

# RITES OF REALISM



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Edited by TONY MARGULIES

# Rites Of Realism Essays On Corporeal Cinema

**Matilda Mroz**



## **Rites Of Realism Essays On Corporeal Cinema:**

**Rites of Realism** Ivone Marguiles, 2009 DIVA collection of essays rethinking and reviving realism as a focus for film theory particularly emphasizing the relation of the genre to issues of the body div

**Rites of Realism** Ivone Marguiles, 2003-03-27 A collection of essays rethinking and reviving realism as a focus for film theory particularly emphasizing the relation of the genre to issues of the body

**The Essay Film** Timothy Corrigan, 2011-08-01 Why have certain kinds of documentary and non narrative films emerged as the most interesting exciting and provocative movies made in the last twenty years Ranging from the films of Ross McElwee Bright Leaves and Agn s Varda The Gleaners and I to those of Abbas Kiarostami Close Up and Ari Folman Waltz with Bashir such films have intrigued viewers who at the same time have struggled to categorize them Sometimes described as personal documentaries or diary films these eclectic works are rather best understood as cinematic variations on the essay So argues Tim Corrigan in this stimulating and necessary new book Since Michel de Montaigne essays have been seen as a lively literary category and yet despite the work of pioneers like Chris Marker seldom discussed as a cinematic tradition The Essay Film offering a thoughtful account of the long rapport between literature and film as well as novel interpretations and theoretical models provides the ideas that will change this

**Theorizing World Cinema** Lúcia Nagib, Chris Perriam, Rajinder Dudrah, 2011-11-02 This innovative book is about the place of world cinema in the cultural imaginary It also repositions world cinema in a wider discursive space than is usually the case and treats it as an object of theoretical enquiry rather than as a commercial label The editors and distinguished group of contributors offer a range of approaches and case studies whose organizing principle is the developing idea of polycentrism as applied to cinema They refine and redefine key concepts in film studies including identification and identity narrative and realism allegory and the national project auteurism and the popular art and genre They re evaluate how cinema shapes and responds to the philosophical cultural and political effects of transnationalism and cosmopolitanism in the age of the moving image and explore the interconnectedness of films produced worldwide as well as the links between cinema and other visual cultural forms The contributors include John Caughie Felicia Chan Tiago de Luca Rajinder Dudrah Song Hwee Lim Laura Mulvey Lucia Nagib Geoffrey Nowell Smith Chris Perriam Ashish Rajadhyaksha Paul Julian Smith and Ismail Xavier

*Cinema and Language Loss* Tijana Mamula, 2013 Cinema and Language Loss provides the first sustained exploration of the relationship between linguistic displacement and visuality in the filmic realm examining in depth both its formal expressions and theoretical implications Combining insights from psychoanalysis philosophy and film theory the author argues that the move from one linguistic environment to another profoundly destabilizes the subject s relation to both language and reality resulting in the search for a substitute for language in vision itself a reversal as it were of speaking into seeing The dynamics of this shift are particularly evident in the works of many displaced filmmakers which often manifest a conflicted interaction between language and vision and through this question the signifying potential and the perceptual

ambiguities of cinema itself In tracing the encounter between cinema and language loss across a wide range of films from Billy Wilder's *Sunset Boulevard* to Chantal Akerman's *News from Home* to Michael Haneke's *Caché* Mamula reevaluates the role of displacement in postwar Western film and makes an original contribution to film theory and philosophy based on a reconsideration of the place of language in our experience and understanding of cinema

**Cinema/Politics/Philosophy**

Nico Baumbach, 2018-10-30 Almost fifty years ago Jean Louis Comolli and Jean Narboni published the manifesto *Cinema Ideology Criticism* helping to set the agenda for a generation of film theory that used cinema as a means of critiquing capitalist ideology In recent decades film studies has moved away from politicized theory abandoning the productive ways in which theory understands the relationship between cinema politics and art In *Cinema Politics Philosophy* Nico Baumbach revisits the much maligned tradition of seventies film theory to reconsider What does it mean to call cinema political In this concise and provocative book Baumbach argues that we need a new philosophical approach that sees cinema as both a mode of thought and a form of politics Through close readings of the writings on cinema by the contemporary continental philosophers Jacques Rancière Alain Badiou and Giorgio Agamben he asks us to rethink both the legacy of ideology critique and Deleuzian film philosophy He explores how cinema can condition philosophy through its own means challenging received ideas about what is seeable sayable and doable *Cinema Politics Philosophy* offers fundamental new ways to think about cinema as thought art and politics

