

### Cherokee Reflection

My first impression of the Cherokee story is positive, as it imparts a valuable lesson about the power of choice and the internal struggle between positive and negative forces within oneself. The metaphor of the two wolves vividly illustrates the ongoing battle between kindness and anger, emphasizing the idea that our actions and choices determine which aspect of our character prevails. The story underscores the importance of mindfulness and self-awareness, urging individuals to consciously choose to nurture the positive aspects within them. It serves as a reminder that we have the agency to shape our own character and responses to life's challenges. In relating this to life, the narrative encourages reflection on the choices we make and their impact on personal growth and relationships. It suggests that by feeding the wolf of kindness and reason, we contribute to a more harmonious existence both within ourselves and in our interactions with others.

In relating to my personal experience, there's this one scenario that one of my colleagues asked for my help in creating the alphalist system, and I willingly assisted. However, when she asked if I would come to work on Sunday, I truthfully answered no since I had no pending tasks. I responded this way because, I already completed my work, and it wasn't my responsibility to create an alphalist for the employees. Soon after, she began ignoring me, no longer inviting me as she used to. There were instances when she would deliberately avoid eye contact and give me hostile looks. Months passed, and the tension grew, but I still tried to maintain harmony. It wasn't until I couldn't contain my curiosity and asked another colleague about her behavior and I discovered she was upset to me due to my response about not coming to work on Sunday. Moreover, she spread false stories about me. Despite my initial attempt to keep my feelings hidden, I eventually confronted her, expressing my anger at his unfair treatment and the false accusations. Even though I knew I had done nothing wrong, she continued to portray me as the bad person. It became evident that no matter the decision you make or whether you express your feelings, if someone is narrow-minded and adept at manipulating situations to make you look bad, you'll end up losing. This made me realize the relevance of the Cherokee story, where the choice of which "wolf" to feed influences the outcome of the internal struggle.

In the Cherokee story, the two wolves represent the internal conflict between positive and negative aspects within oneself. Similarly, my situation reflects the ongoing battle between your honest response to my colleague's question and the negative consequences that ensued. Just as the Cherokee story emphasizes the importance of feeding the right wolf, my experience highlights the repercussions of choices and the need to navigate internal and external conflicts wisely. It underscores the significance of

# Reflection On Cherokee Literary Expression Native American Studies V 12

**M Tight**



## **Reflection On Cherokee Literary Expression Native American Studies V 12:**

Reflection on Cherokee Literary Expression Mary Ellen Meredith, Howard L. Meredith, 2003 This work aims to explain the nature of Cherokee writers expression and the readers responses to Cherokee literary works It illustrates a sense of Western literary theory and examples of established forms and outlines the nature of Cherokee literary assessment *Progressive Traditions* Joshua B. Nelson, 2014-07-24 Argues that the simple dichotomy between traditional and assimilationist Cherokee writing oversimplifies the work of many authors and silences their more nuanced voices *Newsletter*, 2002 **Resources in Education**, 1997 *American Indian Culture* Bruce E. Johansen, 2015-09-22 This invaluable resource provides a comprehensive historical and demographic overview of American Indians along with more than 100 cross referenced entries on American Indian culture exploring everything from arts literature music and dance to food family housing and spirituality American Indian Culture From Counting Coup to Wampum is organized by cultural form Arts Family Education and Community Food Language and Literature Media and Popular Culture Music and Dance Spirituality and Transportation and Housing Examples of topics covered include icons of Native culture such as pow wows Indian dancing and tipi dwellings Native art forms such as pottery rock art sandpainting silverwork tattooing and totem poles foods such as corn frybread and wild rice and Native Americans in popular culture The extensive introductory section breadth of topics accessibly written text and range of perspectives from the many contributors make this work a must have resource for high school and undergraduate audiences **Journal of Contemporary Law**, 1978 **Relation and Resistance** Sailaja Krishnamurti, Becky R. Lee, 2021-09-30 In Canada women s bodies are often at the centre of debates about religious pluralism multiculturalism and secularism Women have long played a critical role in building and maintaining diasporic religious communities and networks and they have also been catalysts for change and transformation within religious groups and the wider community Relation and Resistance explores the stories and lives of racialized women connected with religious diaspora communities in Canada Contributors from across disciplines show how women are conceptualizing traditions in transformative ways challenging prevailing assumptions about diasporic religion as nostalgically entrenched in the past The collected essays include chapters on feminist and queer women thinking critically about Hindu and Muslim identities and beliefs and challenging anti Black racism and settler colonialism Afro Caribbean and M tis writers using literature to explore religion and belonging the impact of women s participation in Japanese Chinese and Pakistani transnational religious organizations and marriage migration and gender equality in the Punjabi Sikh and Malayali Christian communities The volume closes with a chapter exploring M tis diasporic experience and inviting readers to think critically about diasporic religion on Indigenous land An innovative and timely volume Relation and Resistance reveals that a deeper understanding of women s experiences of displacement migration race and gender is critical to the study of religion in Canada **Current Index to Journals in Education**, 2000 **Bilingual Educational Publications in Print**, 1983 *Academic American*

