



The Rise of Western Christendom

Triumph and Diversity, A.D. 200–1000

TENTH ANNIVERSARY REVISED EDITION

Peter Brown

WILEY-BLACKWELL

Rise Of Western Christendom

Christopher Dawson



Rise Of Western Christendom:

The Rise of Western Christendom Peter Brown, 2012-12-18 This tenth anniversary revised edition of the authoritative text on Christianity's first thousand years of history features a new preface, additional color images, and an updated bibliography. The essential general survey of medieval European Christendom, Brown's vivid prose charts the compelling and tumultuous rise of an institution that came to wield enormous religious and secular power. Clear and vivid history of Christianity's rise and its pivotal role in the making of Europe. Written by the celebrated Princeton scholar who originated the field of study known as late antiquity. Includes a fully updated bibliography and index.

The Rise of Western Christendom Peter Robert Lamont Brown, 1995 The Rise of Western Christendom Peter Robert Lamont Brown, 2003 The Rise of Western Christendom Peter Robert Lamont Brown, 2003 The Rise of Western Christendom Peter Brown, 2003-01-08 This book offers a vivid, compelling history of the first thousand years of Christianity. For the second edition, the book has been thoroughly rewritten and expanded. It includes two new chapters as well as an extensive preface in which the author reflects on the scholarly traditions which have influenced his work and explains his current thinking about the book's themes. New edition of popular account of the first 1000 years of Christianity. Thoroughly rewritten with extensive new preface of author's current thinking. Includes new maps, substantial bibliography, and numerous chronological tables.

The Rise of Western Christendom Peter Brown, 1996 **The Rise of Western Christendom** Peter Brown, 1997 **Religion and the Rise of Western Culture** Christopher Dawson, 1948 The Rise of the Global South Elijah Jong Fil Kim, 2012-04-06 Global Christianity has been experiencing an unprecedented historical transition from the West to the non-Western world. The leadership of global Christianity has taken on a new face since the twentieth century. Christendom in Europe and America has experienced a great decline, while there has been a rise in Majority World Christianity. Churches in the Global South have given their voices to global Christianity through their leadership, world mission movements, and theology. The phenomenal church growth has risen from the Pentecostal and Charismatic movement. Pentecostalism has become the dominant force in global Christianity today. The Rise of the Global South examines the significance this shift has had on global Christianity by going through the history of Christianity in the West and the causes of the shift.

Religion and the Rise of Western Culture Christopher Dawson, 1991-10-01 In this new edition of his classic work *Religion and the Rise of Western Culture*, Christopher Dawson addresses two of the most pressing subjects of our day: the origin of Europe and the religious roots of Western culture. With the magisterial sweep of Toynbee, to whom he is often compared, Dawson tells here the tale of medieval Christendom. From the brave travels of sixth-century Irish monks to the grand synthesis of Thomas Aquinas in the thirteenth century, Dawson brilliantly shows how vast spiritual movements arose from tiny origins and changed the face of medieval Europe from one century to the next. The legacy of those years of ferment remains with us in the great cathedrals, Gregorian chant, and the works of Giotto and Dante. Even more, though, for Dawson, these centuries charged the soul of the West with a

spiritual concern a concern that he insists can never be entirely undone except by the total negation or destruction of Western man himself The Beginnings of Western Christendom Leonard Elliott Elliott-Binns,2019-01-30 A study of the development of Christianity in the West showing how the church developed in the different regions based on literary and archaeological evidence Appeal is often made in ecumenical discussion between East and West to the standard of the undivided church of the first centuries of the Christian era but understanding is not helped by the assumption that the divergences between East and West did not seriously arise in this early period One of the many services rendered by the author is to show that Western Christendom had distinctive features from the beginning and that it had a unity of culture other than that imposed by the Papal See In his use of recent archaeological studies and of the apocryphal New Testament and in arrangement of the material at his disposal Elliott Binns history breaks new ground **Religion, Media, and Social Change** Kennet Granholm,Marcus Moberg,Sofia Sjö,2014-09-19 In an era of heightened globalization macro level transformations in the general socioeconomic and cultural makeup of modern societies have been studied in great depth Yet little attention has been paid to the growing influence of media and mass mediated popular culture on contemporary religious sensibilities life and practice Religion Media and Social Change explores the correlation between the study of religion media and popular culture and broader sociological theorizing on religious change Contributions devote serious attention to broadly defined media including technologies institutions and social and cultural environments as well as mass mediated popular culture such as film music television and computer games This interdisciplinary collection addresses important theoretical and methodological questions by connecting the study of media and popular culture to current perspectives approaches and discussions in the broader sociological study of religion Turning Points in the Expansion of Christianity Alice T. Ott,2021-11-16 This readable survey on the history of missions tells the story of pivotal turning points in the expansion of Christianity enabling readers to grasp the big picture of missional trends and critical developments Alice Ott examines twelve key points in the growth of Christianity across the globe from the Jerusalem Council to Lausanne 74 an approach that draws on her many years of classroom teaching Each chapter begins with a close up view of a particularly compelling and paradigmatic episode in Christian history before panning out for a broader historical outlook The book draws deeply on primary sources and covers some topics not addressed in similar volumes such as the role of British abolitionism on mission to Africa and the relationship between imperialism and mission It demonstrates that the expansion of Christianity was not just a Western driven phenomenon rather the gospel spread worldwide through the efforts of both Western and non Western missionaries and through the crucial ministry of indigenous lay Christians evangelists and preachers This fascinating account of worldwide Christianity is suitable not only for the classroom but also for churches workshops and other seminars **Also a History of Philosophy, Volume 2** Jürgen Habermas,2024-09-26 In this second volume of his groundbreaking new work on the history of philosophy J rgen Habermas traces the development of Western thought from the

