the capture of Constantinople 1454 and its continuing central European power up to the treaty of Karlowitz 1699. *Writing the Ottomans* examines historical writing on the Turks in England from 1480-1700. It explores the evolution of this discourse from its continental roots and its development in response to moments of military crisis such as the Long War of 1593-1606 and the War of the Holy League 1683-1699 as well as Anglo-Ottoman trade and diplomacy throughout the seventeenth century. From the writing of central authors such as Richard Knolles and Paul Rycaut to lesser-known names, it reads English histories of the Turks in their intellectual, religious, political, economic, and print contexts and analyses their influence on English perceptions of the Ottoman world. *Muslims in the Western Imagination* Sophia Rose Arjana, 2015-01-02. Through an exhaustive survey of medieval, early modern, and contemporary literature, art, and cinema, Sophia Rose Arjana examines the dehumanizing ways in which Muslim men have been constructed and represented as monsters. *The Military Orders: History and heritage* Malcolm Barber, Victor Mallia-Milanes, Helen J. Nicholson, 2008-01-01. The thirty papers published here record the proceedings of the Third International Conference on the Military Orders. The principal focus on this occasion was the Hospital of St John, but the Templars, Teutonic Knights, and other military orders are dealt with too. Many of the papers relate to provincial life, along with contributions on historiography, the papacy, cultural history, and religious life. ***Hospitaller Piety and Crusader Propaganda*** Theresa M. Vann, Donald J. Kagay, 2016-09-17. Guillaume Caoursin, the Vice-chancellor of the Order of the Hospital, wrote the *Obsidionis Rhodiae urbis descriptio* (Description of the Siege of Rhodes) as the official record of the Ottoman siege of the Knights in Rhodes in 1480. The *Descriptio* was the first authorized account of the Order's activities to appear in printed form, and it became one of the best sellers of the 15th century. The publication of the *Descriptio* not only fed Western Europe's hunger for news about an important Christian victory in the ongoing war with the Turks; it also served to shape public perceptions of the Hospitallers. Caoursin wrote in a humanistic style, sacrificing military terminology to appeal to an educated audience. Within a few years, however, his Latin text became the basis for vernacular versions, which also circulated widely. Modern historians recognize the contributions that the Ottoman siege of Rhodes in 1480 made in the development of military technology, particularly the science of fortifications. This book is the first complete modern Latin edition with an English translation of the *Descriptio obsidionis Rhodiae*. Two other published eyewitness accounts, Pierre d'Aubusson's *Relatio obsidionis Rhodie* and Jacomo Curte's *De urbis Rhodiae obsidione a 1480 a Turcis tentata*, also appear in modern Latin edition and English translation. This book also includes John Kay's *Description of the Siege of Rhodes* and an English translation of Ademar Dupuis's *Le si ge de*

Rhodes The lengthy introductory chapters by Theresa Vann place the Ottoman siege of Rhodes in 1480 within the context of Mehmed II's expansion in the Eastern Mediterranean after he captured Constantinople in 1453 They then examine the development of an official message or propaganda as an essential tool for the Hospitallers to raise money in Europe to defend Rhodes a process that is traced through the chancery's official communications describing the aftermath of Constantinople and the Ottoman

The Orient in Chaucer and Medieval Romance Carol Falvo Heffernan, 2003 A study of romance and the Orient in Chaucer and in anonymous popular metrical romances The idea of the Orient is a major motif in Chaucer and medieval romance and this new study reveals much about its use and significance setting the literature in its historical context and thereby offering fresh new readings of a number of texts The author begins by looking at Chaucer's and Gower's treatment of the legend of Constance as told by the Man of Law demonstrating that Chaucer's addition of a pattern of mercantile details highlights the commercial context of the eastern Mediterranean in which the heroine is placed she goes on to show how Chaucer's portraits of Cleopatra and Dido from the Legend of Good Women read against parallel texts especially in Boccaccio reveal them to be loci of medieval orientalism She then examines Chaucer's inventive handling of details taken from Eastern sources and analogues in the Squire's Tale showing how he shapes them into the western form of interlace The author concludes by looking at two romances Floris and Blancheflur and Le Bone Florence of Rome she argues that elements in Floris of sibling incest are legitimised into a quest for the beloved and demonstrates that Le Bone Florence be related to analogous oriental tales about heroic women who remain steadfast in virtue against persecution and adversity

Professor CAROL F HEFFERNAN teaches in the Department of English Rutgers University

The Destruction of Jerusalem in Early Modern English Literature Beatrice Groves, 2015-09-16 This book argues that the destruction of Jerusalem is a key explanatory trope for early modern texts

