

READING
LEO STRAUSS

POLITICS, PHILOSOPHY, JUDAISM

STEVEN B. SMITH

"SETS THE RECORD STRAIGHT ON STRAUSS'S POLITICAL
VIEWS AND ON WHAT HIS WRITING IS REALLY ABOUT."

Robert Alter, New York Times Book Review

Reading Leo Strauss Politics Philosophy Judaism

Michael Della Rocca



Reading Leo Strauss Politics Philosophy Judaism:

Reading Leo Strauss Steven B. Smith, 2007-04-15 Interest in Leo Strauss is greater now than at any time since his death mostly because of the purported link between his thought and the political movement known as neoconservatism Steven B Smith though surprisingly depicts Strauss not as the high priest of neoconservatism but as a friend of liberal democracy perhaps the best defender democracy has ever had Moreover in *Reading Leo Strauss* Smith shows that Strauss s defense of liberal democracy was closely connected to his skepticism of both the extreme Left and extreme Right Smith asserts that this philosophical skepticism defined Strauss s thought It was as a skeptic Smith argues that Strauss considered the seemingly irreconcilable conflict between reason and revelation a conflict Strauss dubbed the theologico political problem Calling this problem the theme of my investigations Strauss asked the same fundamental question throughout his life what is the relation of the political order to revelation in general and Judaism in particular Smith organizes his book with this question first addressing Strauss s views on religion and then examining his thought on philosophical and political issues In his investigation of these philosophical and political issues Smith assesses Strauss s attempt to direct the teaching of political science away from the examination of mass behavior and interest group politics and toward the study of the philosophical principles on which politics are based With his provocative lucid essays Smith goes a long way toward establishing a distinctive form of Straussian liberalism

The Legacy of Leo Strauss Tony Burns, James Connelly, 2016-12-22 Leo Strauss was a political philosopher who died in 1973 but came to prominent attention in the United States and also Britain around the beginning of the War in Iraq Charges began emerging that architects of the war such as Paul Wolfowitz and large numbers of staff in the US State and Defense Departments had studied with or been influenced by the academic work of Strauss and his followers A vague but powerful idea was generated in the popular press that a group known as the Straussians had been instrumental in the long range strategic planning of American foreign policy both to advance American interests and to encourage democratic revolutions outside the West This volume of essays opens up the topic of Leo Strauss and the Straussians to those outside the relatively narrow circles who have been concerned with him and his followers up to now

The Cambridge Companion to Leo Strauss Steven B. Smith, 2009-05-11 Leo Strauss was a central figure in the twentieth century renaissance of political philosophy The essays of *The Cambridge Companion to Leo Strauss* provide a comprehensive and non partisan survey of the major themes and problems that constituted Strauss s work These include his revival of the great quarrel between the ancients and the moderns his examination of tension between Jerusalem and Athens and most controversially his recovery of the tradition of esoteric writing The volume also examines Strauss s complex relation to a range of contemporary political movements and thinkers including Edmund Husserl Martin Heidegger Max Weber Carl Schmitt and Gershom Scholem as well as the creation of a distinctive school of Straussian political philosophy

Leo Strauss on Maimonides Leo Strauss, 2013-04-23 Leo Strauss is widely recognized as one of the foremost interpreters of

Maimonides His studies of the medieval Jewish philosopher led to his rediscovery of esotericism and deepened his sense that the tension between reason and revelation was central to modern political thought His writings throughout the twentieth century were chiefly responsible for restoring Maimonides as a philosophical thinker of the first rank Yet to appreciate the extent of Strauss's contribution to the scholarship on Maimonides one has traditionally had to seek out essays he published separately spanning almost fifty years With *Leo Strauss on Maimonides* Kenneth Hart Green presents for the first time a comprehensive annotated collection of Strauss's writings on Maimonides comprising sixteen essays three of which appear in English for the first time Green has also provided careful translations of materials that had originally been quoted in Hebrew Arabic Latin German and French written an informative introduction highlighting the original contributions found in each essay and brought references to out of print editions fully up to date The result will become the standard edition of Strauss's writings on Maimonides

Leo Strauss and Anglo-American Democracy Grant N. Havers, 2013-10-15 *Leo Strauss and Anglo-American Democracy* critically interprets Strauss's political philosophy from a conservative perspective Most mainstream readers of Strauss have either condemned him from the Left as an extreme right wing opponent of liberal democracy or celebrated him from the Right as a traditional defender of Western civilization Rejecting both portrayals Grant N Havers shifts the debate beyond the conventional parameters stating that Strauss was neither a man of the Far Right nor a conservative but in fact a secular Cold War liberal In *Leo Strauss and Anglo American Democracy* Havers contends that the most troubling implication of Straussianism is that it provides an ideological rationale for the aggressive spread of democratic values on a global basis while ignoring the preconditions that make these values possible Concepts such as the rule of law constitutional government Christian morality and the separation of church and state are not easily transplanted beyond the historic confines of Anglo American civilization as recent wars to spread democracy have demonstrated

