



# Prairie People

**Jean Burnet**



## **Prairie People:**

**The Prairie People** Rod Janzen, 2025-05-02 The Prairieleut Hutterians emigrating from the Ukraine in the late nineteenth century to settle on the Dakota plains are an under studied American Christian community While these Prairie People maintain Hutterian social and theological traditions they have chosen unlike other Hutterians to live non communally Nonetheless to this day many of them remain committed to consensus models of decision making pacifism a simple lifestyle and to the social dimension of Christianity Rod Janzen who has lived and worked among the Prairie People weaves firsthand interviews and anecdotes with analysis to illuminate the ongoing struggle of the Prairieleut Hutterites for cultural preservation in the face of North American social pressures [Prairie People](#) Robert Collins, 2011-10-12 An intimate look at the people of the prairies in Manitoba Saskatchewan and Alberta who they are how they live what makes them a breed apart The prairies are Robert Collins s spiritual home He was born and raised on a Saskatchewan farm but spent most of his adult life living elsewhere Now he returns to his homeland to pay homage to the special character of the people who live in this unique region of Canada Prairie People is an absorbing combination of stories anecdotes and touches of history told in the voices of ordinary people and linked by the author s own narrative and memories It explores the characteristics that define these people to themselves and to the rest of Canada Prairie people are clearly not all alike city and town dwellers differ from farmers farmers from ranchers ranchers and cowboys from oilmen But many of the stereotypes are true They are defiantly pessimistic They believe they are tougher than everybody else They are uncommonly independent and self reliant In this sympathetic yet realistic portrait Collins looks at where the original settlers of the prairies came from He describes how nature shaped them and how hard work through good times and bad toughened them He finds evidence of their legendary friendliness and neighbourliness And he seeks to understand their deep attachment either to the left and right in politics and their unifying distrust of Central Canada **People of The Plains and Prairies** Thompson, 2003-08-01 Explores The Traditions And Culture Of The Native People Of The Plains And Prairie **The Prairie People** James A. Clifton, 1998 In addition to reprinting the full text of Clifton s extraordinary ethnohistory this expanded edition features a new essay offering a narrative of his continuing professional and personal encounters since 1962 with this enduring native community c From back cover [Blackfoot Lodge Tales: The Story of a Prairie People](#) George Bird Grinnell, 1892-01-01 The most shameful chapter of American history is that in which is recorded the account of our dealings with the Indians The story of our government s intercourse with this race is an unbroken narrative of injustice fraud and robbery Our people have disregarded honesty and truth whenever they have come in contact with the Indian and he has had no rights because he has never had the power to enforce any Protests against governmental swindling of these savages have been made again and again but such remonstrances attract no general attention Almost every one is ready to acknowledge that in the past the Indians have been shamefully robbed but it appears to be believed that this no longer takes place This is a great mistake We treat them

now much as we have always treated them Within two years I have been present on a reservation where government commissioners by means of threats by bribes given to chiefs and by casting fraudulently the votes of absentees succeeded after months of effort in securing votes enough to warrant them in asserting that a tribe of Indians entirely wild and totally ignorant of farming had consented to sell their lands and to settle down each upon 160 acres of the most utterly arid and barren land to be found on the North American continent The fraud perpetrated on this tribe was as gross as could be practised by one set of men upon another In a similar way the Southern Utes were recently induced to consent to give up their reservation for another Americans are a conscientious people yet they take no interest in these frauds They have the Anglo Saxon spirit of fair play which sympathizes with weakness yet no protest is made against the oppression which the Indian suffers They are generous a famine in Ireland Japan or Russia arouses the sympathy and calls forth the bounty of the nation yet they give no heed to the distress of the Indians who are in the very midst of them They do not realize that Indians are human beings like themselves For this state of things there must be a reason and this reason is to be found I believe in the fact that practically no one has any personal knowledge of the Indian race The few who are acquainted with them are neither writers nor public speakers and for the most part would find it easier to break a horse than to write a letter If the general public knows little of this race those who legislate about them are equally ignorant From the congressional page who distributes the copies of a pending bill up through the representatives and senators who vote for it to the president whose signature makes the measure a law all are entirely unacquainted with this people or their needs