Besieged Sharon Alker, Holly Faith Nelson, 2021-01-15 Siege literature has existed since antiquity but has not always been understood as a crucial element of culture Focusing on its magnetic force *Besieged* brings to light its popularity and potency between the British Civil War and the Great Northern War in Europe a period in which literary texts reflected an urgent interest in siege mentality and tactics Exploring the siege as represented in canonical works by Milton Dryden Defoe Davenant Cowley Cavendish and Bunyan alongside a wide array of little known memoirs plays poems and works of prose fiction on military and civilian experiences of siege warfare *Besieged* breaks new ground in the field of early modern war literature Sharon Alker and Holly Faith Nelson draw on theories of space and place to show how early modern Britons feverishly worked to make sense of the immediacy horror and trauma of urban warfare offering a valuable perspective on the literature that captured the cultural imagination during and after the traumatic civil wars of the 1640s Alker and Nelson demonstrate how the narratives of besieged cities became a compelling way to engage with the fragility of urban space unstable social structures developing technologies and the inadequacy of old heroic martial models Given the reality of urban warfare in our own age *Besieged* provides a timely foundation for

understanding the history of such spaces and their cultural representation *The Medieval Siege* Malcolm Hebron,1997 Sieges were a popular subject in medieval romances Tales of the Crusades featured champions of Christianity capturing towns in the Holy Land or mounting heroic defences The fall of a great city such as Troy Thebes or Jerusalem provided opportunities for the recreation of ancient chivalry and for reflections on historical change Images of the siege in romances also point to other forms such as drama and love allegory where it represents the trial of the soul or the pursuit of the beloved This book is the first full length study of an important theme in medieval literature Close reading of selected Middle English shows how writers used descriptions of sieges to explore such subjects as military strategy heroism chivalry and attitudes to the past This study also draws on a wide range of writings in several languages to set the romances in a broad context When they are seen against a background of military manuals patristic commentary pageantry and love poetry the sieges of romance take on deeper resonances of meaning and reflect the vitality of the theme in medieval culture as a whole

Violence in Medieval Courtly Literature Albrecht Classen,2012-10-12 Although courtly literature is often associated with a chivalrous and idyllic life the fifteen original essays in this collection demonstrate that the quest for love in the world of medieval courtly literature was underpinned by violence Lovers were rejected mistrust ruled rape was a rampant problem and marriage was often characterized by brutality Albrecht Classen brings together an outstanding group of historical cultural and literary scholars in this volume to investigate the complicated nuanced and often surprising unions of love and violence in courtly medieval literature **The Military Orders Volume III** Victor #N/A,2017-07-05 In the last twenty years there has been an explosion of scholarly interest in the Military Orders With a history stretching from the early twelfth century to the present day they were among the richest and most powerful orders of the church in medieval Europe They founded their own states in Prussia and on the Mediterranean islands of Rhodes and Malta They are of concern to historians of the Church art and architecture government agriculture estate management banking medicine and warfare and of the expansion of Europe overseas The conferences on their history which have been organized in London every four years have attracted leading scholars from all over the world The present volume records the proceedings of the Third Conference in 2000 and is essential reading for those interested in the progress of research on these extraordinary institutions Of the thirty papers published in this collection two deal with the orders in general while eighteen concentrate on the Hospital of St John six on the Temple and three on the Teutonic Order together with another on the Order of the Sword Brothers which it absorbed The preponderance of works on the Hospitallers is perhaps a particular characteristic of this volume but the fact that most of the papers relate to provincial life rather than to the headquarters in the east Prussia or Malta accurately reflects modern concerns as do the contributions on historiography the papacy cultural history and religious life Examples of new research interests are the paper on bioarchaeology and the two on liturgy **Shakespeare and Early Modern Religion** David Loewenstein,Michael Witmore,2015-01-22 This volume freshly illuminates the diversity of early modern

religious beliefs practices and issues and their representation in Shakespeare s plays **Shakespeare and War** R. King,P. Franssen,2008-10-14 A lively collection of essays from scholars from across Europe North America and Australia The book ranges from Shakespeare s use of manuals on war written for the sixteenth century English public by an English mercenary to reflections on the ways in which Shakespeare has been represented in Nazi Germany wartime Denmark or cold war Romania Bulletin Bibliographique de la Société Internationale Arthurienne International Arthurian Society,2000

Whispering the Techniques of Language: An Mental Journey through **Medieval Siege Theme And Image In Middle English Romance**

In a digitally-driven earth wherever displays reign great and quick interaction drowns out the subtleties of language, the profound secrets and emotional nuances concealed within phrases frequently go unheard. However, set within the pages of **Medieval Siege Theme And Image In Middle English Romance** a charming literary treasure pulsating with organic thoughts, lies an exceptional quest waiting to be undertaken. Penned by a talented wordsmith, this marvelous opus invites readers on an introspective trip, lightly unraveling the veiled truths and profound influence resonating within the very fabric of each word. Within the mental depths with this moving evaluation, we will embark upon a honest exploration of the book is primary themes, dissect their charming publishing style, and fail to the strong resonance it evokes strong within the recesses of readers hearts.

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