SDS / WUO

Students For A Democratic Society

and the

Weather Underground Organization



David Gilbert

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Upending the Ivory Tower Stefan M. Bradley, 2021-01-19 Winner 2019 Anna Julia Cooper and C L R James Award given by the National Council for Black Studies Finalist 2019 Pauli Murray Book Prize in Black Intellectual History given by the African American Intellectual History Society Winner 2019 Outstanding Book Award given by the History of Education Society The inspiring story of the black students faculty and administrators who forever changed America's leading educational institutions and paved the way for social justice and racial progress. The eight elite institutions that comprise the Ivy League sometimes known as the Ancient Eight Harvard Yale Princeton Penn Columbia Brown Dartmouth and Cornell are American stalwarts that have profoundly influenced history and culture by producing the nation s and the world s leaders The few black students who attended Ivy League schools in the decades following WWII not only went on to greatly influence black America and the nation in general but unquestionably awakened these most traditional and selective of American spaces In the twentieth century black youth were in the vanguard of the black freedom movement and educational reform Upending the Ivory Tower illuminates how the Black Power movement which was borne out of an effort to edify the most disfranchised of the black masses also took root in the hallowed halls of America's most esteemed institutions of higher education Between the close of WWII and 1975 the civil rights and Black Power movements transformed the demographics and operation of the Ivy League on and off campus As desegregators and racial pioneers black students staff and faculty used their status in the black intelligentsia to enhance their predominantly white institutions while advancing black freedom Although they were often marginalized because of their race and class the newcomers altered educational policies and inserted blackness into the curricula and culture of the unabashedly exclusive and starkly white schools This book attempts to complete the narrative of higher education history while adding a much needed nuance to the history of the Black Power movement It tells the stories of those students professors staff and administrators who pushed for change at the risk of losing what privilege they had Putting their status and sometimes even their lives in jeopardy black activists negotiated protested and demonstrated to create opportunities for the generations that followed The enrichments these change agents made endure in the diversity initiatives and activism surrounding issues of race that exist in the modern Ivy League Upending the Ivory Tower not only informs the civil rights and Black Power movements of the postwar era but also provides critical context for the Black Lives Matter movement that is growing in the streets and on campuses throughout the country today As higher education continues to be a catalyst for change there is no one better to inform today s activists than those who transformed our country's past and paved the way for its future First Amendment Studies in Arkansas Stephen Smith, 2016-10-01 This collection of fourteen essays written by young communication scholars at the University of Arkansas presents unique insights into how First Amendment issues have played out in the state Rather than exploring the particular legal issues and the constitutional principles enunciated by the courts First Amendment Studies tells the stories of actual people expressing

challenged or unpopular points of view and reveals the ways that constitutional controversies arise from the actions of local officials and individual citizens Drawing on public documents as well as extensive interviews with participants these essays demonstrate the dynamics of democratic dissent on college campuses in public schools in churches on the streets in the forests and on the farms and in legislative chambers and courtrooms Each essay was selected for the Richard S Arnold Prize in First Amendment Studies an endowed fund established in 1999 to encourage University of Arkansas graduate students in communication and the liberal arts to explore and examine questions about freedom of speech and freedom of religion

SDS/WUO David Gilbert,2002 Outlaws of America Dan Berger, 2006 The fiery true story of America's most famous radical fugitives urgently and passionately told SDS/WUO David Gilbert, 2002 An insightful look at two important political organizations in the history of the American white Left from a participant It points out their contributions while not glossing over their weaknesses Gilbert was a member of the Columbia University chapter of SDS in New York and was a key participant in the large student strike and occupation of 1968 He joined the WUO when it was formed and continued as a member till its collapse in 1976 Includes WUO communiques and a SDS WUO chronology Students for a Democratic Society Students for a Democratic Society (U.S.),196? S.D.S. William Steuart McBirnie, 1968 **Prairie Fire** Weather Underground, 2022-01-18 The original Weather Underground manifesto in its original layout Prairie Fire was a 188 page political manifesto published by the Weather Underground in 1974 articulating the radical splinter group's ideology and endorsing revolutionary violence Prairie Fire was distributed in radical bookstores food coops headshops on college campuses and many other places that movement activists met It was met with a combination of strong emotions throughout the Left Ultimately the ideological arguments articulated in Prairie Fire led to a new split in the Weather Underground with some gravitating toward the Prairie Fire Collective which favored mass based above ground revolutionary politics and the May 19th Communist Organization which remained underground and pulled off the infamous Brinks robbery in 1981 In 1974 when Prairie Fire was written the Weather Underground had realized the shortcoming of there underground tactics in the previously stated sense So Prairie Fire called for the creation of both mass and clandestine or underground organizations The clandestine organizations would be in charge of the development and early creation of a people's militia as well as carrying out previous underground tactics and raising consciousness That mass organization would support and encourage armed action to the mass of the public in a more legitimized fashion Under this ideology The Weather Underground could facilitate a far larger mass fallowing while still advocating for a violent militant revolution The name for the manifesto was derived from the writings of Chinese Communist revolutionary Mao Zedong In his Little Red Book he wrote a single spark can set a prairie fire as an analogy for revolution The manifesto encourages a mix of mass organizing and clandestine revolutionary violence Never disassociate mass struggle from revolutionary violence the author's argued To leave people unprepared to fight the state they said is to seriously mislead them about the inevitable nature of what lies ahead Abbie Hoffman publicly

praised Prairie Fire and believed every American should be given a copy The manifesto s influence initiated the formation of the Prairie Fire Organizing Committee in several American cities Hundreds of above ground activists helped further the new political vision of the Weather Underground Essentially after the 1969 failure of the Days of Rage to involve thousands of youth in massive street fighting Weather renounced most of the Left and decided to operate as an isolated underground group The decision to build only an underground group eventually caused the Weather Underground to lose sight of its commitment to mass struggle and made future alliances with the mass movement difficult and tenuous By 1974 Weather had recognized this shortcoming and in Prairie Fire detailed a different strategy for the 1970s which demanded both mass and clandestine organizations The role of the clandestine organization would be to build the consciousness of action and prepare the way for the development of a people s militia Concurrently the role of the mass movement i e above ground Prairie Fire collective would include support for and encouragement of armed action Such an alliance would according to Weather help create the sea for the guerrillas to swim in The Prairie Fire Collective faction started to surrender to the authorities from the late 1970s to the early 1980s The remaining Weather Underground members continued to attack U S institutions This is the complete text of Prairie Fire in its original layout Students for a Democratic Society is an Educational and Social Action Organization ..., 1969*

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