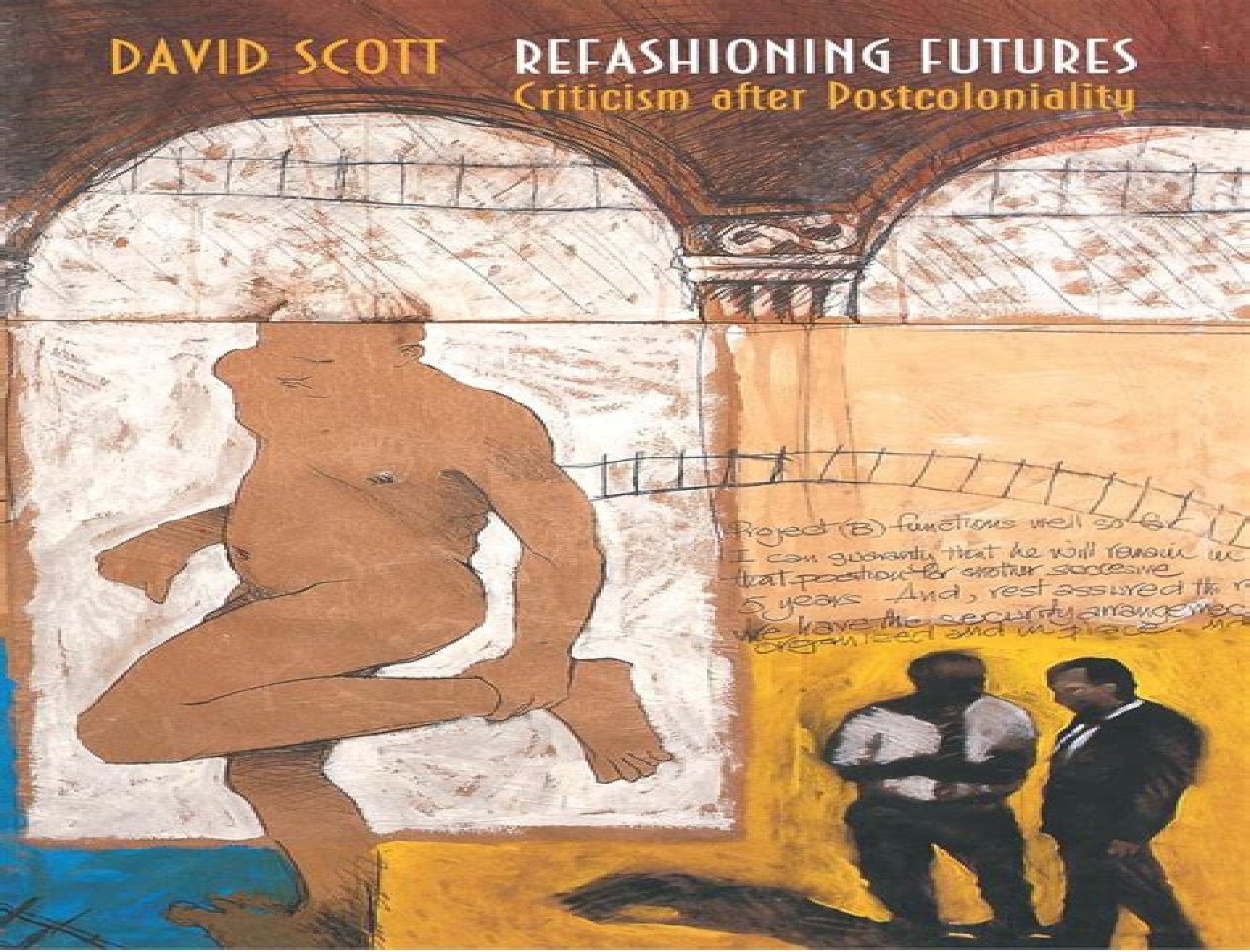


DAVID SCOTT

REFASHIONING FUTURES

Criticism after Postcoloniality



Refashioning Futures

Aaron Kamugisha



Refashioning Futures:

