Abortion and Moral Risk¹

D. MOLLER

Abstract

It is natural for those with permissive attitudes toward abortion to suppose that, if they have examined all of the arguments they know against abortion and have concluded that they fail, their moral deliberations are at an end. Surprisingly, this is not the case, as I argue. This is because the mere risk that one of those arguments succeeds can generate a moral reason that counts against the act. If this is so, then liberals may be mistaken about the morality of abortion. However, conservatives who claim that considerations of risk rule out abortion in general are mistaken as well. Instead, risk-based considerations generate an important but not necessarily decisive reason to avoid abortion. The more general issue that emerges is how to accommodate fallibilism about practical judgment in our decision-making.

Suppose that you are considering performing some act A that you are worried might be wrong. Perhaps someone has presented you with an argument which purports to show that A is morally objectionable. Suppose, further, that after due deliberation you ultimately conclude that the argument fails, as do all the other anti-A arguments you know of. Is this the end of the matter? Should your deliberations be at an end after responsible consideration of the available arguments?

The surprising answer is 'No', according to a line of thought with roots in Catholic tradition and more recently echoed in certain decision-theoretical approaches to morality. On this view, the mere risk of making a deep moral mistake rules out certain acts. If this were true, first-level deliberation about one's actions would not be enough; we would need to proceed to second-level deliberation about the risk of being mistaken at the first-level, and doing so might rule out or at least count against A. To see the worry,

Thanks to Peter Singer and Anthony Appiah for helpful comments.

See, e.g. §13, 'Declaration on Procured Abortion', Sacred Congregation for the Doctrine of the Faith 1974, and the discussion of Lockhart below. There has been some previous treatment of the issue among philosophers, e.g. Raymond Pfeiffer, 'Abortion Policy and Uncertainty', Social Theory and Practice 11 (1985), 371–386, and Arthur Kuflik 'Morality and Compromise', in J. Roland Pennock and John W. Chapman (eds) Compromise in Ethics, Law and Politics (New York: New York University Press, 1979), 38–65.

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Risk And Morality

Michele Wucker

Risk And Morality:

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Policing the Risk Society Richard Victor Ericson, Kevin D. Haggerty, 1997 The focus of this book is the policing of modern society and the risks involved It explores various issues and factors effecting policing communities particularly communication and police organization
Conflicts of Interest Don A. Moore, Daylian M. Cain, George Loewenstein, Max H. Bazerman, 2005-04-18 This collection explores the subject of conflicts of interest It investigates how to manage conflicts of interest how they can affect well meaning professionals and how they can limit the effectiveness of corporate boards undermine professional ethics and corrupt expert opinion Legal and policy responses are considered some of which e g disclosure are shown to backfire and even fail The results offer a sobering prognosis for professional ethics and for anyone who relies on professionals who have conflicts of interest The contributors are leading authorities on the subject in the fields of law medicine management public policy and psychology The nuances of the problems posed by conflicts of interest will be highlighted for readers in an effort to demonstrate the many ways that structuring incentives can affect decision making and

organizations financial well being Risk and Morality Richard Victor Ericson, Aaron Doyle, 2003 Collectively the contributors explain why risk is such a key aspect of Western culture and demonstrate that new regimes for risk management are transforming social integration value based reasoning and morality The Price of Precaution and the Ethics of Risk Christian Munthe, 2011-05-19 Christian Munthe undertakes an innovative in depth philosophical analysis of what the idea of a precautionary principle is and should be about A novel theory of the ethics of imposing risks is developed and used as a foundation for defending the idea of precaution in environmental and technological policy making against its critics while at the same time avoiding a number of identified flaws The theory is shown to have far reaching practical conclusions for areas such as bio information and nuclear technology and global environmental policy in areas such as climate change The author argues that while the price we pay for precaution must not be too high we have to be prepared to pay it in order to act ethically defensible A number of practical suggestions for precautionary regulation and policy making are made on the basis of this and some challenges to basic ethical theory as well as consumerist societies the global political order and liberal democracy are identified Munthe's book is a well argued contribution to the PP debate putting neglected justificatory and methodological questions at the forefront His many discussions of alternative accounts as well as his drawing out the consequences of his own suggestion in practical cases give the reader a thorough holistic sense of what justification of PP amounts to Munthe's main case his argumentation for the requirement of precaution as a moral norm is convincing and puts a strong pressure on too narrow alternative suggestions on how it should be perceived and justified and he launches a plausible defence of its practical usability An Introduction to Social Ethics John Moffatt Mecklin, 1920

You Are What You Risk Michele Wucker,2021-04-06 The 1 international bestselling author of The Gray Rhino offers a bold new framework for understanding and re shaping our relationship with risk and uncertainty to live more productive and successful lives What drives a sixty four year old woman to hurl herself over Niagara Falls in a barrel Why do we often create bigger risks than the risks we try to avoid Why are corporate boards newly worried about risky personal behavior by CEOs Why are some nations quicker than others to recognize and manage risks like pandemics technological change and climate crisis The answers define each person organization and society as distinctively as a fingerprint Understanding the often surprising origins of these risk fingerprints can open your eyes inspire new habits catalyze innovation and creativity improve teamwork and provide a beacon in a world that seems suddenly more uncertain than ever How you see risk and what you do about it depend on your personality and experiences How you make these cost benefit calculations depend on your culture your values the people in the room and even unexpected things like what you ve eaten recently the temperature the music playing or the fragrance in the air Being alert to these often unconscious influences will help you to seize opportunity and avoid danger You Are What You Risk is a clarion call for an entirely new conversation about our relationship with risk and uncertainty In this ground breaking accessible and eminently timely book Michele Wucker examines why it s so important to