Plants, People, and Places Nancy J. Turner, 2020-08-20 For millennia plants and their habitats have been fundamental to the lives of Indigenous Peoples as sources of food and nutrition medicines and technological materials and central to ceremonial traditions spiritual beliefs narratives and language While the First Peoples of Canada and other parts of the world have developed deep cultural understandings of plants and their environments this knowledge is often underrecognized in debates about land rights and title reconciliation treaty negotiations and traditional territories Plants People and Places argues that the time is long past due to recognize and accommodate Indigenous Peoples relationships with plants and their ecosystems Essays in this volume by leading voices in philosophy Indigenous law and environmental sustainability consider the critical importance of botanical and ecological knowledge to land rights and related legal and government policy planning and decision making in Canada the United States Sweden and New Zealand Analyzing specific cases in which Indigenous Peoples inherent rights to the environment have been denied or restricted this collection promotes future prosperity through more effective and just recognition of the historical use of and care for plants in Indigenous cultures A timely book featuring Indigenous perspectives on reconciliation environmental sustainability and pathways toward ethnoecological restoration Plants People and Places reveals how much there is to learn from the history of human relationships with nature

Native Peoples of the World Steven L. Danver, 2015-03-10 This work examines the world s indigenous peoples their cultures the countries in which they

reside and the issues that impact these groups      *The Canadian Prairies* Gerald Friesen,1987-01-01 A history of the Canadian prairie provinces from the days of Native European contact to the 1980s      *Wise and Foolish Virgins* Sally Galman,2012-04-12 *Wise and Foolish Virgins* White Women at Work in the Feminized World of Primary School Teaching by Sally Campbell Galman asks the question what does it mean for an entire profession to be numerically dominated by white women and what is the relationship between teacher preparation and professional feminization The book tells the story of three very different teacher preparation programs explores the hopes and struggles of the mostly white female students in those programs and opens a window upon the closed world of teacher educators themselves who must straddle multiple worlds and multiple masters With one foot in ancient allegory and the other in contemporary popular culture this text addresses the complex ecologies of gender identity and negotiation between student teachers teacher educators and policy makers against the politicized backdrop of pop culture feminization and the unique contours of homogenization in the emerging elementary teaching force      *Reports of cases heard and determined in the Appellate Division of the Supreme Court of the State of New York* ,1916      **Rediscovering the Prairies** Norman Henderson,2005 In the early days Plains Indians travelled on foot across the vast Canadian prairies with only fierce wolf like dogs as companions Later with the arrival of Europeans horses and canoes appeared on the scene In *Rediscovering the Prairies* Norman Henderson a leading scholar of the world s great temperate grasslands revives the earlier modes of prairie travel He journeys along 325 kilometres of Saskatchewan s Qu Appelle Valley by dog and travois the wooden rack pulled by dogs and horses used by First Nations to transport belongings then by canoe and finally by horse and travois Henderson s often humorous descriptions of his attempts to find and train a dog and a horse highlight the difficulties involved in recreating traditional travel methods Henderson interweaves his own adventures with the exploits of earlier travellers such as La V rendrye Alexander Henry and Peter Fidler and the experiences of fur traders and others who struggled across this strange and forbidding landscape His captivating account will foster a better appreciation for and a deeper understanding of the natural and human history of the Canadian prairies      **Prairie's Call** Pasquale De Marco,2025-04-21 Journey through the heart of America s iconic prairie a land of wide open spaces rich history and enduring spirit Discover the stories of the pioneers who settled this unforgiving landscape the challenges they faced and the communities they built Explore the diverse cultures that have shaped the prairie from the Native American tribes who first called it home to the immigrants who arrived in search of a new life Learn about the traditions music and art that have emerged from this unique environment Witness the beauty of the prairie s natural wonders from its rolling hills and lush meadows to its rugged badlands and sparkling rivers Discover the delicate ecosystems that thrive in this fragile landscape and the importance of preserving it for future generations Delve into the challenges facing the prairie today from the harsh climate to the changing economy Explore the ways in which communities are working together to overcome these obstacles and ensure a vibrant future for the region Celebrate the resilience and determination of

