

The Tale

The Reeve's Tale

Main Characters

- ❖ The Miller: “Simpkin the Swagger”. He is a jealous and corrupt man who has a penchant for stealing. He plays the bagpipes and he is very protective of his wife.
- ❖ Miller's wife: (unnamed) nobly born, father was the Parson of the town. Educated in a nunnery
- ❖ Molly: the Miller's 20 year old daughter. “plump, well-grown, but had pretty hair.” (Other than her hair, she was ugly)
- ❖ Unnamed and genderless child in a cradle: the couple's youngest child.
- ❖ Alan and John: two young, gullible students from Cambridge University. They devise a plan to expose that the Miller is a thief.

Setting

- ❖ A Mill in Trumpington, not far from Cambridge town.

Reeves Tale

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Reeves Tale:

Geoffrey Chaucer's "The Reeve's Tale" - Summary and Linguistic Examination Toni Friedrich, 2012-01-03 Seminar paper from the year 2007 in the subject English Language and Literature Studies Linguistics grade 1.0 Martin Luther University language English abstract The draft not only focuses on the content of the tale but particularly analyzes its linguistic idiosyncrasies Thus several aspects of Medieval English are taken into consideration pronunciation morphology terminology and syntax *Chaucer's Miller's, Reeve's, and Cook's Tales* David Biggs, 1997-01-01 An annotated bibliography describing editing and critical works on three of Chaucer's tales The authors make extensive use of the standard bibliographies of English literature medieval studies and Chaucerian studies *The Reeve's Prologue and Tale* Geoffrey Chaucer, 2016-09-08 The classic respected series in a stunning new design This edition includes the full complete text of The Reeve's Prologue and Tale and The Cook's Prologue and the Fragment of his Tale from the highly respected Selected Tales series In the original Middle English this edition includes an in depth introduction by A C Spearing and J E Spearing detailed notes and a comprehensive glossary **Geoffrey Chaucer's "The Reeve's Tale" - Summary and Linguistic**

Examination Toni Friedrich, 2012 Seminar paper from the year 2007 in the subject English Language and Literature Studies Linguistics grade 1.0 Martin Luther University language English abstract The draft not only focuses on the content of the tale but particularly analyzes its linguistic idiosyncrasies Thus several aspects of Medieval English are taken into consideration pronunciation morphology terminology and syntax Masculinities in Chaucer Peter G. Beidler, 1998 Representations of masculinity in Chaucer's works examined through modern critical theory How does Chaucer portray the various male pilgrims in the Canterbury Tales How manly is Troilus To what extent can the spirit and terminology of recent feminist criticism inform the study of Chaucer's men Is there such a thing as a distinct Chaucerian masculinity or does it appear in a multitude of different forms These are some of the questions that the contributors to this ground breaking and provocative volume attempt to answer using a diversity of critical methods and theories Some look at the behaviour of noble or knightly men some at clerics or businessmen or churls others examine the so called masculine qualities of female characters and the feminine qualities of male characters Topics include the Host's bourgeois masculinity the erotic triangles operating in the Miller's Tale why Chaucer diminished the sexuality of Sir Thopas and whether Troilus is effeminate impotent or an example of true manhood PETER G BEIDLER is the Lucy G Moses Distinguished Professor of English at Lehigh University Contributors MARK ALLEN PATRICIA CLARE INGHAM MARTIN BLUM DANIEL F PIGG ELIZABETH M BIEBEL JEAN E JOST CAROL EVEREST ANDREA ROSSI REDER GLENN BURGER PETER G BEIDLER JEFFREY JEROME COHEN DANIEL RUBEN MICHAEL D SHARP PAUL R THOMAS STEPHANIE DIETRICH MAUD BURNETT MCINERNEY DEREK BREWER

Chaucerotics Geoffrey W. Gust, 2018-07-12 Chaucerotics examines the erotic language in Chaucerian literature through a unique lens utilizing the tools of pornographic literary theory to open up Chaucer's ribald poetry to fresh modes of analysis

By introducing and applying the notion of Chaucerotics this study argues for a more historically nuanced and theoretically sophisticated understanding of the obscene content in Chaucer's fabliaux and *Troilus and Criseyde*. This book demonstrates that the sexually suggestive language of this magisterial Middle English poet could stimulate and titillate various literary audiences in late medieval England and even goes so far as to suggest that Chaucer might well be understood as the Father of English pornography for playing a notable liminal role in the development of porn as a literary genre. In making this case Geoffrey W. Gust presents an insightful account of an important intellectual issue and opens up the subject of premodern pornography to consideration in a way that is new and highly provocative.