*New Silent Cinema* Katherine Groo, Paul Flaig, 2015-09-16 With the success of Martin Scorsese's *Hugo* 2011 and Michel Hazanavicius's *The Artist* 2011 nothing seems more contemporary in recent film than the styles forms and histories of early and silent cinemas This collection considers the latest return to silent film alongside the larger historical field of visual repetitions and affective currents that wind their way through 20th and 21st century visual cultures Contributors bring together several fields of research including early and silent cinema studies experimental and new media historiography and archive theory and studies of media ontology and epistemology Chapters link the methods concerns and concepts of early and silent film studies as they have flourished over the last quarter century to the most recent developments in digital culture from YouTube to 3D recasting this contemporary phenomenon in popular culture and new media against key debates and concepts in silent film scholarship An interview with acclaimed Canadian filmmaker Guy Maddin closes out the collection

*The Holy Fool in European Cinema* Alina G. Birzache, 2016-02-05 This monograph explores the way that the profile and the critical functions of the holy fool have developed in European cinema allowing this traditional figure to capture the imagination of new generations in an age of religious pluralism and secularization Alina Birzache traces the cultural origins of the figure of the holy fool across a variety of European traditions In so doing she examines the critical functions of the holy fool as well as how filmmakers have used the figure to respond to and critique aspects of the modern world Using a comparative approach this study for the first time offers a comprehensive explanation of the enduring appeal of this protean and fascinating cinematic character Birzache examines the trope of holy foolishness in

Soviet and post Soviet cinema French cinema and Danish cinema corresponding broadly to and permitting analysis of the three main orientations in European Christianity Orthodox Catholic and Protestant This study will be of keen interest to scholars of religion and film European cinema and comparative religion

**The Death of Classical Cinema** Joe McElhaney, 2012-02-01 The Death of Classical Cinema uncovers the extremely rich yet insufficiently explored dialogue between classical and modernist cinema examining the work of three classical filmmakers Alfred Hitchcock Fritz Lang and Vincente Minnelli and the films they made during the decline of the traditional Hollywood studio system Faced with the significant challenges posed by alternative art cinema and modernist filmmaking practices in the early 1960s these directors responded with films that were self conscious attempts at keeping pace with the developments in film modernism These films Lang s The Thousand Eyes of Dr Mabuse Hitchcock s Marnie and Minnelli s Two Weeks in Another Town were widely regarded as failures at the time and bolstered critics claims concerning the irrelevance of their directors in relation to contemporary filmmaking However author Joe McElhaney sheds new light on these films by situating them in relation to such acclaimed modernist works of the period as Godard s Contempt Fellini s La dolce vita Antonioni s Red Desert and Resnais s Last Year at Marienbad He finds that these modernist films rather than being diametrically opposed in form to the work of Hitchcock Lang and Minnelli are in fact profoundly linked to them

**Subject to Reality** Shilyh Warren, 2019-05-16 Revolutionary thinking around gender and race merged with new film technologies to usher in a wave of women s documentaries in the 1970s Driven by the various promises of second wave feminism activist filmmakers believed authentic stories about women would bring more people into an imminent revolution Yet their films soon faded into obscurity Shilyh Warren reopens this understudied period and links it to a neglected era of women s filmmaking that took place from 1920 to 1940 another key period of thinking around documentary race and gender Drawing women s cultural expression during these two explosive times into conversation Warren reconsiders key debates about subjectivity feminism realism and documentary and their lasting epistemological and material consequences for film and feminist studies She also excavates the lost ethnographic history of women s documentary filmmaking in the earlier era and explores the political and aesthetic legacy of these films in more explicitly feminist periods like the Seventies Filled with challenging insights and new close readings Subject to Reality sheds light on a profound and unexamined history of feminist documentaries while revealing their influence on the filmmakers of today

**Temporality and Film Analysis** Matilda Mroz, 2013-08-12 This book traces the operation of duration in cinema and argues that temporality should be a central concern of film scholarship It explores the concepts of duration and rhythm resonance and uncertainty affect sense and texture to bring a fresh perspective