reception of Platonism by early Christian thought through the revolution in medieval philosophy and theology triggered by the rediscovery of Aristotle's works up to the decoupling of philosophical and theological thought in nominalism and the Reformation that ushered in the postmetaphysical thinking of the modern age. In contrast to conventional histories that focus on movements and schools, Habermas takes the dialectic of faith and knowledge as a guiding thread for analysing key developments in the thought of major figures such as Augustine, Aquinas, Scotus Ockham and Luther that constitute milestones in the genealogy of postmetaphysical thinking. A distinctive feature of Habermas' approach is the prominence he accords practical philosophy and in particular legal and political ideas and the corresponding attention he pays to social institutional and political history especially as these bear on the relationship between church and state. As a result the central preoccupations of Christian thought are shown to be original responses to questions raised by the Christian worldview that exploded the framework of Greek metaphysical thinking and remain crucial for the self understanding of contemporary philosophy. Far from raising claims to exclusivity, completeness or closure, Habermas's history of philosophy published in English in three volumes opens up new lines of research and reflection that will influence the humanities and social sciences for decades to come.

Imperial Fictions Todd Kontje, 2018-04-25 *Imperial Fictions* explores ways in which writers from late antiquity to the present have imagined communities before and beyond the nation state. It takes as its point of departure challenges to the discrete nation state posed by globalization, migration and European integration today but then circles back to the beginnings of European history after the fall of the Roman Empire. Unlike nationalist literary historians of the nineteenth century who sought the tribal roots of an allegedly homogeneous people, this study finds a distant mirror of analogous processes today in the fluid mixtures and movements of peoples. *Imperial Fictions* argues that it is time to stop thinking about today's multicultural present as a deviation from a culturally monolithic past. We should rather consider the various permutations of German identities that have been negotiated within local and imperial contexts from the early Middle Ages to the present.

The Evolution of Catholic Social Ethics Frank Colborn, 2020-04-16 This book offers a new way of understanding Catholic social ethics. The narrative expands its context backward into the pre-biblical past and outward into the social teachings of other religions and civilizations. It also tells a story that shows the continuity between the different eras of Catholic tradition and it brings in the witness of heroic men and women to the possibility of living by our beliefs. It portrays our social ethics as a work in progress. Our beliefs have been put forward clearly by official teachers; they have been integrated to some extent into our institutions; they need to be better explained to the world. This work is intended to give students a deeper understanding of Catholic social ethics so that they may more effectively communicate the powerfully attractive Catholic vision of life. It may even give some of those well versed in Catholic ethics some new insights. The author draws on his experience as a theologian, a teacher and a pastor to present information in a readable form. Having wished such a resource were available to him as a teacher, he has taken it upon himself to write it for others.

[The Rise of the West](#)

