

# Redeemer

## Friend and Mother

Salvation in  
Antiquity  
and in the  
Gospel of John

J. Massyngbaerde Ford



# Redeemer Friend And Mother Salvation In Antiquity And In The Gospel Of John

**Mary L. Coloe**



## **Redeemer Friend And Mother Salvation In Antiquity And In The Gospel Of John:**

Redeemer, Friend and Mother Josephine Massyngberde Ford, 1997 How wide a range of ideas was used by early Christians to proclaim redemption through Jesus Christ What did the followers of Jesus do about concepts of shame death suffering forgiveness and friendship And how did their beliefs relate to the lives and thoughts of actual persons in the Graeco Roman world including women Author J Massyngbaerde Ford opens a new vista on the ancient world of Bible times

Paroimia and Parrēsia in the Gospel of John Thomas Tops, 2022-02-07 The language of the Gospel of John is known for its complexity On the basis of the modern standards of transparency and logic previous scholars have depicted this language as obscure confusing and mysterious Thomas Tops goes beyond these oversimplifications by providing an in depth historical study of John s characterisation of Jesus language with the terms paroimia and parr e sia By providing original insights in these terms the author offers a new perspective on the functioning of Johannine language As the Johannine Jesus teaches both through paroimia and parr e sia his language conceals and reveals at the same time His criticism is veiled and calls on its addressees to search for the hidden meanings of his words Veiled speech allows the Johannine Jesus to criticise his opponents and openly reveal his messianic identity to those who cannot accept the truth in any other way *Communal Holiness in the Gospel of John* Musa Victor Mdabuleni Kunene, 2012-06-14 In this book the author contends that communal holiness is the central theme of the vine metaphor in John 15 1 17 Illumination of the Johannine vine metaphor is illustrated by drawing on background information on the vine and its metaphorical usage in the Ancient Near East Old Testament and Second Temple Period and to suggest understanding in light of the communal holiness of the covenant people of God Comparing the themes of holiness and corporateness pertinent to the covenant the book also reflects the covenant with Israel in relation to John s understanding of the people of God The notion of covenant which embraces reference to the people of God as vine vineyard in the Old Testament and Second Temple Period underlies John s vine metaphor The book focuses research on ANE viticulture to determine the context s of when the vine was used to refer to Israel in a covenant relationship with God In this historical context the Johannine vine metaphor receive fresh meaning and relevance for the people of God

**John and the Johannine Letters** Prof. Colleen M. Conway, 2017-11-15 While the book necessarily includes discussion of key concepts in Johannine scholarship e g the existence or not of a distinctive Johannine community questions regarding the gospel s sources and redactional layers it also takes into account more recent developments in New Testament studies It includes gender related issues with influence by postcolonial approaches as well as the influence of the Gospel s socio political context in shaping its Christology and theology Chapters focus on the different approaches to the Johannine texts and view the Gospel and letters through the lens of each respective approach Chapters also encourage observation and open with a brief scripture reading assignment followed by guiding questions to help students understand the key questions and themes for each approach *Towards Friendship-Shaped Communities* Anne-Marie Ellithorpe, 2022-04-13 A unique and

incisive exploration of the place and nature of friendship in both its personal and civic dimensions In *Towards Friendship Shaped Communities A Practical Theology of Friendship* distinguished theological researcher Anne Marie Ellithorpe delivers a constructive and insightful exploration of the place and nature of friendship as innate to being human to the human vocation and to life within the broader community Of particular interest to members and leaders of faith communities this book responds to contemporary concerns regarding relationality and offers a comprehensive theology of friendship The author provides an inclusive and interdisciplinary study that brings previous traditions and texts into dialogue with contemporary contexts and concerns including examples from Indigenous and Euro Western cultures Readers will reflect on the theology of friendship and the interrelationship between friendship and community think critically about their own social and theological imagination and develop an integrative approach to theological reflection that draws on Don Browning's *Fundamental Practical Theology Integrating philosophical anthropological and theological perspectives on the study of friendship* this book presents A thorough introduction to contemporary questions on friendship and discussions of co existing friendship worlds Comprehensive explorations of friendship in first and second testament writings as well as friendship within classical and Christian traditions Practical discussions of theology friendship and the social imagination including explorations of mutuality and spirit shaped friendships Considerations for outworking friendship ideals within communities of practice from the perspective of strategic or fully practical theology Perfect for graduate and advanced undergraduate students taking courses on friendship or practical theology *Towards Friendship Shaped Communities A Practical Theology of Friendship* will also earn a place in the libraries of scholars of practical theology and community practitioners including ministers priests pastors spiritual advisors and counselors