Refashioning Futures David Scott, 2022-03-08 How can we best forge a theoretical practice that directly addresses the struggles of once colonized countries many of which face the collapse of both state and society in today's era of economic reform David Scott argues that recent cultural theories aimed at deconstructing Western representations of the non West have been successful to a point but that changing realities in these countries require a new approach In *Refashioning Futures* he proposes a strategic practice of criticism that brings the political more clearly into view in areas of the world where the very coherence of a secular modern project can no longer be taken for granted Through a series of linked essays on culture and politics in his native Jamaica and in Sri Lanka the site of his long scholarly involvement Scott examines the ways in which modernity inserted itself into and altered the lives of the colonized The institutional procedures encoded in these modern postcolonial states and their legal systems come under scrutiny as do our contemporary languages of the political Scott demonstrates that modern concepts of political representation community rights justice obligation and the common good do not apply universally and require reconsideration His ultimate goal is to describe the modern colonial past in a way that enables us to appreciate more deeply the contours of our historical present and that enlarges the possibility of reshaping it

Refashioning Futures David Scott, 1999-01-01 **At Penpoint** Monica Popescu, 2020-08-14 In *At Penpoint* Monica Popescu traces the development of African literature during the second half of the twentieth century to address the intertwined effects of the Cold War and decolonization on literary history Popescu draws on archival materials from the Soviet sponsored Afro Asian Writers Association and the CIA funded Congress for Cultural Freedom alongside considerations of canonical literary works by Ayi Kwei Armah Ngũgĩ wa Thiong'o Ousmane Sembène Pepetela Nadine Gordimer and others She outlines how the tensions between the United States and the Soviet Union played out in the aesthetic and political debates among African writers and intellectuals These writers decolonized aesthetic canons even as superpowers attempted to shape African cultural production in ways that would advance their ideological and geopolitical goals Placing African literature at the crossroads of postcolonial theory and studies of the Cold War Popescu provides a new reassessment of African literature aesthetics and knowledge production

Scammer's Yard Jovan Scott Lewis, 2020-10-27 Tells the story of Jamaican scammers who use crime to gain autonomy opportunity and repair There is romance in stealing from the rich to give to the poor but how does that change when those perceived rich are elderly white North Americans and the poor are young Black Jamaicans In this innovative ethnography Jovan Scott Lewis tells the story of Omar Junior and Dwayne Young and poor they strive to make a living in Montego Bay where call centers and tourism are the two main industries in the struggling economy Their experience of grinding poverty and drastically limited opportunity leads them to conclude that scamming is the best means of gaining wealth and advancement Otherwise they are doomed to live in suffering an inescapable poverty that breeds misery frustration and vexation In the Jamaican lottery scam run by these men targets are

told they have qualified for a large loan or award if they pay taxes or transfer fees When the fees are paid the award never arrives netting the scammers tens of thousands of U S dollars Through interviews historical sources song lyrics and court testimonies Lewis examines how these scammers justify their deceit discovering an ethical narrative that reformulates ideas of crime and transgression and their relationship to race justice and debt Scammer s Yard describes how these young men seeking to overcome inequality and achieve autonomy come to view crime as a form of liberation Their logic raises unsettling questions about a world economy that relegates postcolonial populations to deprivation even while expecting them to follow the rules of capitalism that exacerbate their dispossession In this groundbreaking account Lewis asks whether true reparation for the legacy of colonialism is to be found only through radical even criminal means *Rituals of Resistance*