William H. McNeill, 2024-05-31 The most stimulating and fascinating book that has ever set out to recount and explain the whole history of mankind H R Trevor Roper The New York Times Book Review The Rise of the West winner of the National Book Award for history in 1964 is famous for its ambitious scope and intellectual rigor In it McNeill challenges the Spengler Toynbee view that a number of separate civilizations pursued essentially independent careers and argues instead that human cultures interacted at every stage of their history The author suggests that from the Neolithic beginnings of grain agriculture to the present major social changes in all parts of the world were triggered by new or newly important foreign stimuli and he presents a persuasive narrative of world history to support this claim In a retrospective essay titled The Rise of the West after Twenty five Years McNeill shows how his book was shaped by the time and place in which it was written 1954 63 He discusses how historiography subsequently developed and suggests how his portrait of the world s past in The Rise of the West should be revised to reflect these changes The most lucid presentation of world history in narrative form that I know While the story leads up to the predominance of the West in the modern age it also takes full account of the expansion of civilization eastwards as well as westwards from its birthplace in the Fertile Crescent I am sure that anyone who reads this book will gain from it a greater insight into the long and complicated historical process that has resulted in the world in which we are living today Arnold Toynbee author of A Study of History Fields of Blood Karen Armstrong, 2014-10-28 A sweeping exploration of religion and the history of human violence from the New York Times bestselling author of The History of God Elegant and powerful Both erudite and accurate dazzling in its breadth of knowledge and historical detail The Washington Post In these times of rising geopolitical chaos the need for mutual understanding between cultures has never been more urgent Religious differences are seen as fuel for violence and warfare In these pages one of our greatest writers on religion Karen Armstrong amasses a sweeping history of humankind to explore the perceived connection between war and the world s great creeds and to issue a passionate defense of the peaceful nature of faith With unprecedented scope Armstrong looks at the whole history of each tradition not only Christianity and Islam but also Buddhism Hinduism Confucianism Daoism and Judaism Religions in their earliest days endowed every aspect of life with meaning and warfare became bound up with observances of the sacred Modernity has ushered in an epoch of spectacular violence although as Armstrong shows little of it can be ascribed directly to religion Nevertheless she shows us how and in what measure religions came to absorb modern belligerence and what hope there might be for peace among believers of different faiths in our time Conflict and the Practice of Christian Faith Bruce N. Kaye, 2009-08-01 Anglicans around the world have responded to the gospel in many different cultural contexts This has produced different customs and different ways of thinking about church issues In the process of enculturation Anglicans have found themselves encountering social and political realities as malign forces against which they have had to struggle As a consequence the personal and local dynamic in Anglicanism has created not just diversity of custom and mental habits but it has done so at points that have been vital to the way Anglicans have been

committed to the gospel Conflict and the Practice of Christian Faith looks at the process by which local traditions developed in Christianity and how these traditions have related to other sub traditions of the universal church It assesses some specifics of the Anglican experience and argues for a significant re casting of some prominent elements of that tradition at the same time clarifying some of the distinctive elements in the Anglican tradition This leads to a more nuanced appreciation of the force of the social and political framework within which Anglicans have had to work out their salvation and of the different forms of secular society and different understandings of plurality and diversity It also entails showing how the imperial route to catholicity took no firm root in Anglicanism Going global has been a significant experiment in Anglican ecclesiology that is by no means over yet The terms of that experiment lie at the heart of the current Anglican debates The book will be of interest to Christians generally who belong to faith traditions spread across different cultures It is also a case study of the issues of global reach and local tradition

A History of Preaching Volume 1 Rev. O.C. Edwards JR.,2016-04-25 A

History of Preaching brings together narrative history and primary sources to provide the most comprehensive guide available to the story of the church s ministry of proclamation Bringing together an impressive array of familiar and lesser known figures Edwards paints a detailed compelling picture of what it has meant to preach the gospel Pastors scholars and students of homiletics will find here many opportunities to enrich their understanding and practice of preaching Volume 1 contains Edwards s magisterial retelling of the story of Christian preaching s development from its Hellenistic and Jewish roots in the New Testament through the late twentieth century s discontent with outdated forms and emphasis on new modes of preaching such as narrative Along the way the author introduces us to the complexities and contributions of preachers both with whom we are already acquainted and to whom we will be introduced here for the first time Origen Chrysostom Augustine Bernard Aquinas Luther Calvin Wesley Edwards Rauschenbusch Barth all of their distinctive contributions receive careful attention Yet lesser known figures and developments also appear from the ninth century reform of preaching championed by Hrabanus Maurus to the reference books developed in the thirteenth and fourteenth centuries by the mendicant orders to assist their members preaching to Howell Harris and Daniel Rowlands preachers of the eighteenth century Welsh revival to Helen Kenyon speaking as a layperson at the 1950 Yale Beecher lectures about the view of preaching from the pew Volume 2 available separately as 9781501833786 contains primary source material on preaching drawn from the entire scope of the church s twenty centuries The author has written an introduction to each selection placing it in its historical context and pointing to its particular contribution Each chapter in Volume 2 is geared to its companion chapter in Volume 1 s narrative history Ecumenical in scope fair minded in presentation appreciative of the contributions that all the branches of the church have made to the story of what it means to develop deliver and listen to a sermon A History of Preaching will be the definitive resource for anyone who wishes to preach or to understand preaching s role in living out the gospel This work is expected to be the standard text on preaching for the next 30 years says Ann K

Riggs who staffs the NCC's Faith and Order Commission Author Edwards former professor of preaching at Seabury Western Theological Seminary is co moderator of the commission which studies church uniting and church dividing issues A History of Preaching is ecumenical in scope and will be relevant in all our churches we all participate in this field says Riggs from EcuLink Number 65 Winter 2004 2005 published by the National Council of Churches

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