

# RIOTOUS VICTORIANS

by Donald C. Richter



# Riotous Victorians

**M. Baer**



## **Riotous Victorians:**

**The Mid-Victorian Generation** K. Theodore Hoppen, 2000-06-30 This the third volume to appear in the New Oxford History of England covers the period from the repeal of the Corn Laws to the dramatic failure of Gladstone's first Home Rule Bill In his magisterial study of the mid Victorian generation Theo Hoppen identifies three defining themes The first he calls established industrialism the growing acceptance that factory life and manufacturing had come to stay It was during these four decades that the balance of employment shifted irrevocably For the first time in history more people were employed in industry than worked on the land The second concerns the multiple national identities of the constituent parts of the United Kingdom Dr Hoppen's study of the histories of Ireland Scotland Wales and the Empire reveals the existence of a variety of particular and overlapping national traditions flourishing alongside the increasingly influential structure of the unitary state The third defining theme is that of interlocking spheres which the author uses to illuminate the formation of public culture in the period This he argues was generated not by a series of influences operating independently from each other but by a variety of intermeshed political economic scientific literary and artistic developments This original and authoritative book will define these pivotal forty years in British history for the next generation **Popular Anti-Catholicism in**

**Mid-Victorian England** Denis G. Paz, 1992 Anti Catholic sentiment was a major social cultural and political force in Victorian England capable of arousing remarkable popular passion Hitherto however anti Catholic feeling has been treated largely from the perspective of parliamentary politics or with reference to the propaganda of various London based anti Catholic religious organizations This book sets out to Victorian anti Catholicism in a much fuller and more inclusive context accounting for its persistence over time disguising it from anti Irish sentiment and explaining its social economic political and religious bases locally as well as nationally The author is principally concerned with determining what led ordinary people to violent acts against Roman Catholic targets violent acts against Roman Catholic petitions joining anti Catholic organizations and reading anti Catholic literature All too often English history and even British history turns out to be the history of what was happening in the West End One of the special distinctions of this book is that it shows the interplay between national issues and their local conditions The book covers the period ca The Ritual Culture of Victorian

Professionals Albert D. Pionke, 2016-02-24 Focusing on the middle decades of the nineteenth century Albert D Pionke's book historicizes the relationship of ritual class and public status in Victorian England His analysis of various discourses related to professionalization suggests that public ritual flourished during the period especially among the burgeoning ranks of Victorian professions As Pionke shows magazines court cases law books manuals and works by authors that include William Makepeace Thackeray Thomas Hughes Anthony Trollope Charles Dickens George Eliot and Elizabeth Barrett Browning demonstrate the importance of ritual in numerous professional settings Individual chapters reconstruct the ritual cultures of pre professionalism provided to Oxbridge undergraduates of oath taking in a wide range of professional creation and

promotion ceremonies of the education promotion and public practice of Victorian barristers and of Victorian Parliamentary elections A final chapter considers the consequences of rituals that fail through the lens of the Eglinton tournament The uneasy place of Victorian writers who were both promoters of and competitors with more established professionals is considered throughout Pionke's book excavates Victorian professionals' vital ritual culture at the same time that its engagement with literary representations of the professions reconstructs writers' unique place in the zero-sum contest for professional status

*The Irish in the Victorian City* Roger Swift, Sheridan Gilley, 2021-02-25 First published in 1985 this book explores the social history of the Irish in Britain across a variety of cities including Bristol York Glasgow Edinburgh and Stockport With contributions from foremost scholars in the field it provides a thorough critical study of Irish immigration in its social political cultural and religious dimensions This book will be of interest to students of Victorian history Irish history and the history of minorities

*Victorian Britain (Routledge Revivals)* Sally Mitchell, 2012-08-06 First published in 1988 this encyclopedia serves as an overview and point of entry to the complex interdisciplinary field of Victorian studies The signed articles which cover persons events institutions topics groups and artefacts in Great Britain between 1837 and 1901 have been written by authorities in the field and contain bibliographies to provide guidelines for further research The work is intended for undergraduates and the general reader and also as a starting point for graduates who wish to explore new fields

