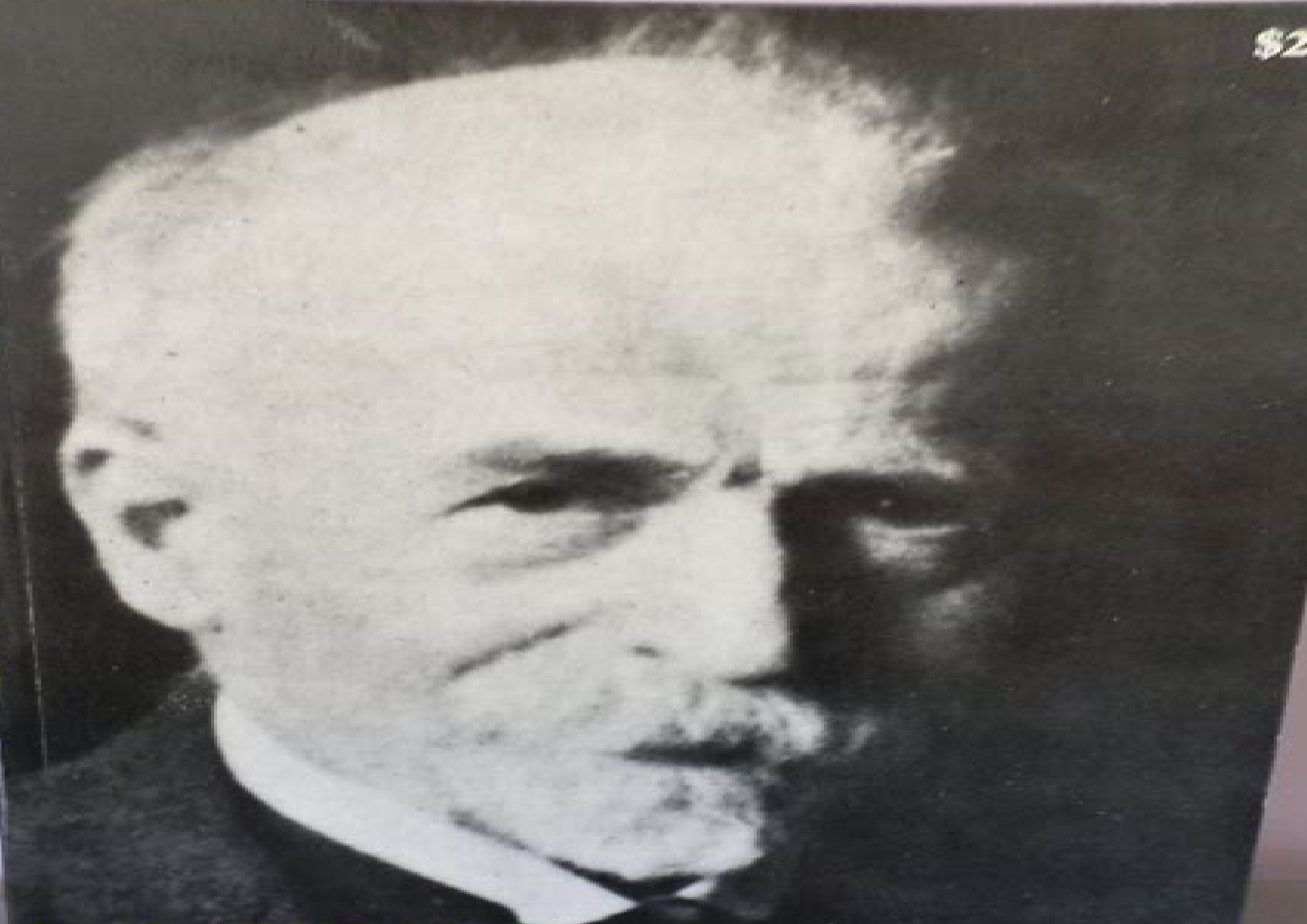


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A black and white portrait of Maurice Blondel, an elderly man with white hair, a mustache, and a slight smile. He is wearing a dark suit jacket over a white shirt and a dark tie. The portrait is set against a dark background.