The Canterbury Tales: Seventeen Tales and the General Prologue (Third International Student Edition) (Norton Critical Editions) Geoffrey Chaucer, 2018-06
This book has been more helpful to the students both the better ones and the lesser ones than any other book I have ever used in any of my classes in my more than a quarter century of university teaching. RICHARD L. KIRKWOOD, University of Wisconsin-Eau Claire
This Norton Critical Edition includes the medieval masterpiece's most popular tales including new to the Third Edition: The Man of Law's Prologue and Tale and The Second Nun's Prologue and Tale. Extensive marginal glosses, explanatory footnotes, a preface, and a guide to Chaucer's language by V. A. Kolve and Glending Olson. Sources and analogues arranged by tale. Twelve critical essays, seven of them new to the Third Edition. A Chronology, a Short Glossary, and a Selected Bibliography. About the Series: Read by more than 12 million students over fifty-five years, Norton Critical Editions set the standard for apparatus that is right for undergraduate readers. The three-part format (annotated text, contexts, and criticism) helps students to better understand, analyze, and appreciate the literature while opening a wide range of teaching possibilities for instructors. Whether in print or in digital format, Norton Critical Editions provide all the resources students need.

Hysteria, Perversion, and Paranoia in "The Canterbury Tales" Becky Renee McLaughlin, 2020-07-20
Beginning with the spectacle of hysteria moving through the perversions of fetishism, masochism, and sadism and ending with paranoia and psychosis, this book explores the ways that conflicts with the Oedipal law erupt on the body and in language in Chaucer's *Canterbury Tales*. For Chaucer's tales are rife with issues of mastery and control that emerge as conflicts not only between authority and experience but also between power and knowledge, word and flesh, rule books and reason, man and woman, same and other. Conflicts that erupt in a macabre sprawl of broken bones, dismembered bodies, cut throats, and decapitations. Like the macabre sprawl of conflict in the *Canterbury Tales*, this book brings together a number of conflicting modes of thinking and writing through the surprising and perhaps disconcerting use of shadow chapters that speak to or against the four central chapters, creating both dialogue and interruption.

English Writers Henry Morley, 1890
The Canterbury Tales Lindsay Price, 2002
The Idea of the Canterbury Tales Donald R. Howard, 2023-11-10
This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality peer-

reviewed scholarship accessible once again using print on demand technology This title was originally published in 1976

Catalogue of the Library of the Mercantile Library Association of San Francisco San Francisco (Calif.). Mercantile Library Association, 1874

Chaucerian Spaces William F. Woods, 2008-06-30 Chaucerian Spaces explores the affect and the significance of space and place in the first six tales in Chaucer's Canterbury Tales. Relatively little has been written about space in the Canterbury Tales yet the rewards for attending to this aspect of Chaucer's aesthetic are considerable. Space indicates the potential for characteristic action development and a more profound expression of being. In these tales characters inhabit a landscape and places within it that express their inner life. Emelye in her garden, Palamon and Arcite in the grove, all occupy spaces or places that manifest social destiny and individual intention. Space and subjectivity change as territories give way to households and the horizons of consciousness shrink to the core of human intent. Most striking is the transformation of women in place. Emelye, Alyson, even Custance and the Wife of Bath dwell in places that express their social and economic potential. They are in place but place is also in them; they merge in metaphor with the places that express them, bringing the reader closer to the sensible, reflective experience of the medieval subject.

The Canterbury Tales Helen Cooper, 2023 A new edition of Helen Cooper's comprehensive single volume guide to the Canterbury Tales, bringing together a wide range of material and providing an accessible commentary on all aspects of the work.

Chaucer's Drama of Style C. David Benson, 1986-01-01 Chaucer's Drama of Style: Poetic Variety and Contrast in the Canterbury Tales

The Logic of Love in the Canterbury Tales Manish Sharma, 2022-04-27 The Logic of Love in The Canterbury Tales argues that Geoffrey Chaucer's magnum opus draws inventively on the resources of late medieval logic to conceive of love as an insoluble problem. Philosophers of the fourteenth century expended great effort to solve insolubilia like the notorious liar paradox in order to decide upon their truth or falsity. For Chaucer, however, and in keeping with Christ's admonition from the Sermon on the Mount, the lover does not judge; does not decide on the beloved. Through a series of detailed and rigorously non-judgmental readings, Manish Sharma provides new insight into each of the prologues and tales and intervenes into scholarly debates about their collective import. In so doing, *The Logic of Love in The Canterbury Tales* deploys Chaucer's understanding of charity to consider the limitations of modern critical approaches to The Canterbury Tales, including deconstruction, psychoanalysis, and gender theory. In the course of the analysis, Sharma shows not only how love and medieval philosophy together inform Chaucerian composition but also how Chaucer could serve as a resource for contemporary theoretical reflections on love and ethics.

The General Prologue to the Canterbury Tales H. S. Toshack, 2007-04 **Cambridge** Martin Garrett, 2004 Travel holiday guides

The Reeve's Tale Walter Morris Hart, 1973 *The Canterbury Tales: Seventeen Tales and the General Prologue (Third Edition) (Norton Critical Editions)* Geoffrey Chaucer, 2018-06 This book has been more helpful to the students, both the better ones and the lesser ones, than any other book I have ever used in any of my classes in my more than a quarter century of university teaching.

RICHARD L. KIRKWOOD University of Wisconsin-Eau Claire This

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