The Cambridge Companion to Modern Jewish Philosophy Michael L. Morgan, Peter Eli Gordon, 2007-06-04 Modern Jewish philosophy emerged in the seventeenth century with the impact of the new science and modern philosophy on thinkers who were reflecting upon the nature of Judaism and Jewish life This collection of essays examines the work of several of the most important of these figures from the seventeenth to the late twentieth centuries and addresses themes central to the tradition of modern Jewish philosophy language and revelation autonomy and authority the problem of evil messianism the influence of Kant and feminism Included are essays on Spinoza Mendelssohn Cohen Buber Rosenzweig Fackenheim Soloveitchik Strauss and Levinas Other thinkers discussed include Maimon Benjamin Derrida Scholem and Arendt The sixteen original essays are written by a world renowned group of scholars especially for this volume and give a broad and rich picture of the tradition of modern Jewish philosophy over a period of four centuries

How Judaism Became a Religion Leora Batnitzky, 2013-08-25 Is Judaism a religion a culture a nationality or a mixture of all of these This title tells the story of how Judaism came to be defined as a religion in the modern period and why Jewish thinkers have fought as well as championed this idea

The

Cultures of Maimonideanism James T. Robinson, 2009 In the history of Jewish thought no individual scholar has exercised more influence than Maimonides 1138-1204 philosopher and physician legal scholar and communal leader This collection of papers originating at the 2007 EAJS colloquium places primary emphasis on this influence not on Maimonides himself but the many movements he inspired Using Maimonideanism as an interpretive lens the authors of this volume representing a variety of fields and disciplines develop new approaches to and fresh perspectives on the peculiar dynamic of Judaism and philosophy Focusing on social and cultural processes as well as philosophical ideas and arguments they point toward an original reconceptualization of Jewish thought

A Democratic Theory of Judgment Linda M.G. Zerilli, 2016-12-12 In this sweeping look at political and philosophical history Linda M G Zerilli unpacks the tightly woven core of Hannah Arendt's unfinished work on a tenacious modern problem how to judge critically in the wake of the collapse of inherited criteria of judgment Engaging a remarkable breadth of thinkers including Ludwig Wittgenstein Leo Strauss Immanuel Kant Frederick Douglass John Rawls Jürgen Habermas Martha Nussbaum and many others Zerilli clears a hopeful path between an untenable universalism and a cultural relativism that forever defers the possibility of judging at all Zerilli deftly outlines the limitations of existing debates both those that concern themselves with the impossibility of judging across cultures and those that try to find transcendental rational values to anchor judgment Looking at Kant through the lens of Arendt Zerilli develops the notion of a public conception of truth and from there she explores relativism historicism and universalism as they shape feminist approaches to judgment Following Arendt even further Zerilli arrives at a hopeful new pathway seeing the collapse of philosophical criteria for judgment not as a problem but a way to practice judgment anew as a world building activity of democratic citizens The result is an astonishing theoretical argument that travels through and goes beyond some of the most important political thought of the modern period

The Oxford Handbook of Spinoza Michael Della Rocca, 2018 Until recently Spinoza's standing in Anglophone studies of philosophy has been relatively low and has only seemed to confirm Friedrich Heinrich Jacobi's assessment of him as a dead dog However an exuberant outburst of excellent scholarship on Spinoza has of late come to dominate work on early modern philosophy This resurgence is due in no small part to the recent revival of metaphysics in contemporary philosophy and to the increased appreciation of Spinoza's role as an unorthodox pivotal figure indeed perhaps the pivotal figure in the development of Enlightenment thinking Spinoza's penetrating articulation of his extreme rationalism makes him a demanding philosopher who offers deep and prescient challenges to all subsequent inevitably less radical approaches to philosophy While the twenty six essays in this volume by many of the world's leading Spinoza specialists grapple directly with Spinoza's most important arguments these essays also seek to identify and explain Spinoza's debts to previous philosophy his influence on later philosophers and his significance for contemporary philosophy and for us