MAURICE BLONDEL

**An Introduction to the Man and
His Philosophy by Jean Lacroix**

Maurice Blondel An Introduction To The M

Jon Kirwan



Maurice Blondel An Introduction To The M:

Phenomenology in French Philosophy: Early Encounters Christian Dupont, 2013-11-20 This work investigates the early encounters of French philosophers and religious thinkers with the phenomenological philosophy of Edmund Husserl Following an introductory chapter addressing context and methodology Chapter 2 argues that Henri Bergson's insights into lived duration and intuition and Maurice Blondel's genetic description of action functioned as essential precursors to the French reception of phenomenology Chapter 3 details the presentations of Husserl and his followers by three successive pairs of French academic philosophers L on No l and Victor Delbos Lev Shestov and Jean Hering and Bernard Groethuysen and Georges Gurvitch Chapter 4 then explores the appropriation of Bergsonian and Blondelian phenomenological insights by Catholic theologians douard Le Roy and Pierre Rousselot Chapter 5 examines applications and critiques of phenomenology by French religious philosophers including Jean Hering Joseph Mar chal and neo Thomists like Jacques Maritain A concluding chapter expounds the principal finding that philosophical and theological receptions of phenomenology in France prior to 1939 proceeded independently due to differences in how Bergson and Blondel were perceived by French philosophers and religious thinkers and their respective orientations to the Cartesian and Aristotelian Thomist intellectual traditions

Education in Human Creative Existential Planning Anna-Teresa Tymieniecka, 2007-11-14 Education is the transmission of knowledge and skill from one generation to another and is vitally significant for the growth and unfolding of the living individual It manifests the quintessential ability of the logos to differentiate life in self individualization from within and in its spread through inter generative networks Without reaching the evolutive phase of the human creative condition the human being establishes a unique creative platform on which to conduct its co existence On this platform the progress of life is being transformed from a natural ontopoietic accomplishment into an autonomous achievement of the creative planning of the human mind Specifically human education focuses upon creative planning moving like a pendulum between nature and freedom The present collection of papers focuses on the underpinnings of the creative workings of the human strategies of reason

Catholicism Contending with Modernity Darrell Jodock, 2000-06-22 This 2000 book is a case study in the ongoing struggle of Christianity to define its relationship to modernity examining representative Roman Catholic Modernists and anti Modernists It sketches the nineteenth century background of the Modernist crisis identifying the problems that the church was facing at the beginning of the twentieth century

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Human, Supernaturally God Adam G. Cooper, 2014-05-01 Naturally Human Supernaturally God seeks to open a small window upon an interesting case of theological convergence between three of the most important theologians of the pre Conciliar period of Catholic theology R ginald Garrigou Lagrange O P Karl Rahner S J and Henri de Lubac S J each of whom played a vital role in the Second Vatican Council The differences between these three figures sometimes seem to run so deep as to defy resolution Yet Cooper argues they were strangely united in a shared conviction today s church urgently needs to renew its acquaintance with an ancient Christian theme the doctrine of deification **Routledge Library Editions: Development**

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intellectual formation relying heavily on unpublished letters and documents from the Jesuits archives in Paris Vanves Chapter Five analyses the crises of the interwar period and the emergence of the wider generation of 1930 to which the nouveaux th ologiens belonged and its intellectual thirst for revolution Chapter Six examines the emergence of the ressourcement thinkers during the tumultuous years of the 1930s The decade of the 1940s explored in Chapter Seven saw the rise to prominence of the members of the generation of 1930 who thanks to their participation in the resistance emerged from the Second World War with significant influence on the postwar French intellectual milieu Finally the monograph concludes in Chapter Eight with an examination of the triumph of French Left Catholicism and the nouvelle th ologie during the 1960s at the Second Vatican Council

Seeking the Lord of Middle Earth Jeffrey L. Morrow, 2017-06-07 J R R Tolkien the beloved author of *The Hobbit* and *The Lord of the Rings* brings to his work a great treasure his Christian faith Tolkien s literary works are so popular in part because in some sense they pertain to the real world This present volume is an attempt to understand better the deep Christian influences on his work but also to explore the relevance of Tolkien s work for theology today After examining Tolkien s fiction in order better to appreciate Christian influences this volume takes a closer look at Tolkien s theology of fantasy his response to the more skeptical origins of religion research and applies his work to contemporary questions about method in biblical studies Tolkien s Christianity informed all he wrote Moreover his own theology of fantasy holds great promise for contemporary theology

The Cambridge History of Philosophy 1870-1945 Thomas Baldwin, 2003-11-27 Table of contents

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