Jason R. Young,2011-02-11 In *Rituals of Resistance* Jason R Young explores the religious and ritual practices that linked West Central Africa with the Lowcountry region of Georgia and South Carolina during the era of slavery The choice of these two sites mirrors the historical trajectory of the transatlantic slave trade which for centuries transplanted Kongolesse captives to the Lowcountry through the ports of Charleston and Savannah Analyzing the historical exigencies of slavery and the slave trade that sent not only men and women but also cultural meanings signs symbols and patterns across the Atlantic Young argues that religion operated as a central form of resistance against slavery and the ideological underpinnings that supported it Through a series of comparative chapters on Christianity ritual medicine burial practices and transmigration Young details the manner in which Kongolesse people along with their contemporaries and their progeny who were enslaved in the Americas utilized religious practices to resist the savagery of the slave trade and slavery itself When slaves acted outside accepted parameters in transmigration spirit possession ritual internment and conjure Young explains they attacked not only the condition of being a slave but also the systems of modernity and scientific rationalism that supported slavery In effect he argues slave spirituality played a crucial role in the resocialization of the slave body and behavior away from the oppressions and brutalities of the master class Young s work expands traditional scholarship on slavery to include both the extensive work done by African historians and current interdisciplinary debates in cultural studies anthropology and literature Drawing on a wide range of primary sources from both American and African archives including slave autobiography folktales and material culture *Rituals of Resistance* offers readers a nuanced understanding of the cultural and religious connections that linked blacks in Africa with their enslaved contemporaries in the Americas Moreover Young s groundbreaking work gestures toward broader themes and connections using the case of the Kongo and the Lowcountry to articulate the development of a much larger African Atlantic space that connected peoples cultures languages and lives on and across the ocean s waters **The Power of Feminist Theory** Amy Allen,2025-06-17 In this new second edition of *The Power of Feminist Theory* Domination Resistance Solidarity Amy Allen diagnoses the inadequacies of previous feminist conceptions of power and draws on the work of a diverse group of theorists of power including Michel Foucault Judith Butler

bell hooks and Hannah Arendt in order to construct a new feminist conception of power The conception of power developed in this book enables readers to theorize domination resistance and solidarity and perhaps more importantly to do so in a way that illuminates the interrelatedness of these three modalities of power The new edition of this foundational text includes substantial new material on intersectionality and power transnational feminism and power in relation to homonationalism and neo imperialism and empowerment feminism It addresses important criticisms of Foucault Arendt and Butler that have been raised by Black feminists critical philosophers of race postcolonial theorists and Marxists The Power of Feminist Theory Domination Resistance Solidarity is an essential text for students engaging with feminist analyses of power feminist theory and feminist political thought

Whither Fanon? David Marriott, 2018-06-05 Frantz Fanon may be most known for his more obviously political writings but in the first instance he was a clinician a black Caribbean psychiatrist who had the improbable task of treating disturbed and traumatized North African patients during the wars of decolonization Investigating and foregrounding the clinical system that Fanon devised in an attempt to intervene against negrophobia and anti blackness this book rereads his clinical and political work together arguing that the two are mutually imbricated For the first time Fanon's therapeutic innovations are considered along with his more overtly political and cultural writings to ask how the crises of war affected his practice informed his politics and shaped his subsequent ideas As David Marriott suggests this combination of the clinical and political involves a psychopolitics that is by definition complex difficult and perpetually challenging He details this psychopolitics from two points of view focusing first on Fanon's sociotherapy its diagnostic methods and concepts and second on Fanon's cultural theory more generally In our present climate of fear and terror over black presence and the violence to which it gives rise Whither Fanon reminds us of Fanon's scandalous actuality and of the continued urgency of his message

Red Tape Akhil Gupta, 2012-07-17 Yet India's poor are not disenfranchised they actively participate in the democratic project

Composing Violence Moyukh Chatterjee, 2023-01-20 In 2002 armed Hindu mobs attacked Muslims in broad daylight in the west Indian state of Gujarat The pogrom which was widely seen over television left more than one thousand dead In *Composing Violence* Moyukh Chatterjee examines how highly visible political violence against minorities acts as a catalyst for radical changes in law public culture and power He shows that far from being quashed through its exposure by activists media and politicians state sanctioned anti Muslim violence set the stage for transforming India into a Hindu supremacist state The state's and civil society's responses to the violence Chatterjee contends reveal the constitutive features of modern democracy in which riots and pogroms are techniques to produce a form of society based on a killable minority and a triumphant majority Focusing on courtroom procedures police archives legal activism and mainstream media coverage Chatterjee theorizes violence as a form of governance that creates minority populations By tracing the composition of anti Muslim violence and the legal structures that transform that violence into the making of minorities and majorities Chatterjee demonstrates that violence is intrinsic to liberal democracy

