

# The mauve decade;: American life at the end of the 19th century

Beer, Thomas

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# Mauve Decade American Life At The End Of

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## **Mauve Decade American Life At The End Of:**

**The Mauve Decade** Thomas Beer,1926 Of the first edition one hundred and sixty five large paper copies have been printed as follows fifteen on Borzoi rag paper signed by the author and numbered from A to O one hundred and fifty copies on Borzoi rag paper signed by the author and numbered from 1 to 150      **The Mauve Decade AMERICAN LIFE AT THE END OF THE NINETEENTH CENTURY THOMAS BEER,1926**      **The Mauve Decade: American Life at the End of the 19th Century** Thomas Beer,1961      *The Mauve Decade* Thomas Beer,1926 Of the first edition one hundred and sixty five large paper copies have been printed as follows fifteen on Borzoi rag paper signed by the author and numbered from A to O one hundred and fifty copies on Borzoi rag paper signed by the author and numbered from 1 to 150      **The mauve decade** Thomas Beer,1926      **The Afterlife of "Little Women"** Beverly Lyon Clark,2014-11-27 Superb scrupulously researched a comprehensive narrative for understanding the changing reception of Little Women Gregory Eiselein coeditor of The Louisa May Alcott Encyclopedia The hit Broadway show of 1912 The lost film of 1919 Katharine Hepburn as Jo sliding down a banister in George Cukor s 1933 movie Mark English s shimmering 1967 illustrations Jo this time played by Sutton Foster belting I ll be astonishing in the 2004 Broadway musical flop These are only some of the markers of the afterlife of Little Women There s also the nineteenth century child who wrote If you do not make Laurie marry Beth I will never read another of your books as long as I live Not to mention Miss Manners a Little Women devotee who announced that the book taught her an important life lesson Although it s very nice to have two clean gloves it s even more important to have a little ink on your fingers In The Afterlife of Little Women Beverly Lyon Clark a leading authority on children s literature maps the reception of Louisa May Alcott s timeless novel first published in 1868 Clark divides her discussion into four historical periods The first covers the novel s publication and massive popularity in the late nineteenth century In the second era the first three decades of the twentieth century the novel becomes a nostalgic icon of the domesticity of a previous century while losing status among the literary and scholarly elite In its mid century afterlife from 1930 1960 Little Women reaches a low in terms of its critical reputation but remains a well known piece of Americana within popular culture The book concludes with a long chapter on Little Women s afterlife from the 1960s to the present a period in which the reading of the book seems to decline while scholarly attention expands dramatically and popular echoes continue to proliferate Drawing on letters and library records as well as reviews plays operas film and television adaptations spinoff novels translations Alcott biographies and illustrations Clark demonstrates how the novel resonates with both conservative family values and progressive feminist ones She grounds her story in criticism of children s literature book history cultural studies feminist criticism and adaptation studies in a book that is fascinating cover to cover for the many readers of Little Women still out there whether scholar or generally interested fan **Studies in the Novel**      **Modern Women, Modern Work** Francesca Sawaya,2013-04-19 Focusing on literary authors social reformers journalists and anthropologists Francesca Sawaya demonstrates how women intellectuals

in early twentieth century America combined and criticized ideas from both the Victorian cult of domesticity and the modern culture of professionalism to shape new kinds of writing and new kinds of work for themselves Sawaya challenges our long standing histories of modern professional work by elucidating the multiple ways domestic discourse framed professional culture Modernist views of professionalism typically told a racialized story of a historical break between the primitive feminine and domestic work of the Victorian past and the modern masculine professional expertise of the present Modern Women Modern Work historicizes this discourse about the primitive labor of women and racial others and demonstrates how it has been adopted uncritically in contemporary accounts of professionalism modernism and modernity Seeking to recuperate black and white women s contestations of the modern professions Sawaya pairs selected novels with a broad range of nonfiction writings to show how differing narratives about the transition to modernity authorized women s professionalism in a variety of fields Among the figures considered are Jane Addams Ruth Benedict Willa Cather Pauline Hopkins Zora Neale Hurston Sarah Orne Jewett Josephine St Pierre Ruffin and Ida Tarbell In mapping out the constraints women faced in their writings and their work and in tracing the slippery compromises they embraced and the brilliant adaptations they made Modern Women Modern Work boldly reenvision the history of modern professionalism in the United States