**Documentary Filmmaking in Contemporary Brazil** Gustavo Procopio Furtado, 2019 This book examines the vibrant field of documentary filmmaking in Brazil from the transition to democracy in 1985 to the present Marked by significant efforts toward the democratization of Brazil s highly unequal society this period also witnessed the documentary s rise to unprecedented vitality

in quantity quality and diversity of production which includes polished auteur films as well as rough hewn collaborative works films made in major metropolitan regions as well as in indigenous villages and in remote parts of the Amazon intimate first person documentaries as well as films that dive headfirst into struggles for social justice The transformations of Brazilian society and of filmmaking coalesce and become entangled in this cinema s preoccupation with archives Historically linked to the exercise and maintenance of power the concept of the archive is critical for the documentary as a cultural practice that preserves images from the present for the future unearths and repurposes visual materials from the past and is historically invested in filmic images as records of the real Contemporary films incorporate reflect on and rework a variety of archives such as documents produced by official institutions ethnographic images home movies and photo albums and engage not only with what is preserved but also with lacunas in the record and with alternate forms of remembering retrieving and transmitting the past Through its interaction with archives this book argues the contemporary documentary reflects on and intervenes in the distribution of visibilities and invisibilities centers and margins silences and speech living memory and its preservation in the record thus locating the documentary on archival borders that concern Brazilian society and filmmaking alike

**The Cinema of Catherine Breillat** Sophie Bélot, 2017-08-28 In The Cinema of Catherine Breillat Bélot offers a detailed analysis of Breillat s past and recent films Breillat is one of the most internationally renowned French women filmmakers whose notoriety is built on her explicit representation of women s sexuality Most of her films rely on a female protagonist s personal and intimate search of her self characterised by her sexual journey Facing censorship and controversy Breillat s films do not easily fit classification and place the viewer into an uncomfortable position This study looks at Breillat as an independent cinema auteur entertaining a close relation with her films by exploring and positing women from adolescence to adulthood as sexual beings reflecting her films identity emanating from Breillat s personal or intimate scenes

The Routledge Companion to Latin American Cinema Marvin D'Lugo, Ana M. López, Laura Podalsky, 2017-09-11 The Routledge Companion to Latin American Cinema is the most comprehensive survey of Latin American cinemas available in a single volume While highlighting state of the field research essays also offer readers a cohesive overview of multiple facets of filmmaking in the region from the production system and aesthetic tendencies to the nature of circulation and reception The volume recognizes the recent new cinemas in Argentina Brazil Chile and Mexico and at the same time provides a much deeper understanding of the contemporary moment by commenting on the aesthetic trends and industrial structures in earlier periods The collection features essays by established scholars as well as up and coming investigators in ways that depart from existing scholarship and suggest new directions for the field

Beyond the New Romanian Cinema Andrei Gorzo, Veronica Lazăr, 2023-06-01 A stellar representative of the New Romanian Cinema Radu Jude also belongs to a select group of politically minded East European filmmakers who have taken as their subject the nature of the media and the circulation of images Vertov and Eisenstein Du an Makavejev the Ukrainian documentari an Sergei Loznitsa For that reason

Andrei Gorzo and Veronica Lazăr's *Beyond the New Romanian Cinema: Romanian Culture History and the Films of Radu Jude* is both welcome and essential. J. Hoberman, author of *The Red Atlantis: Communist Culture in the Absence of Communism*, *Beyond the New Romanian Cinema: Romanian Culture History and the Films of Radu Jude* delivers what it promises in its title and offers more. It locates Radu Jude's films against the backdrop of the New Romanian Cinema, a phenomenon which put Romanian cinema on the map of European and world cinema, arguing that Jude overcame a certain sterility and timidity of this movement by creating a very rich and versatile body of work comprising films of different genres and formats. At the same time as offering a meticulous and thought-provoking analysis of Jude's films, the authors use them to explore the strengths and limitations of the auteurist paradigm both in Romania and more widely. Ewa Mazierska, Professor of Film Studies, University of Central Lancashire. This impressive study of filmmaker Radu Jude is invaluable not only for its acute critical observations but also for its intelligent informed commentary on Romanian cinema culture and society in general. I learned something important on virtually every page. Highly recommended. James Naremore, author of *The Magic World of Orson Welles: Acting in the Cinema* and *On Kubrick*. Andrei Gorzo and Veronica Lazăr offer a comprehensive and refined analysis of the films of Radu Jude, a filmmaker who has emerged with one of the most uncompromising voices ranging from the farcical macabre political satire to a philosophical interrogation of representation and who has addressed the most daring topics after the first wave of the so-called New Romanian Cinema. The monograph manages to combine a wide-angle film historical and cultural perspective with an in-depth investigation unravelling the ways in which Jude's cinema is updating the legacy of European modernism in order to engage with pressing issues of Romanian culture and history. Gábor Peth, Professor of Film Studies, Sapientia Hungarian University of Transylvania.