*An Age of Equipoise? Reassessing mid-Victorian Britain* Martin Hewitt, 2017-07-05 The Age of Equipoise by W L Burn was published in 1964 and became a central text in the canon of interpretations of the Victorian period The book subsequently fell out of favour but recent claims to establish a new interpretative standard have paradoxically prompted reviewers to cast back to Burn's work as the orthodox standard against which such claims should be judged The essays in this volume by British and American contributors all engage to varying degrees with the notion of equipoise and how it can help to illuminate the mid-Victorian period in ways which alternative formulations cannot Some of the chapters develop arguments embedded in Burn's own book others take up issues largely absent in The Age of Equipoise such as the position of children Britain's interaction with the wider world and the threats the period experienced to its concept of masculine identity Together the essays demonstrate the intricacy and turbulence of the forces of cohesion in Victorian society along with the success of that culture in achieving a working if shifting modus vivendi Moreover they substantiate the argument that whatever the limitations of Burn's work equipoise deserves rehabilitation as a powerful conceptual framework for making sense of mid-Victorian Britain About the Editor Martin Hewitt is Director of the Leeds Centre for Victorian Studies and editor of the Journal of Victorian Culture With Robert Poole he has recently produced an edition of The Diaries of Samuel Bamford 1858-61 Sutton 2000

*Irish Terrorism in the Atlantic Community, 1865-1922* J. Gant, 2010-04-29 Using a transnational approach this volume surveys the origins of Irish terrorism and its impact on the Anglo-Saxon community during an era of intense imperialism While at times it posed sharp disagreements between Britain and the United States their ideological

repulsion to terrorism later led to cooperation in counter terrorism strategies      *Fenian Problem* Brian Jenkins,2008 A young bear cub who is alone in the world and Old Bear who is grumpy and tired of living alone meet and discover what they have been missing      *Policing: A short history* Philip Rawlings,2012-12-06 This book provides an overview of the history of policing in the UK Its primary aim is to investigate the shifting nature of policing over time and to provide a historical foundation to today s debates Policing a short history moves away from a focus on the origins of the new police and concentrates rather on broader but much neglected patterns of policing How was there a shift from communal responsibility to policing What has been expected of the police by the public and vice versa How have the police come to dominate modern thinking on policing The book shows how policing in the sense of crime control and order maintenance has come to be seen as the work which the police do even though the bulk of policing is undertaken by people and organisations other than the police This book will be essential reading for anybody interested in the history of policing on how differing perceptions emerged on the function of policing on the part of the public the state and the police and in today s intense debates on what the police do      **Behaving Badly?** Roger Swift,2006 Roger Swift Behaving Badly Irish Migrants and Crime in the Victorian City      Victorian Culture and Classical Antiquity Simon Goldhill,2011-07-18 How did the Victorians engage with the ancient world Victorian Culture and Classical Antiquity is a brilliant exploration of how the ancient worlds of Greece and Rome influenced Victorian culture Through Victorian art opera and novels Simon Goldhill examines how sexuality and desire the politics of culture and the role of religion in society were considered and debated through the Victorian obsession with antiquity Looking at Victorian art Goldhill demonstrates how desire and sexuality particularly anxieties about male desire were represented and communicated through classical imagery Probing into operas of the period Goldhill addresses ideas of citizenship nationalism and cultural politics And through fiction specifically nineteenth century novels about the Roman Empire he discusses religion and the fierce battles over the church as Christianity began to lose dominance over the progressive stance of Victorian science and investigation Rediscovering some great forgotten works and reframing some more familiar ones the book offers extraordinary insights into how the Victorian sense of antiquity and our sense of the Victorians came into being With a wide range of examples and stories Victorian Culture and Classical Antiquity demonstrates how interest in the classical past shaped nineteenth century self expression giving antiquity a unique place in Victorian culture      *The Second Reform Act* John K. Walton,2008-01-28 The Reform Act of 1867 was highly controversial at the time and has remained so Was it an inevitable step on the road to full democracy or an irresponsible gamble by a politician desperate to win a tactical victory      **Popular Politics in Nineteenth Century England** Rohan McWilliam,2012-11-12 Popular Politics in Nineteenth Century England provides an accessible introduction to the culture of English popular politics between 1815 and 1900 the period from Luddism to the New Liberalism This is an area that has attracted great historical interest and has undergone fundamental revision in the last two decades Did the industrial revolution create the working

