

JAMES LEWTHWAITE†

G. Camps (ed.), *Terrina et le Terrinien: recherches sur le Chalcolithique de la Corse*. [Collection de l'École Française de Rome 109.] 397 pages, 149 illustrations, 45 tables. 1988. Rome: École Française de Rome; ISBN 2-7283-0150-6; ISSN 0223-5099; paperback Ff550, from Diffusion de Bocard, Paris, or L'Erma di Bretschneider, Rome.

M.C. Weiss (ed.), *Les temps anciens du peuplement de la Corse: La Balagne I*. 527 pages, 151 illustrations. 1988. Corte: Université de Corse. Paperback.

G. Camps, *Préhistoire d'une île: les origines de la Corse*. [Collection des Hespérides.] 284 pages, 184 illustrations, 9 tables. 1988. Paris: Éditions Errance; ISBN 2-903442-74-6. ISSN 0982-2720 hardback Ff174.

In retrospect, 1988 will be seen as a vintage year for the archaeology of an island associated in the public mind mostly with tourism, terrorism and forest-fires; what in local terms is undeniably a New Archaeology has matured some 13 years after the untimely death of the most eminent practitioner of the Old, Roger Grosjean. In comparison with its larger and longer-studied neighbour, Sardinia, the Ile de Beauté now enjoys a better chronological resolution of its culture history, a solid framework of palaeoecology and palaeoeconomy and greater evidence of an interdisciplinary ethos. The three volumes reviewed together here are complementary in terms of spatial frames: the first deals with a single site, the second with a region and the third with the prehistory of the whole island in its regional context.

Terrina et la Terrinien is not merely a highly detailed, beautifully produced if dauntingly expensive excavation report dealing with the type-site of the Corsican Chalcolithic (2500 b.c./3000 bc): the discovery of in situ copper working, almost certainly using local ores, is not the only fact worthy of wider diffusion. The real 'surprise' relates to the subsistence-settlement sector and, in so far as the ceramic and lithic analyses warrant Camps' speculations, the social organization. Firstly, a faunal assemblage unusually well preserved for Corsican conditions is reconstructed by J.-D. Vigne as evidence of animal husbandry significantly different from the banal Mediterranean norm: the mainstay was the forest-raised, acorn-fattened pig of robust, if recently ameliorated, stock, followed closely by cattle and, at a considerable distance, by the ovicaprines; the case for

transhumance is rebuffed (p. 335). Moreover, agriculture (inferred only from the presence of querns and extent of deforestation) and pastoralism were supplemented, and during the spring shortfall supplanted entirely, by the exploitation of lagoon and forest – fish, fowl, oysters, olives and acorns; indeed, the characteristic Terrinian perforated vessel is interpreted by Camps as an acorn-flour processor. Secondly, at a time when settlements in adjacent regions were stable, even sophisticated, that of Terrina appears to have been flimsy and shifting, albeit within a small space. Finally, the high (30%) percentage of non-locally provenient pottery and marked variety among forms of arrowhead suggest to Camps a weakly developed tribal-territorial society constituted by exogamy, exchange and warfare within the east-central region. Of the ritual life of the Terrinians, however, we know little from the few and poor grave: in the vicinity, although Terrinian assemblages elsewhere are associated with cave (toffonu) burials.

In fine, some cherished habits of thought may not survive the reading of this book. Was Terrina (given its particularly favourable location occupied since the Early Neolithic), *a fortiori* Corsica in general, socioeconomically 'backward'? If so, how can the apparent paradox of metallurgical precocity be explained? How can either or both be due to 'isolation', especially in view of Vigne's detection of a contemporaneous introduction of an improved race of swine (and the implausibility of yet another independent metallurgical hearth at this date)? A few points at which to cavil: some sites mentioned in the adjoining text are regrettably missing from figure 19, p. 51; the site referred to as 'Modria' on p. 354 and figure 137 is strictly speaking that adjoining, at Carcu.

La Balagne is a catalogue *raisonnée* of the prehistoric sites and findspots (53) currently attested in a northwestern region distinguished by a long record of archaeological activity: already in 1942 the site density was four times the island average – unfortunately no comparable computation is attempted for today's. It is not and does not pretend to be a survey in the modern sense of the attempt to ensure a uniformity of sampling over all areas and classes of terrain: one author cheerfully admits (p. 146) that the starkness of microregional contrasts is probably due to differential research intensity. Indeed, the major failing of the volume is the lack of a description of the

* 'Balanophagy', the eating of acorns (not in OED).

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