[On Women's Films](#) Ivone Margulies, Jeremi Szaniawski, 2019-07-25 *On Women's Films* looks at contemporary and classic films from emerging and established makers such as Maria Augusta Ramos, Xiaolu Guo, Valérie Massadian, Lynne Ramsay, Lucrecia Martel, Rakhshan Bani Etemad, Chantal Akerman or Claire Denis. The collection is also tuned to the continued provocation of feminist cinema landmarks such as Chick Strand's *Soft Fiction*, Barbara Loden's *Wanda*, Valérie Export's *Invisible Adversaries*, Cecilia Mangini's *Essere donne*. Attentive to minor moments, to the pauses and the charge and forms bodies adopt through cinema, the contributors suggest the capacity of women's films to embrace shape and question the world.

[The Operatic Archive](#) Colleen Renihan, 2020-04-03 *The Operatic Archive: American Opera as History* extends the growing interdisciplinary conversation in opera studies by drawing on new research in performance studies and the philosophy of history. Moving beyond traditional aesthetic conceptions of opera, this book argues for opera's powerful potential for historical impact and engagement in late twentieth and twenty-first century works by American composers. Considering opera's ability to serve as a vehicle for memory, historical experience, affect, presence and the historical sublime, this volume demonstrates how opera's ability to represent and evoke historical events and historical experience differs fundamentally from the representations and recreations of other

modes specifically literary and dramatic representations Building on the work of performance scholars such as Joseph Roach Rebecca Schneider and Diana Taylor and in consultation with recent debates in the philosophy of history the book will be of interest to a wide range of scholars and researchers particularly those working in the areas of opera studies and performance studies

**Onscreen/Offscreen** Constantine V. Nakassis, 2022-12-01 Based on over a decade of ethnographic fieldwork in the South Indian state of Tamil Nadu Onscreen Offscreen is an exploration of the politics and being of filmic images The book examines contestations inside and outside the Tamil film industry over the question what is an image Answers to this question may be found in the ontological politics that take place on film sets in theatre halls and in the social fabric of everyday life in South India from populist electoral politics and the gendering of social space to caste uplift and domination Bridging and synthesizing linguistic anthropology film studies visual studies and media anthropology Onscreen Offscreen rethinks key issues across a number of fields concerned with the semiotic constitution of social life from the performativity and ontology of images to questions of spectatorship realism and presence In doing so it offers both a challenge to any approach that would separate image from social context and a new vision for linguistic anthropology beyond the question of language

**In Person** Ivone Margulies, 2019 In Person Reenactment in Postwar and Contemporary Cinema delineates a new performative genre based on replay and self awareness The book argues that in person reenactment an actual person reenacting her past on camera departs radically from other modes of mimetic reconstruction In Person theorizes this figure s protean temporality and revisionist capabilities and it considers its import in terms of social representativity and exemplarity Close readings of select historicized examples define an alternate confessional performative vein to understand the self reflexive nature of postwar and post holocaust testimonial cinemas The book contextualizes Zavattini s proposal that in neorealism everyone should act his own story in a sort of anti individualist public display Love in the City and We the Women It checks the convergence between verit experiments a heightened self critique in France and the reception of psychodrama in France Chronicle of a summer and The Human Pyramid in the late fifties And through Bazin it reflects on the quandaries of celebrity biopics how the circularity of the star s iconography is checked by her corporeal limits Sophia her Own Story and the docudrama Torero In Person traces a shift from the exemplary and transformative ethos of fifties reenactment towards the un redemptive stance of contemporary reenactment films such as Lanzmann s Shoah Zhang Yuan s Sons Andrea Tonacci s Hills of Chaos It defines continuities between verite testimony Chronicle and Moi un Noir and later para juridical films such as the Karski Report and Rithy Panh s S21 the Khmer Rouge Killing Machine suggesting the power of co presence and in person actualization for an ethics of viewership

**The Films of Lenny Abrahamson** Barry Monahan, 2018-08-23 The Films of Lenny Abrahamson A Filmmaking of Philosophys of provides a comprehensive study of the films of contemporary highly critically appraised Irish director Lenny Abrahamson As well as considering the aesthetics cultural reflections and philosophical concerns in the better known work of this dynamic and profoundly original Irish filmmaker it also looks at his



short film 3 Joes and his little seen student film Mendel As the first sustained study of Abrahamson's engaging and cinematically rich work Barry Monahan's book sheds light on the aesthetic wealth of the artist and connects his stylistic innovations to the context of his projects socio cultural background to his own influences in modern cinema going beyond Irish film to reflect upon the works of auteurs such as Bergman Tarkovsky Kubrick and Kaurismäki among others and to a broader reflection on what his canon has to contribute to the philosophy of cinema art and questions about human existence in the 21st century

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