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is that moral panic remains a useful tool for analysis but needs more systematic connection to wider theoretical concerns especially those of the risk society and discourse analysis Power and Welfare Nanna Mik-Meyer, Kaspar Villadsen, 2013 In the welfare provision of today power takes both the shape of juridical sanctions and of attractive offers for self development When state institutions punish criminals remove children at risk or enforce sanctions upon welfare recipients the question of power is immediately urgent It is less readily evident that power is at stake when institutions educate counsel or empower citizens This book offers a framework for understanding and analyzing these complex and implicit forms of power at play in the encounters between citizens and welfare institutions Taking as its starting point the idea that power takes many different shapes and that different approaches to power may be necessary in the diverse contexts where citizens encounter welfare professionals the book demonstrates how significant social theorists spanning from Goffman to Foucault can be used for inquiries into these encounters Guiding the reader from their epistemological foundations to lucid state of the art case examples the book unpacks each of its six theoretical perspectives and explains selected key concepts and explicates their potential for analysis The final chapter discusses the usefulness of the theoretical approaches their weaknesses and indicates some possibilities of theoretical integration Including case studies of patients nursing home residents unemployed people homeless people and young offenders from the USA Denmark France Sweden Canada and Australia Power and Welfare is designed for students and researchers of social policy sociology anthropology political science education nursing and social work What Do We Mean by God? Cyril Henry Valentine, 1929 **Epidemiology** Steven S. Coughlin, Angus Dawson, 2021-07-02 Since its first publication in 1996 Ethics and Epidemiology has been an invaluable resource for practicing public health professionals and MPH students around the world This third edition presents an international perspective of prominent epidemiologists ethicists and legal scholars to address important ethical developments in epidemiology and related public health fields from the last decade including the rise of public health ethics and the complex inter relations between professional ethics in epidemiology public health ethics and research ethics Ethics and Epidemiology Third Edition is organized topically and divided into four parts covering Foundations Key Values and Principles Methods and Issues New or updated chapters include ethical issues in public health practice ethical issues in genetic epidemiology and ethical issues in international health research and epidemiology Now updated with timely global examples Ethics and Epidemiology Third Edition provides an in depth account to the theoretical and practical moral problems confronting public health students and professionals and offers guidance for how justified moral conclusions can be reached A Framework of Intersectional Risk Theory in the Age of Ambivalence Katarina Giritli Nygren, Anna Olofsson, Susanna Öhman, 2019-12-11 This book brings feminist theories and concepts to the sociology of risk in an attempt to carve out a framework for intersectional risk theories in times of ambivalence The authors purport that risk is pervasive in the Global North and is fast becoming a hegemonic governing principle In order to understand this crucial aspect of society

sociological risk theories and risk analysis must go beyond power and social inequalities to incorporate an intersectional risk approach that takes into account gender race and other critical perspectives Their proposed framework will provide the tools to assess how risk is situated in different configurations of power revealing cracks and openings in the weft of power and rethinking risk governance in contemporary society By utilising an intersectional and nuanced analysis the everyday understanding practices and discourses of risk can be explored and better understood This book will be of interest to scholars and students who value the importance of establishing interdisciplinary networks between risk theory sociology politics and more in order to study the contemporary world Essays on the Principles of Morality, and on the Private and Political Rights and Obligations of Mankind Jonathan Dymond, 1880 **Space Ethics** Brian Patrick Green, 2021-10-19 Throughout history humans have explored new places making both good and bad moral decisions along the way As humanity proceeds to explore space it is important that we learn from the successes and not repeat the mistakes of the past This book provides the first comprehensive introduction to ethics as it applies to space exploration and use It examines real world case studies that exemplify the ethical challenges we face in exploring beyond Earth space debris militarization in space hazardous asteroids planetary protection the search for extraterrestrial life commercial and private sector activities in space space settlements very long duration missions and planetary scale interventions Major themes include human health environmental concerns safety and risk governance and decision making and opportunities and challenges of multidisciplinary and international contexts Ideal for classroom use and beyond the book provides ways of thinking that will help students academics and policymakers examine the full range of ethical decisions on questions related to space exploration Rights-Based Ethics Marcus Düwell, Johannes Graf Keyserlingk, Philipp Richter, 2025-09-16 Rights based ethics offer a conceptual framework to address the complex ethical issues of our time This volume combines systematic and historical perspectives on rights based ethics with discussions of a broad range of topics in applied ethics to assess the achievements and limits of rights based approaches The normative concepts of fundamental human rights and human dignity play an essential role in considerations about global justice and international politics However these concepts have not been taken up sufficiently in the standard approaches to normative ethics This volume contends that rights based approaches in ethics not only offer a theoretical framework to explain complex normative concepts but they can also offer answers to some of today's most complex moral questions First the book addresses the conceptual and foundational questions of rights based ethics Second it offers historical and cultural perspectives on rights Third it explores how rights based ethics can address applied issues related to climate change health systems global supply chains and the finance industry This volume will be of interest to scholars and graduate students working in ethics political philosophy philosophy of law and the social sciences The Open Access version of this book available at www taylorfrancis com has been made available under a Creative Commons Attribution ShareAlike CC BY SA 4 0 International license This publication was made possible by generous support of the Open Access monograph funds of the university library of the TU Darmstadt and by generous support of the Institute for Philosophy I at the Faculty of Philosophy and Educational Research of the Ruhr University Bochum The Credit

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