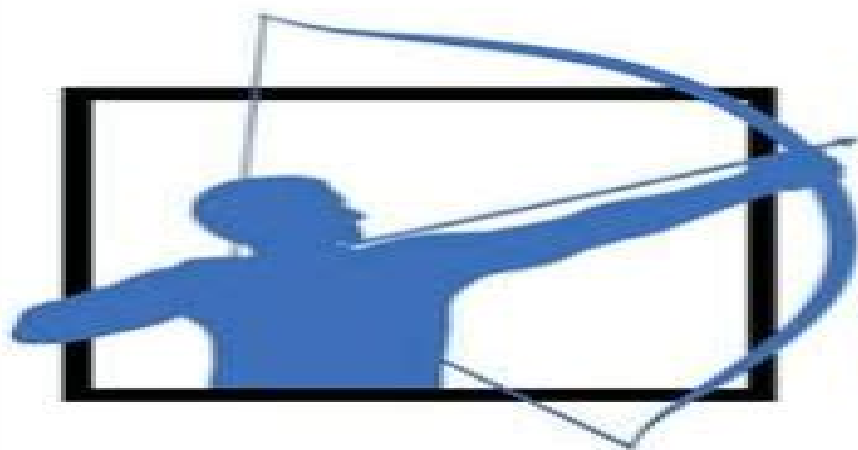


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Immanuel Kant



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Practical Reasoning about Final Ends Henry S. Richardson, 1994 **Practical Reasoning and Ethical Decision** Robert Audi, 2006-03-20 Presenting the most comprehensive and lucid account of the topic currently available Robert Audi's *Practical Reasoning and Ethical Decision* is essential reading for anyone interested in the role of reason in ethics or the nature of human action The first part of the book is a detailed critical overview of the influential theories of practical reasoning found in Aristotle Hume and Kant whilst the second part examines practical reasoning in the light of important topics in moral psychology weakness of will self deception rationalization and others In the third part Audi describes the role of moral principles in practical reasoning and clarifies the way practical reasoning underlies ethical decisions He formulates a comprehensive set of concrete ethical principles explains how they apply to reasoning about what to do and shows how practical reasoning guides moral conduct **Varieties of Practical Reasoning** Elijah Millgram, 2001 An overview of the philosophical subfield of practical reasoning *Incommensurability and its Implications for Practical Reasoning, Ethics and Justice* Martijn Boot, 2017-06-27 If values conflict and rival human interests clash we often have to weigh them against each other However under particular conditions incommensurability prevents the assignment of determinable and impartial weights In those cases an objective balance does not exist The original thesis of this book sheds new light on aspects of incommensurability and its implications for public decision making ethics and justice Martijn Boot analyzes a number of previously ignored or unrecognized concepts such as incomplete comparability incompletely justified choice indeterminateness and ethical deficit concepts that are essential for comprehending problems of incommensurability Apart from problematic implications incommensurability has also favourable consequences It creates room for autonomous rational choices that are not dictated by reason Besides insight into incommensurability promotes recognition of different possible rankings of universally valid but sometimes conflicting human values This book avoids unnecessary technical language and is accessible not only for specialists but for a large audience of philosophers ethicists political theorists economists lawyers and interested persons without specialized knowledge **A Non-instrumentalist Approach to Collective Intentionality, Practical Reason, and the Self** Juliette Gloor, 2014 English summary Taking into account the relevant and mostly contemporary anglo american debates concerning collective intentionality the author examines what it means to share reasons and other intentional states such as thoughts and emotions The guiding question of the dissertation is in what way and to what extent morality and therefore self consciousness can be understood as conditions of possibility for the sharing of mental states especially reasons The dissertation is a contribution mainly to fields of research in practical philosophy normative ethics and moral psychology and in social philosophy collective intentionality analysis and rational choice theory German description Juliette Gloor's Monographie fragt aus hauptsachlich analytischer Perspektive und unter spezieller Berucksichtigung der einschlagigen anglo amerikanischen Debatten was es bedeutet Grunde und andere intentionale

Einstellungen zu teilen Die Leitfrage der Untersuchung lautet inwiefern Moral und damit Selbstbewusstsein als Bedingungen der Möglichkeit solchen Teilens begriffen werden können Die Dissertation ist ein Beitrag zur Forschung innerhalb des Gebiets der Praktischen Philosophie insbesondere der normativen Ethik und der Sozialphilosophie speziell im Bereich der Kollektiven Intentionalität

