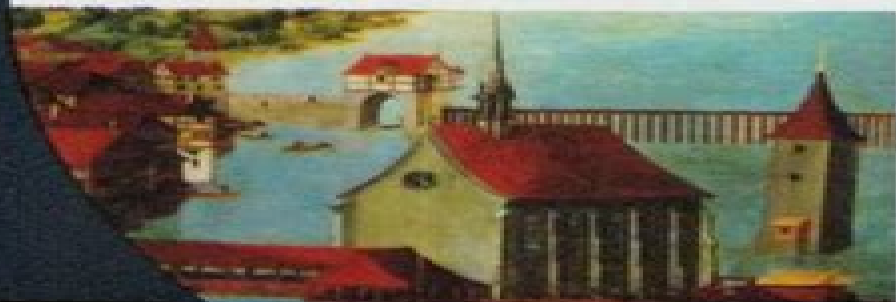


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IN SIXTEENTH-CENTURY EUROPE



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# Reformation Society In Sixteenth Centu

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wealth from the hands of its owners and creators into the hands of the state Only with this transfer of resources they believed could the Tudor monarchy occupy its rightful place in the world The consequence of this zealous pursuit of revenue is that Tudor statistics on wealth and property are copious and accurate J C K Cornwall used this hitherto underexploited resource to create a remarkably clear and comprehensive picture of early Tudor society in *Wealth and Society in Early Sixteenth Century England* originally published in 1988 Through his pages can be sensed the efforts of the people to disguise their sources of income from the royal investigators and the fiscal skill of the tax gatherers in finding out the truth managing to extract both information and revenue from rich and poor alike But what this evidence also shows is a pattern of breakdown in society The rise in poverty of those tramping the roads because they had lost everything is a familiar complaint of Tudor governments The author illustrates the effect of the forcible break up of communities as new industrial and agricultural practices were making rich men of those ruthlessly able to exploit their resources His book is a fine and accurate portrait of a society in a somewhat brutal stage of transition a picture all the more valuable because it quantifies precisely what up to now has been a more impressionistic and intuitive appraisal *History of the Reformation in the Sixteenth Century ...* Jean Henri Merle d'Aubigné, Henry Beveridge, 1846

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with a particular focus on the social history of ideas and religion This collection pulls together some of his best work on the related subjects of witchcraft the history of madness and psychology demonology exorcism and the social history of religious change in early modern Europe Several of the pieces reprinted here constitute reviews of recent scholarly literature on their topics while others offer sharp departures from conventional wisdom A critique of Michel Foucault's view of the history of madness proved both stimulating but irritating to Foucault's most faithful readers so it is reprinted here along with a short retrospective comment by the author Another focus of this collection is the social history of the Holy Roman Empire where towns peasants and noble families developed different perceptions of the Protestant and Catholic Reformations and of the options the religious revolutions of the sixteenth century offered Finally this collection also brings together articles which show how Freudian psychoanalysis and academic sociology have filtered and interpreted the history of early modern Germany

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