class movement or was liberalism which transcended class divisions the key mode of political argument Rohan McWilliam brings this central debate up to date for students of Nineteenth Century British History He assesses popular ideology in relation to the state the nation gender and the nature of party formation and reveals a much richer social history emerging in the light of recent historiographical developments *The Rise and Fall of Radical Westminster, 1780-1890* M.

Baer,2012-07-25 *The Rise and Fall of Radical Westminster 1780 1890* explores a critical chapter in the story of Britain's transition to democracy Utilising the remarkably rich documentation generated by Westminster elections Baer reveals how the most radical political space in the age of oligarchy became the most conservative and tranquil in an age of democracy

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Morris,2005-03-17 F D Maurice was a leading 19th century Anglican theologian and social commentator This study argues that his work was driven above all by a concern to reinvigorate Anglican ecclesiology and to promote economical breadth of spirit that could transform the Church of England's relations with other Christian traditions Triumph of Order Lisa

Keller,2010-09-21 In an effort to create a secure urban environment in which residents can work live and prosper with minimal disruption New York and London established a network of laws policing and municipal government in the nineteenth century aimed at building the confidence of the citizenry and creating stability for economic growth At the same time these two cities attempted to maintain an expansive level of free speech and assembly Yet as democracy expanded in tandem with the size of the cities themselves the two goals clashed resulting in tensions over their compatibility Treating nineteenth century London and New York as case studies Lisa Keller examines the development of sanctioned free speech controlled public assembly new urban regulations and the quelling of riots all in the name of a proper regard for order Drawing on rich archival sources Keller paints an intimate portrait of daily life in these cities and the intricacies of their emerging bureaucracies She finds that New York eventually settled on a policy of preempting disruption before it occurred while London chose a path of greater tolerance toward street activities Keller concludes with an assessment of freedom in New York and London today and asks whether the scales have been tipped too strongly in favor of order and control **The Irish**

**Parading Tradition** T. Fraser,2000-05-15 The book examines the evolution and current significance of the parading tradition in Ireland Since 1995 confrontations over parades have existed side by side with the Northern Ireland peace process The most bitter of these have occurred over the Drumcree church parade at Portadown and the Relief of Derry parades Using a range of historical and anthropological perspectives the book traces the parading tradition from the seventeenth century to the present **"Papists" and Prejudice** Jonathan Bush,2014-07-24 The North East of England was

regarded as a major Catholic stronghold in the nineteenth century This was in no small part due to the large numbers of Irish Catholic immigrants who contributed greatly towards the region's unprecedented expansion with the Catholic population in Newcastle and County Durham increasing from 23 250 in 1847 to 86 397 in 1874 How far were the Catholic Church and its

incoming Irish adherents accepted by the Protestant population of North East England This book will provide a timely reassessment of the hitherto accepted view that local cultural factors reduced the anti Catholic and anti Irish feeling in the North East that seemed deep seated in other areas This book demonstrates the way in which north eastern anti Catholicism was far from homogenous and monolithic cutting across the political and religious divide It highlights the proactive role of the Catholic communities in sectarian controversy whose assertiveness contributed ironically towards the development of local anti Catholic feeling Finally it will show how large scale Irish immigration ensured that the North East experienced regular outbreaks of sectarian violence whether English Irish or intra Irish which were influenced by local conditions and circumstances This book is the first comprehensive regional study of Victorian anti Catholicism By examining areas of enquiry not previously considered in broader studies its findings have wider implications for understanding the prevalent and all encompassing nature of anti Catholicism generally It also contributes towards the wider debate on North East regional identity by questioning the continued credibility of a paradigm which views the region as exceptionally tolerant     *Picturing Reform in Victorian Britain* Janice Carlisle, 2012-05-31 An innovative exploration of Victorian art and politics that examines how paintings and newspaper illustrations visualized franchise reform

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