Critique of the Power of Judgment Immanuel Kant, 2000 The Critique of the Power of Judgment a more accurate rendition of what has hitherto been translated as the Critique of Judgment is the third of Kant's great critiques following the Critique of Pure Reason and the Critique of Practical Reason This translation of Kant's masterpiece follows the principles and high standards of all other volumes in The Cambridge Edition of the Works of Immanuel Kant This volume first published in 2000 includes the indispensable first draft of Kant's introduction to the work an English edition notes to the many differences between the first 1790 and second 1793 editions of the work and relevant passages in Kant's anthropology lectures where he elaborated on his aesthetic views All in all this edition offers the serious student of Kant a dramatically richer more complete and more accurate translation

The Authority of Virtue Tristan J. Rogers, 2020-11-09 This book provides a unified account of the connection between justice and the good life It argues that the virtues of character require institutions while good institutions enable persons to live together virtuously Although virtue ethics and political philosophy are rich and sophisticated philosophical traditions there has been an unfortunate divergence in theory and practice between the virtues of character and the virtues of institutions This book has two primary purposes First it reorients political philosophy around the concept of the good life To do so the author addresses the problem of political authority from a virtue ethics perspective He also considers whether a political theory oriented around the good life is compatible with Rawls's notion of reasonable pluralism Second the book explains the relationship between the virtues of institutions and the virtues of character The author shows how institutions support the development and exercise of the virtues of character while examining specific other regarding virtues such as justice and friendship The Authority of Virtue will appeal to scholars and advanced students working in virtue ethics social and political philosophy ancient philosophy and political theory

Repression, Integrity and Practical Reasoning G. Jaeger, 2012-06-19 Repression receives little attention in philosophical literature This study of cases of repression that inhibit an agent's deliberative access to his reasons argues that an agent cannot correctly deliberate about a reason to overcome repression as if he did so he would already have overcome repression and so would have no reason to do so

A Re-Assessment of Aristotle's Economic Thought Ricardo Crespo, 2013-10-30 The world has seen several financial and economic crises in the past few years Psychological ethical and philosophical levels of causal analysis have been discussed and in this context an interest in classical thinkers has emerged The work of Aristotle has influenced writers from Marx and Menger to Amartya Sen This book introduces us to Aristotle's thought on the economic and on its influences on economists First it focuses on Aristotle's ideas situating Aristotle in his historical context describing his positions on the economic and analysing what kind of reality the economic is its

relation with ethics and with politics Then it determines what kind of science is concerned with the economic Later it analyses related topics and shows the influence of Aristotle s ideas on contemporary economists It concludes by highlighting the Aristotelian contributions to today s economy This scholarly volume offers important new insights into the Aristotelian approach to the economy itself as well as to the idea of economics as a science bringing Aristotle s views to bear on the modern economy

Encyclopedia of Ethics Lawrence C. Becker,Charlotte B. Becker,2013-10-18 The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more

Theoretical and Practical Reason in Economics Ricardo F. Crespo,2012-09-25 The aim of the book is to argue for the restoration of theoretical and practical reason to economics It presents Nancy Cartwright and Amartya Sen s ideas as cases of this restoration and sees Aristotle as an influence on their thought It looks at how we can use these ideas to develop a valuable understanding of practical reason for solving concrete problems in science and society Cartwright s capacities are real causes of events Sen s capabilities are the human person s freedoms or possibilities They relate these concepts to Aristotelian concepts This suggests that these concepts can be combined Sen s capabilities are Cartwright s capacities in the human realm capabilities are real causes of events in economic life Institutions allow us to deliberate on and guide our decisions about capabilities through the use of practical reason Institutions thus embody practical reason and infuse certain predictability into economic action The book presents a case study the UNDP s HDI

Schelling's Philosophy G. Anthony Bruno,2020-03-26 The current wave of critical and historical engagement with idealist texts affords an unprecedented opportunity to discover the richness and value of the thought of F W J Schelling In this volume leading scholars offer compelling reasons to regard Schelling as one of Kant s most incisive interpreters a pioneering philosopher of nature a resolute philosopher of human finitude and freedom a nuanced thinker of the bounds of logic and self consciousness and perhaps Hegel s most effective critic The volume provides a wide ranging presentation of Schelling s original contribution to and internal critique of the basic insights of German idealism his role in shaping the course of post Kantian thought and his sensitivity and innovative responses to questions of lasting metaphysical epistemological ethical aesthetic and theological importance