V.S. Naipaul,

Caribbean Writing, and Caribbean Thought William Ghosh, 2020 Combining an intellectual biography of V S Naipaul with a history of cultural thought in the postcolonial Caribbean this book gives a revisionary portrait of one of the great authors of the twentieth century and tells an insightful and compelling story about the evolution of Caribbean ideas **Chinua Achebe's Legacy** Ogude, James, 2015-12-01 Chinua Achebe's novels and essays have always drawn our attention to issues of memory the story history and our own obligation to history as Africans Achebe constantly goes back to the authority of narrative the story and as the subsequent generations of African writers like Chimamanda Adichie keep returning to to celebrate Africa's many stories its moments of failure and triumph Achebe more than any other writer on this continent has inspired many and hopefully the African story tellers of the coming centuries irrespective of their location will continue to be inspired by him This collection of essays is an enduring tribute to this rich legacy of Achebe **Secularism and the Crisis of Minority Identity in Postcolonial Literature** Roger McNamara, 2018-06-06 Secularism and the Crisis of Minority Identity in Postcolonial Literature examines how writers from religious and ethnic minority communities Anglo Indians Burghers Dalits Muslims and Parsis in India and Sri Lanka engage secularism through novels short stories and autobiographies Given the rise of Hindu nationalism in India and Sinhala Buddhist nationalism in Sri Lanka it would seem obvious that minorities would rally around secularism the separation of church and state However this book argues that the relationship between minorities and secularism is extremely ambivalent On the one hand it shows how writers belonging to oppressed communities can deploy secularism as a mode of critique secular criticism to challenge the ideologies of dominant groups the nation upper castes and religious hierarchies On the other hand it examines how these writers reveal that other aspects of secularism secularization and secular time are responsible for creating essentialized identities that have not only exacerbated relationships between majorities and minorities and between minority groups but have also created tension within minority groups themselves Turning to aesthetics and religious faith these writers attempt to undermine secular social and cultural structures that are responsible for this crisis of minority identity *In Search of the Black Fantastic* Richard Iton, 2010 Prior to the 1960s when African Americans had little access to formal political power black popular culture was commonly seen as a means of forging community and effecting political change But as Richard Iton shows despite the changes politics black artists have continued to play a significant role in the making of critical social spaces *Including the Other: Acknowledging Difference in Education, Language and History* Milton A. George, Sergio Saleem Scatolini, Solomon Arulraj David, 2019-06-15 This collection of articles zooms in on different aspects of the presence and absence of the other in education language and history **Africas of the Americas**, 2008-03-31 The anthropology and history of African American religious formations has long been dominated by approaches aiming to recover and authenticate the historical transatlantic continuities linking such traditions to identifiable African source cultures While not denying such continuities the contributors to this volume seek to transcend this research agenda by bracketing Africa and African pasts as objective givens

and asking instead what role notions of Africanity and pastfulness play in the social and ritual lives of historical and contemporary practitioners of Afro Atlantic religious formations The volume's goal is to open up contextually salient claims to African origins to empirical scrutiny and so contribute to a broadening of the terms of debate in Afro Atlantic studies

Indigenous Women's Writing and the Cultural Study of Law Cheryl Suzack, 2017-05-08 In *Indigenous Women's Writing and the Cultural Study of Law* Cheryl Suzack explores Indigenous women's writing in the post civil rights period through close reading analysis of major texts by Leslie Marmon Silko, Beatrice Culleton Mosionier, Louise Erdrich and Winona LaDuke Working within a transnational framework that compares multiple tribal national contexts and U S Canadian settler colonialism Suzack sheds light on how these Indigenous writers use storytelling to engage in social justice activism by contesting discriminatory tribal membership codes, critiquing the dispossession of Indigenous women from their children, challenging dehumanizing blood quantum codes and protesting colonial forms of land dispossession Each chapter in this volume aligns a court case with a literary text to show how literature contributes to self determination struggles Situated at the intersections of critical race, Indigenous feminist and social justice theories *Indigenous Women's Writing and the Cultural Study of Law* crafts an Indigenous feminist literary model in order to demonstrate how Indigenous women respond to the narrow vision of law by recuperating other relationships to themselves, the land, the community and the settler nation