*Encyclopedia: I-J*, 1995 A twenty one volume encyclopedia with 32 000 entries and more than 16 000 illustrations      **The New-York Mirror, and Ladies' Literary Gazette**, 1829      *Linguistics and Language Behavior Abstracts*, 2006-10  
*Book Review Index*, 2004 Every 3rd issue is a quarterly cumulation      **The Publishers Weekly**, 1909      **The New York Mirror** Theodore Sedgwick Fay, 1830      *Political Economy, Race, and the Image of Nature in the United States, 1825-1878* Evan Robert Neely, 2024-05-01 *Political Economy Race and the Image of Nature in the United States 1825 1878* is an interdisciplinary work analyzing the historical origins of a dominant concept of Nature in the culture of the United States during the period of its expansion across the continent Chapters analyze the ways in which Nature became a discursive site where theories of race and belonging adaptation and environment and the uses of literary and pictorial representation were being renegotiated forming the basis for an ideal of the human and the nonhuman world that is still with us Through an interdisciplinary approach involving the fields of visual culture political economy histories of racial identity and ecocritical studies the book examines the work of seminal figures in a variety of literary and artistic disciplines and puts the visual culture of the United States at the center of intellectual trends that have enormous implications for contemporary cultural practice The book will be of interest to scholars working in art history visual culture American studies environmental studies ecocriticism critical race theory and semiotics      *Intersecting Aesthetics* Charlene Regester, Cynthia Baron, Ellen C. Scott, Terri Simone Francis, Robin G. Vander, 2023-11-27 Contributions by Cynthia Baron Elizabeth Binggeli Kimberly Nichele Brown Priscilla Layne Eric Pierson Charlene Regester Ellen C Scott Tanya L Shields and Judith E Smith *Intersecting Aesthetics Literary Adaptations and Cinematic Representations of Blackness* illuminates cultural and material trends that shaped Black film adaptations during the twentieth century Contributors to this collection reveal how Black literary and filmic texts are sites of negotiation between dominant and resistant perspectives Their work ultimately explores the effects racial perspectives have on film adaptations and how race inflected cultural norms have influenced studio and independent film depictions Several chapters analyze how self censorship and industry censorship affect Black writing and the adaptations of Black stories in early to mid twentieth century America Using archival material contributors demonstrate the ways commercial obstacles have led Black writers and white dominated studios to mask Black experiences Other chapters document instances in which Black writers and directors navigate cultural norms and material realities to realize their visions in literary works independent films and studio productions Through uncovering patterns in Black film adaptations *Intersecting Aesthetics* reveals themes aesthetic strategies and cultural dynamics that rightfully belong to accounts of film adaptation The volume considers travelogue and autobiography sources along with the fiction of Black authors H G de Lissier Richard Wright Ann Petry Frank Yerby and Walter Mosley Contributors examine independent films *The Love Wanga* 1936 and *The Devil s Daughter* 1939 Melvin Van Peebles s first feature *The Story of a Three Day Pass* 1967 and the Senegalese film *Karmen Ge* 2001 They also explore studio era films *In This Our Life* 1942 *The Foxes of Harrow* 1947 *Lydia Bailey* 1952

The Golden Hawk 1952 and The Saracen Blade 1954 and post studio films The Learning Tree 1969 Shaft 1971 Lady Sings the Blues 1972 and Devil in a Blue Dress 1995      **Atlanta Magazine** ,2005-01 Atlanta magazine s editorial mission is to engage our community through provocative writing authoritative reporting and superlative design that illuminate the people the issues the trends and the events that define our city The magazine informs challenges and entertains our readers each month while helping them make intelligent choices not only about what they do and where they go but what they think about matters of importance to the community and the region Atlanta magazine s editorial mission is to engage our community through provocative writing authoritative reporting and superlative design that illuminate the people the issues the trends and the events that define our city The magazine informs challenges and entertains our readers each month while helping them make intelligent choices not only about what they do and where they go but what they think about matters of importance to the community and the region      *Current Index to Journals in Education, Semi-Annual Cumulation, July-December, 1976 ,1976-10*      **Sociological Abstracts** Leo P. Chall,1993

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