The Highest Good in Kant's Philosophy Thomas Höwing,2016-04-25 The idea of a final end of human conduct the highest good plays an important role in Kant s philosophy Unlike his predecessors Kant defines the highest good as a combination of two heterogeneous elements namely virtue and happiness This conception lies at the centre of some of the most influential Kantian doctrines such as his famous moral argument for the rationality of faith his conception of the unity of reason and his views concerning the final end of nature as well as the historical progress of mankind To be

sure the different treatments of the highest good in Kant's work have led to a great deal of discussion among his readers. Besides Kant's arguments for moral faith, recent debate has focused on the place of the highest good within Kant's moral theory on the antinomy of pure practical reason and on the idea of the primacy of practical reason. This collection of new essays attempts to re-evaluate Kant's doctrine of the highest good and to determine its relevance for contemporary philosophy.

The Critique of Practical Reason Immanuel Kant, 2023-09-11. Reproduction of the original. The publishing house Megali specialises in reproducing historical works in large print to make reading easier for people with impaired vision.

Entering into Rest Oliver O'Donovan, 2017-04-28. Oliver O'Donovan's Ethics as Theology project began with *Self, World, and Time*, an induction into Christian ethics as ordered reflection on moral thinking within the life of faith. Volume 2, *Finding and Seeking*, shifted the focus to the movement of moral thought from a first consciousness of agency to the time that determines the moment of decision. In this third and final volume of his magnum opus, O'Donovan turns his attention to the forward horizon with which moral thinking must engage. Moral experience, he argues, is necessarily two-directional, looking both back at responsibility and forward at aims. The Pauline triad of theological virtues—faith, love, and hope—describes a form of responsibility, and its climax in the sovereignty of love opens the way to a definitive teleology. *Entering into Rest* offers O'Donovan's mature reflections on questions that have engaged him throughout his career and provides a synoptic view of many of his main themes.

Kant and the Scottish Enlightenment Elizabeth Robinson, Chris W. Surprenant, 2017-06-26. This book examines the influence of Hume, Reid, Smith, Hutcheson, and other Scottish Enlightenment thinkers on Kant's philosophy. It begins with the influence of these thinkers on Kant, then moves to an examination of the relationship between truth, freedom, and responsibility, and its connection to Kant's metaphysics and aesthetics.

Hegel and the Transformation of Philosophical Critique William F. Bristow, 2007-01-25. This book presents a study of Hegel's hugely influential but notoriously difficult *Phenomenology of Spirit*.

Alasdair MacIntyre's Views and Biological Ethics Sherel Jeevan Joseph Mendonsa, 2022-11-29. Some of the most fundamental questions which moral philosophers have been grappling with include: What makes us moral beings? Is morality a product of culture or nature or both? Are ethical norms and principles universal and unchanging, or are they relative, being rooted in specific socio-political and historical contexts? Can ethical conclusions be derived from descriptive statements? This book addresses these and similar questions through a comparative study between Alasdair MacIntyre's views and biological ethics. It discusses how both MacIntyre's views and biological ethics highlight the importance of human biology for human morality. Based on this discussion, the book proposes that both the rational and the biological, including the emotional dimensions of humans, have to be considered in order to understand the complex and multi-layered phenomenon of human morality. As such, it will prove to be a valuable resource for undergraduate and postgraduate students of moral philosophy, especially those interested in studying the biological approach toward ethics, Thomistic, Aristotelian ethics, and metaethics.

[Politics and Metaphysics in Kant](#) Sorin Baiasu, Sami Pihlström, Howard

Williams,2011-05-15 The past three decades have witnessed the emergence of several Kantian theories Both the critical reaction to consequentialism inspired by Rawlsian constructivism and the universalism of more recent theories informed by Habermasian discourse ethics trace their main sources of inspiration back to Kant's writings *A Commentary on Kant's Critique of Practical Reason* Lewis White Beck,1963 When this work was first published in 1960 it immediately filled a void in Kantian scholarship It was the first study entirely devoted to Kant's Critique of Practical Reason and by far the most substantial commentary on it ever written This landmark in Western philosophical literature remains an indispensable aid to a complete understanding of Kant's philosophy for students and scholars alike This Critique is the only writing in which Kant weaves his thoughts on practical reason into a unified argument Lewis White Beck offers a classic examination of this argument and expertly places it in the context of Kant's philosophy and of the moral philosophy of the eighteenth century

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