Beyond Coloniality Aaron Kamugisha, 2019-02-01 Against the lethargy and despair of the contemporary Anglophone Caribbean experience Aaron Kamugisha gives a powerful argument for advancing Caribbean radical thought as an answer to the conundrums of the present *Beyond Coloniality* is an extended meditation on Caribbean thought and freedom at the beginning of the 21st century and a profound rejection of the postindependence social and political organization of the Anglophone Caribbean and its contentment with neocolonial arrangements of power Kamugisha provides a dazzling reading of two towering figures of the Caribbean intellectual tradition, C L R James and Sylvia Wynter, and their quest for human freedom beyond coloniality Ultimately he urges the Caribbean to recall and reconsider the radicalism of its most distinguished 20th century thinkers in order to imagine a future beyond neocolonialism

Governing Spirits Reinaldo L. Román, 2009-11-30 Freedom of religion did not come easily to Cuba or Puerto Rico Only after the arrival of American troops during the Spanish American War were non Catholics permitted to practice their religions openly and to proselytize When government efforts to ensure freedom of worship began, reformers on both islands rejoiced believing that an era of regeneration and modernization was upon them But as new laws went into effect, critics voiced their dismay at the rise of popular religions Reinaldo L. Roman explores the changing relationship between regulators and practitioners in neocolonial Cuba and Puerto Rico Spiritism, Santería and other African derived traditions were typically characterized in sensational fashion by the popular press as a plague of superstition Examining seven episodes between 1898 and the Cuban Revolution when the public demanded official actions against misbelief Roman finds that when outbreaks of superstition were debated

matters of citizenship were usually at stake He links the circulation of spectacular charges of witchcraft and miracle making to anxieties surrounding newly expanded citizenries that included people of color Governing Spirits also contributes to the understanding of vernacular religions by moving beyond questions of national or traditional origins to illuminate how boundaries among hybrid practices evolved in a process of historical contingencies *The Impact of Education in South Asia* Helen E. Ullrich, 2018-09-24 This edited volume focuses on the impact of education among different social groups in different geographical areas of South Asia The chapters illustrate the effects of formal education on castes ranging from Dalits to Brahmins Buddhists and Christians even as they consider a range of topics such as the relevance of practical knowledge prior to formal teaching the personal educational experiences of young women missionary education curriculum and the challenges and benefits of Information Technology The geographical areas range from Sri Lanka and Nepal to various Indian states including Karnataka Tamilnadu Maharashtra Odisha and Rajasthan **Professional Historians in Public** Berber Bevernage, Lutz Raphael, 2023-07-24 The past decades public interest in history is booming This creates new opportunities but also challenges for professional historians This book asks how historians deal with changing public demands for history and how these affect their professional practices values and identities The volume offers a great variety of detailed studies of cases where historians have applied their expertise outside the academic sphere With contributions focusing on Latin America Africa Asia the Pacific and Europe the book has a broad geographical scope Subdivided in five sections the book starts with a critical look back on some historians who broke with mainstream academic positions by combining their professional activities with an explicit political partisanship or social engagement The second section focusses on the challenges historians are confronted with when entering the court room or more generally exposing their expertise to legal frameworks The third section focuses on the effects of policy driven demands as well as direct political interventions and regulations on the historical profession A fourth section looks at the challenges and opportunities related to the rise of new digital media Finally several authors offer their view on normative standards that may help to better respond to new demands and to define role models for publicly engaged historians This book aims at historians and other academics interested in public uses of history

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












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











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