**Dwelling in the Household of God** Mary L.

Coloe, 2017-07-27 In her remarkable first book *God Dwells With Us Temple Symbolism in the Fourth Gospel* Mary L. Coloe P B V M explored the profound insight of John's Gospel expressed in Jesus' invitation to his disciples: "Make your home in me as I make mine in you" (John 15:4). For the Gospel's author and audience, the dwelling of God among humans was above all the Jerusalem Temple. The Gospel traces how, after the trauma of the destruction of the Temple, the Johannine community came to expand and deepen its knowledge of God's dwelling among humans, finding it now in the person of Jesus and in the community of believers. *Dwelling in the Household of God* moves us from seeing God's dwelling place as the Temple to seeing God's dwelling place within the community of believers. The starting point now is an image in John 14:2: "my Father's house," which is given its Old Testament meaning of my father's household. Our awareness thus moves like that of the first Christians from understanding "My father's house" as the Temple (John 2:16) to "My Father's Household" as a community of believers drawn into Jesus' own divine filiation. Coloe invites us to re-read the Gospel from the post-Easter perspective of those who have become brothers and sisters of Jesus and living Temples of God's presence. What emerges is nothing less than a profound mysticism of the mutual indwelling of God and believers. Mary Coloe P B V M DTh holds a joint teaching position at the

Australian Catholic University and St Paul's Seminary Brisbane Her publications include numerous articles and *God Dwells With Us Temple Symbolism in the Fourth Gospel* Liturgical Press 2001

**Paul and the Ancient Celebrity Circuit** James R. Harrison, 2019-11-18 In this study James R Harrison compares the modern cult of celebrity to the quest for glory in late republican and early imperial society He shows how Paul's ethic of humility based upon the crucified Christ stands out in a world obsessed with mutual comparison boasting and self sufficiency

**Early Church Understandings of Jesus as the Female Divine** Sally Douglas, 2016-05-19 Central to debates about Jesus is the issue of whether he uniquely embodies the divine While this discussion continues unabated both those who affirm and those who dismiss Jesus divinity regularly eclipse the reality that in many of the earliest strands of the Christian tradition when Jesus divinity is proclaimed Jesus is imaged as the female divine Sally Douglas investigates these early texts excavates the motivations for imaging Jesus as Woman Wisdom and the complex reasons that this began to be suppressed in the 2nd and 3rd centuries The work concludes with an exploration of the powerful implications of engaging with the ancient proclamation of Jesus Woman Wisdom in contemporary context

**Reinterpreting the Eucharist** Anne F. Elvey, Carol Hogan, Kim Power, Claire Renkin, 2014-10-14 The Eucharist continues to be central to contemporary Christian religious tradition and to be the focus for a wide range of assumptions and disputes Chief amongst these disputes is the role of women in the theology and the ritual of the Eucharist Reinterpreting the Eucharist brings together a diverse range of voices with each using their own marginalized experience to explore other ways indigenous culture medieval and contemporary art social history and environmental ethics of engaging with the Eucharist Presenting new forms of theological and ethical engagement the book responds to the challenge of reconsidering the meaning of the Eucharist today

*Discovering John* Ruth B. Edwards, 2015 In this student friendly introduction to the Gospel of John Ruth B Edwards illuminates the biblical text's content interpretation and historical reception What is the purpose of John's Gospel How does John relate to the religious thought of its day What is distinctive about its message How does it speak to our world today Is it anti Semitic Edwards expertly guides readers through such questions helping those interested in this provocative sometimes enigmatic Gospel to discover the answers for themselves Back cover