*The Oxford Critical and Cultural History of Modernist Magazines* Peter Brooker, Andrew Thacker, 2009 This volume contains 44 original essays on the role of periodicals in the United States and Canada Over 120 magazines are discussed by expert contributors completely reshaping our understanding of the construction and emergence of modernism

Living in Mississippi Robert W. Hamblin, 2017-05-31 Robert W Hamblin elevates Evans Harrington 1925 1997 as well as his remarkable achievements and writings introducing his legacy to a new generation Harrington continually found himself in conflict with the conservative and often reactionary institutions of his society be they educational political or religious Yet unlike many Mississippi liberals and moderates of his day white as well as black Harrington did not leave the state for a freer environment or better opportunities elsewhere Except for his military service he stayed in Mississippi his entire life and his presence made a difference In 1962 Harrington openly supported the enrollment of James Meredith the first African American student to attend Ole Miss In 1965 he invited African American students from Tougaloo College to attend the Southern Literary Festival hosted by Ole Miss the first meeting of that organization to be integrated In 1972 as faculty sponsor of Images the Ole Miss literary journal he joined his student writers in a successful suit against the university s attempt to suppress an issue of the magazine that contained controversial content In 1996 Harrington united with other ACLU members to support the cause of Lisa Herdahl who had brought suit against the North Pontotoc Mississippi School Board for allowing sectarian prayers and devotionals in public school classrooms Hamblin presents these and other examples showing Harrington both as an exception to and as a representative figure of his time and place This biography also explores Harrington and his writings which include *Living in Mississippi* a personal essay about being a white liberal in segregated

Mississippi several short stories a novel *The Prisoners* and three popular novels issued under the pseudonym Gilbert Terrell Willa Missey and Lily as well as a number of unpublished manuscripts Harrington also coedited with Ann J Abadie four volumes of papers presented at the annual Faulkner and Yoknapatawpha Conference which he cofounded *Quarterly Bulletin* Brockton Public Library (Brockton, Mass.),1926 **The Ohio Bell** ,1928 Historical Dictionary of the Gilded Age T. Adams Upchurch,2009-04-13 The Gilded Age was an important three decade period in American history It was a time of transition when the United States began to recover from its Civil War and post war rebuilding phase It was as a time of progress in technology and industry of regression in race relations and of stagnation in politics and foreign affairs It was a time when poor southerners began farming for a mere share of the crop rather than for wages when pioneers settled in the harsh land and climate of the Great Plains and when hopeful prospectors set out in search of riches in the gold fields out West The Historical Dictionary of the Gilded Age relates the history of the major events issues people and themes of the American Gilded Age 1869 1899 This period of unprecedented economic growth and technical advancement is chronicled in this reference and includes a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries *Decadent Culture in the United States* David Weir,2009-01-01 Decadent Culture in the United States traces the development of the decadent movement in America from its beginnings in the 1890s to its brief revival in the 1920s During the fin de siècle many Americans felt the nation had entered a period of decline since the frontier had ended and the country's manifest destiny seemed to be fulfilled Decadence the cultural response to national decline and individual degeneracy so familiar in nineteenth century Europe was thus taken up by groups of artists and writers in major American cities such as New York Boston Chicago and San Francisco Noting that the capitalist commercial context of America provided possibilities for the entrance of decadence into popular culture to a degree that simply did not occur in Europe David Weir argues that American style decadence was driven by a dual impulse away from popular culture for ideological reasons yet toward popular culture for economic reasons By going against the grain of dominant social and cultural trends American writers produced a native variant of Continental Decadence that eventually dissipated upward into the rising leisure class and downward into popular commercial culture **The Best of Times** Haynes Johnson,2002 A Pulitzer Prize winning journalist looks back on the 1990s the tumultuous era that led the nation from an age of innocence into an age of terrorism Features a new Foreword Afterword and postscript by the author A New York Times Notable Book of the Year Unsettling the Literary West Nathaniel Lewis,2003-01-01 The test of western literature has invariably been Is it real Is it accurate Authentic The result is a standard anything but literary as Nathaniel Lewis observes in this ambitious work a wholesale rethinking of the critical terms and contexts and thus of the very nature of western writing Why is western writing virtually missing from the American literary canon but a frequent success in the marketplace The skewed status of western literature Lewis contends can be directly attributed to the strategies of the region's writers and these strategies depend consistently on the claim of

authenticity A perusal of western American authorship reveals how these writers effectively present themselves as accurate and reliable recorders of real places histories and cultures but not as stylists or inventors The imaginative qualities of this literature are thus obscured in the name of authentic reproduction Through a study of a set of western authors and their relationships to literary and cultural history Lewis offers a reconsideration of the deceptive and often undervalued history of western American literature With unequivocal admiration for the literature under scrutiny Lewis exposes the potential for startling new readings once western writing is freed from its insistence on a questionable authenticity His book sets out a broader system of inquiry that points writers and critics of western literature in the direction of a new and truly sustaining literary tradition