the people who call the prairie home Hear their stories of triumph and adversity and gain a deeper understanding of the values that have shaped their lives Look to the future of the prairie and consider the ways in which we can ensure that its beauty and vitality endure for generations to come Through sustainable agriculture conservation efforts and a renewed appreciation for the land we can create a future where the prairie continues to thrive as a symbol of resilience beauty and possibility If you like this book write a review on google books     Droughts Donald A. Wilhite,2016-09-17 Drought draws together contributions from over 75 leading international researchers in the field to present the most comprehensive body of research on the physical and social dimensions of drought to date Including an extensive range of case studies covering the most drought prone and most affected countries the contributors examine new technology planning methodologies and mitigation actions from recent drought experiences worldwide Following a discussion of the critical concepts of drought the work is divided into the following additional parts causes and predictability monitoring and early warning techniques impacts and assessment methodologies links between drought and other global issues conclusions and future challenges     *UFOs, PSI, and Spiritual Evolution* Christopher Humphries,Christopher J. Humphries Ph. D.,2015-02-25 Answers all the ancient philosophical questions about the good the right the true the nature of mind and soul divinity immortality and free will

Herstory 2011 ,     **To the Last Smoke** Stephen J. Pyne,2020-04-21 From boreal Alaska to subtropical Florida from the chaparral of California to the pitch pine of New Jersey America boasts nearly a billion burnable acres In nine previous volumes Stephen J Pyne has explored the fascinating variety of flame region by region In *To the Last Smoke* An Anthology he selects a sampling of the best from each *To the Last Smoke* offers a unique and sweeping view of the nation s fire scene by distilling observations on Florida California the Northern Rockies the Great Plains the Southwest the Interior West the Northeast Alaska the oak woodlands and the Pacific Northwest into a single readable volume The anthology functions as a color commentary companion to the play by play narrative offered in Pyne s *Between Two Fires* A Fire History of Contemporary America The series is Pyne s way of keeping with it to the end encompassing the directive from his rookie season to stay with every fire to the last smoke     *Red Man's America* Ruth Murray Underhill,2018-12-14 *Red Man's America* meets the great need for a comprehensive study of Indian societies from the first Stone Age hunters to the American citizens of today Beginning with the first migrations of primitive man from Siberia in the Old World to Alaska in the New probably during the latter part of the Pleistocene glaciations and his subsequent migration southward and eastward the author takes up in turn the tribes and cultures of the various regions of North America The material Professor Underhill has gathered from the fields of archaeology ethnology and history together with that drawn from her own experience in the United States Indian Service produces a fascinating narrative *Red Man's America* is an important contribution to our heritage of Indian life and lore A work for which both sociologist and historian will be forever grateful The author has combined a long period of study with actual field work in the service of the Indian to produce a work that gives a brief but

well written and accurate sketch of the origins backgrounds and customs of the various North American tribes There is no other modern single volume that contains as much information on the subject E R Vollmar *The Historical Bulletin* Liveliness in style and illustration together with perspicacity in content makes this book a useful introduction to the civilization of the original inhabitants of the land Pacific Historical Review      Next-Year Country Jean Burnet,1951-12-15 In this study of the problems of social organization in a rural community of Alberta a drought afflicted wheat growing area centring round the town of Hanna is described as it appeared to the sociologist in 1946 Dr Burnet examines geographical and economic conditions in Hanna and shows how farming practices ways of living and modes of tenure brought into the area from more humid regions proved ill adapted to the dry belt and delayed economic adjustment In turn the difficulties in the realm of economics had adverse social and cultural consequences in both the households and the community as a whole The Hanna area was chosen for study though not altogether typical because it revealed more clearly than other areas not so severely hit by the drought of the 1930s the kind of disturbances within the Alberta social structure which made possible the rise of the Social Credit movement      *Congressional Record* United States. Congress,1975 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873      **The Black Prairie Archives** Karina Vernon,2020-02-19 The Black Prairie Archives An Anthology recovers a new regional archive of black prairie literature and includes writing that ranges from work by nineteenth century black fur traders and pioneers all of it published here for the first time to contemporary writing of the twenty first century This anthology establishes a new black prairie literary tradition and transforms inherited understandings of what prairie literature looks and sounds like It collects varied and unique work by writers who were both conscious and unconscious of themselves as black writers or as prairie people Their letters recipes oral literature autobiographies rap and poetry provide vivid glimpses into the reality of their lived experiences and give meaning to them The book includes introductory notes for each writer in non specialist language and notes to assist readers in their engagement with the literature This archive and its supporting text offer new scholarly and pedagogical possibilities by expanding the nation s and the region s archives They enrich our understanding of black Canada by bringing to light the prairies black histories cultures and presences

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