**Mimesis in the Johannine Literature** C. Bennema, 2017-09-21 Mimesis is a fundamental and pervasive human concept but has attracted little attention from Johannine scholarship This is unsurprising since Johannine ethics of which mimesis is a part has only recently become a fruitful area of research Bennema contends that scholars have not yet identified the centre of Johannine ethics admittedly due to the fact that mimesis is not immediately evident in the Johannine text because the usual terminology for mimesis is missing This volume is the first organized study on the concept of mimesis in the Johannine literature The aim of the study is to establish that mimesis is a genuine Johannine concept to explain its particulars and to show that mimesis is integral to Johannine ethics Bennema argues that Johannine mimesis is a cognitive creative process that shapes the believer's identity and behaviour within the context of the divine family Besides being instrumental in people's

moral transformation mimesis is also a vital mechanism for mediating the divine reality to people

**Mothering, God, and the Mothering God** V. Jean Thomas, 2025-09-05 Mothers today face unprecedented pressure as contemporary American society feeds into the culture of intensive mothering leading many to be consumed by their role as mothers Many grapple with additional expectations stemming from the teachings of today's evangelical church Rather than serving as a countercultural influence encouraging women to cultivate their primary identity in Christ women often receive the message that to be a good Christian they need to make mothering their top priority The effects of this ideology impact not only women who are mothers but also the church and society at large How does Scripture inform this conversation including both biblical mothers and references to God as Mother Which biblical and historical mothers have been celebrated why and how do they stack up with today's expectations How can mothers today simultaneously follow God and faithfully fulfill their roles as mothers and how can the church support this endeavor This book seeks to reset mothering expectations for the church today by examining examples and expectations of mothers as depicted by Scripture and church history namely the expectation to locate primary identity in Christ

**John 11-21** Mary L. Coloe, 2021-12-24 Teaching and researching the Gospel of John for thirty years has led author Mary L Coloe to an awareness of the importance of the wisdom literature to make sense of Johannine theology language and symbolism in the prologue with Nicodemus in the Bread of Life discourse with Mary and Lazarus and in the culminating Hour She also shows how the late Second Temple theology expressed in the books of Sirach and Wisdom considered deuterocanonical and omitted from some Bible editions are essential intertexts Only the book of Wisdom speaks of the reign of God Wis 10 10 eternity life Wis 5 15 and the ambrosia maintaining angelic life Wis 19 21 all concepts found in John's Gospel While the Gospel explicitly states the Logos was enfleshed in Jesus this is also true of Sophia Coloe makes the case that Jesus's words and deeds embody Sophia throughout the narrative At the beginning of each chapter Coloe provides text from the later wisdom books that resonate with the Gospel passage drawing Sophia out of the shadows

Wisdom Commentary: John 11-21 Mary L. Coloe, 2021-11-15 Teaching and researching the Gospel of John for thirty years has led author Mary L Coloe to an awareness of the importance of the wisdom literature to make sense of Johannine theology language and symbolism in the prologue with Nicodemus in the Bread of Life discourse with Mary and Lazarus and in the culminating Hour She also shows how the late Second Temple theology expressed in the books of Sirach and Wisdom considered deuterocanonical and omitted from some Bible editions are essential intertexts Only the book of Wisdom speaks of the reign of God Wis 10 10 eternity life Wis 5 15 and the ambrosia maintaining angelic life Wis 19 21 all concepts found in John's Gospel While the Gospel explicitly states the Logos was enfleshed in Jesus this is also true of Sophia Coloe makes the case that Jesus's words and deeds embody Sophia throughout the narrative At the beginning of each chapter Coloe provides text from the later wisdom books that resonate with the Gospel passage drawing Sophia out of the shadows

**Friendship: Exploring its Implications for the Church in Postmodernity** Steve Summers, 2011-10-27 Is the Church a community of

friends Steve Summers explores the significance of friendship for our understanding of the church today Since Jesus statement in St John s gospel I call you friends the concept of friendship has had a huge influence on the Christian understanding of community But is the historical understanding of friendship enough to serve the needs of the church in a post modern age Steve Summers explores the limits of the concept as well as it s possible use in contemporary ecclesiology