**Kansas** Craig Miner, 2002-10-21 Kansas is not only the Sunflower State it s the very heart of America s heartland It is a place of extremes in politics as well as climate where ambitious and energetic people have attempted to put ideals into practice a state that has come a long way since being identified primarily with John Brown and his exploits Craig Miner has written a complete and balanced history of Kansas capturing the state s colorful past and dynamic present as he depicts the persistence of contrasting images of and attitudes toward the state throughout its 150 years A work combining serious scholarship with great readability it encompasses everything from the Kansas Nebraska Act to the evolution creationism controversy emphasizing the historical moments that were pivotal in forming the culture of the state and the diverse group of people who have contributed to its history Kansas The History of the Sunflower State is the first new state history to appear in over twenty five years and the most thoroughly researched ever published Written to enlighten general readers within and well beyond the state s borders it offers coverage not found in previous histories greater attention to its cities notably Wichita and to its south central and western regions accounts of business history contributions of women and minorities and environmental concerns It presents the dark as well as the bright side of Kansas progressivism and is the first Kansas history to deal with the post World War II era in any significant detail Craig Miner has spent almost forty years researching teaching and writing Kansas history and has dug deeply into primary sources especially gubernatorial papers that shed new light on the state That research has enabled him to assemble a wider cast of characters and more entertaining collection of quotations than found in earlier histories and to better show how individual initiative and entrepreneurial aspirations have profoundly influenced the creation of present day Kansas Ranging from the days of cattle and railroads to the era of oil and agribusiness this history situates the state in its own terms rather than as a sidebar to a larger American epic Miner brings to its pages an identifiable Kansas character to preserve what is distinctive about the state s identity for future generations echoing what one Kansan said over half a century ago Kansas is simply Kansas May she never be tempted to become anything else

*Marie Dressler* Betty Lee, 2014-04-23 She was homely overweight and over the hill but there was a time when Marie Dressler outdrew such cinema sex symbols as Garbo Dietrich and Harlow To movie audiences suffering the hardships of the Great Depression she was Everywoman and in the early 1930s her charming mixture of pathos and

comedy packed movie theaters everywhere In the early days of the century Dressler was constantly in the headlines She took up the cause of the ponies in the chorus lines earning them better pay and benefits She played in productions organized to raise money for the women s suffrage movement And during World War I she claimed she sold more liberty bonds than any other individual in the United States Dressler was an astute observer of public mood and taste When she was lucky enough to find work in the newly minted Hollywood talkies she grabbed the brass ring with fierce enthusiasm even making three films in the year before her death when she was so sick she had to rest between scenes on a sofa just out of camera range The two hundred pound actress s remarkable stage presence captivated audiences even though her roles were not Hollywood beauties She played tough practical characters such as the old wharf rat in *Anna Christie* 1930 the waterfront innkeeper in *Min and Bill* 1931 for which she won the Academy Award for best actress the aging housekeeper in *Emma* 1932 and the title role in *Tugboat Annie* 1933 She spoke honestly to her audiences and troubled people in the comforting darkness of the Depression era movie theaters embraced her as one of themselves

**Victorian West** Clarence Robert Haywood,1991 In this fascinating social history Haywood unravels the web of values ideas and philosophies that tied East to West *Journal of American History*

*The Architectural Imagination of Edith Wharton* Annette Benert,2007 Edith Wharton has recently returned to prominence as a major American novelist But few have taken her architectural work as seriously as she herself took it or noticed its effects on her career Two early architectural books and three travel works give sustained critical attention to the built environment Early novels graphically portray the physical miseries of the poor and marginalized and their course in hierarchies of class and gender By contrast her letters consistently celebrate the tastes and manners of the elite At its best her fiction embodies this tension the beauty and grace of elegant houses and public spaces juxtaposed to their effects on those under their control This book tracks Wharton s literary and architectural work in tandem revealing their complex relationship It also foregrounds the odd symmetry of her career which began and ended in fierce attachment to traditional values moved from delight in Italy to despair for France and centered on the brilliantly crafted structures and spaces of the prewar novels Annette Larson Benert is Associate Professor of English at DeSales University

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