*Reconsidering Intellectual Disability* Jason Reimer Greig,2015-11-02 Drawing on the controversial case of Ashley X a girl with severe developmental disabilities who received interventionist medical treatment to limit her growth and keep her body forever small a procedure now known as the Ashley Treatment *Reconsidering Intellectual Disability* explores important questions at the intersection of disability theory Christian moral theology and bioethics What are the biomedical boundaries of acceptable treatment for those not able to give informed consent Who gets to decide when a patient cannot communicate their desires and needs Should we accept the dominance of a form of medicine that identifies those with intellectual impairments as pathological objects in need of the normalizing bodily manipulations of technological medicine In a critical exploration of contemporary disability theory Jason Reimer Greig contends that L Arche a federation of faith communities made up of people with and without intellectual disabilities provides an alternative response to the predominant bioethical worldview that sees disability as a problem to be solved *Reconsidering Intellectual Disability* shows how a focus on Christian theological tradition s moral thinking and practice of friendship with God offers a way to free not only people with intellectual disabilities but all people from the objectifying gaze of modern medicine L Arche draws inspiration from Jesus s solidarity with the least of these and a commitment to Christian friendship that sees people with profound cognitive disabilities not as anomalous objects of pity but as fellow friends of God This vital act of social recognition opens the way to understanding the disabled not as objects to be fixed but as teachers whose lives can transform others and open a new way of being human

**Otherness and Identity in the Gospel of John** Sung Uk Lim,2020-12-23 In this book Sung Uk Lim examines the narrative construction of identity and otherness through ongoing interactions between Jesus and the so called others as represented by the minor characters in the Gospel of John This study reconfigures the otherness of the minor characters in order to reconstruct the identity of Jesus beyond the exclusive binary of identity and otherness The recent trends in Johannine scholarship are deeply entrenched in a dialectical framework of inclusion and exclusion perpetuating positive portrayals of Jesus and negative portrayals of the minor characters Read in this light Jesus is portrayed as a superior omniscient and omnipotent character whereas minor characters are depicted as inferior uncomprehending and powerless At the root of such portrayals lies the belief that the Johannine dualistic Weltanschauung warrants such a sharp differentiation between Jesus and the minor characters Lim argues to the contrary that the multiple constructions of otherness deriving from the minor characters make Jesus identity vulnerable to a constant process of transformation Consequently John s minor characters actually challenge and destabilize Johannine hierarchical dualism within a both and framework

**Authenticating the Activities of Jesus** Bruce David Chilton, Craig Alan Evans, 1999 This collection of studies offers Jesus researchers a gold mine of fresh research and critical appraisal of the assumptions and methods employed in the study of the historical Jesus This publication has also been published in paperback please click here for details

**Authenticating the Activities of Jesus** Craig A. Evans, Bruce Chilton, 2024-01-08 This volume reviews the criteria assumptions and methods involved in critical Jesus research Its purpose is to clarify the procedures necessary to distinguish tradition that stems from Jesus from tradition and interpretation that stem from later tradents and evangelists This publication has also been published in paperback please click here for details

**Wisdom's Feast** Reid, 2016 Woman Wisdom in Proverbs 9 invites any who want to learn her ways to come and eat at her table an image for the rich and satisfying teaching that she offers In this book Barbara Reid invites readers to this feast drawing on women s wisdom to offer fresh new interpretations of biblical texts in a way that promotes equal dignity and value for women and men alike Reid begins by presenting feminist methods of biblical interpretation and explaining why they are important giving attention not only to gender perspectives but also to race class and culture as determinative factors in how one understands the biblical text She then presents fresh readable feminist interpretations of selected Old and New Testament texts Each chapter concludes with discussion questions for group or personal use Making feminist interpretation of Scripture understandable compelling and usable Wisdom s Feast will be valuable to any readers hungry to learn from the rich insights of feminist biblical scholars



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