Richard Rorty Neil Gross, Professor of Sociology Neil Gross, 2010-10 On his death in 2007 Richard Rorty was heralded by the New York Times as one of the world's most influential contemporary thinkers Controversial on the

left and the right for his critiques of objectivity and political radicalism Rorty experienced a renown denied to all but a handful of living philosophers In this masterly biography Neil **Patriotism Is Not Enough** Steven F. Hayward, 2018-12-18 This book is a lively intellectual history of a small circle of thinkers especially but not solely Harry Jaffa and Walter Berns who challenged the mainstream liberal consensus of political science and history about how the American Founding should be understood Along the way they changed the course of the conservative movement and had a significant impact on shaping contemporary political debates from constitutional interpretation civil rights to the corruption of government today Most importantly these thinkers explain the deep reasons for patriotism why we should love America not simply because it is our country but because it is a free and just country **Sans-Culottes** Michael Sonenscher, 2018-06-12 This is a bold new history of the sans culottes and the part they played in the French Revolution It tells for the first time the real story of the name now usually associated with urban violence and popular politics during the revolutionary period By doing so it also shows how the politics and economics of the revolution can be combined to form a genuinely historical narrative of its content and course To explain how an early eighteenth century salon society joke about breeches and urbanity was transformed into a republican emblem Sans Culottes examines contemporary debates about Ciceronian Cynic and Cartesian moral philosophy as well as subjects ranging from music and the origins of government to property and the nature of the human soul By piecing together this now forgotten story Michael Sonenscher opens up new perspectives on the Enlightenment eighteenth century moral and political philosophy the thought of Jean Jacques Rousseau and the political history of the French Revolution itself *Emil L. Fackenheim* Sharon Portnoff, Jim Diamond, Martin Yaffe, 2008-02-28 Emil L. Fackenheim Philosopher Theologian Jew is a scholarly tribute to Fackenheim's memory Fackenheim's combination of erudition and generosity served to inspire a lifetime of philosophical inquiry and a number of his students are represented in this volume The volume in order to provide a forum through which to introduce his thought to a broader audience covers a wide spectrum of Fackenheim's work including biographical philosophical and theological aspects of his thought that have not been addressed adequately in the past Elie Wiesel a close personal friend to Fackenheim for over 30 years has provided the Foreword for the volume *Interpretation in Political Theory* Clement Fatovic, Sean Noah Walsh, 2016-09-13 Theorists interested in learning more about any given interpretive approach are often required to navigate a dizzying array of sources with no clear sense of where to begin The prose of many primary sources is often steeped in dense and technical argot that novices find intimidating or even impenetrable *Interpretation in Political Theory* provide students of political theory a single introductory reference guide to major approaches to interpretation available in the field today Comprehensive and clearly written the book includes A historical and theoretical overview that situates the practice of interpretation within the development of political theory in the twentieth century Chapters on Straussian esotericism historical approaches within the Cambridge School of interpretation materialist approaches associated with Marxism the critical approaches associated with

varieties of feminism Greimassian semiotics Foucaultian genealogy the negative dialectics of Theodor Adorno deconstruction as exemplified by Jacques Derrida and Paul de Man and Lacanian psychoanalysis An exposition of the theoretical and disciplinary background of each approach the tools and techniques of interpretation it uses its assumptions about what counts as a relevant text in political theory and what it considers to be the purpose or objective of reading in political theory A reading of Thomas Hobbes's *Leviathan* to illustrate how each approach can be applied in practice A list of suggestions for further reading that will guide those interested in pursuing more advanced study An invaluable textbook for advanced undergraduates graduate students and even seasoned scholars of political theory interested in learning more about different interpretive approaches

Democratic Vanguardism Michael Harland, 2013-10-24 The terrorist attacks of September 11 2001 transformed the way in which Americans and their leaders viewed the world The tragic events of that day helped give rise to a foreign policy strategy commonly referred to as the Bush Doctrine At the heart of this doctrine lie a series of claims about the need to encourage liberal democracy as the antidote to jihadist terrorism President George W Bush proclaimed in a variety of addresses that democracy now represented the single surviving model of political life to which all people aspired In the course of making this argument President Bush linked his policies to an overarching teleology of progress This discourse suggested that the United States might use force to hasten the emergence of liberal norms and institutions in rogue states With a sense of irony some commentators soon referred to the Bush administration's position as Leninist because of its determination to bring about the so called end of history today Yet surprisingly these critics had little more to add This book assesses in greater depth the Bush administration's claim to comprehend the purpose of historical progress Developing a concept termed democratic vanguardism this study investigates the idea of liberal modernity the role of the United States as a force for democracy and the implications of using military intervention in the service of idealistic ends It examines disputes among political theorists public intellectuals and elected statesmen that help to enrich our understanding of the United States efforts under President Bush to bend history to its will

Democracy Incorporated Sheldon S. Wolin, 2017-08-29 Democracy is struggling in America by now this statement is almost cliché But what if the country is no longer a democracy at all In *Democracy Incorporated* Sheldon Wolin considers the unthinkable has America unwittingly morphed into a new and strange kind of political hybrid one where economic and state powers are conjoined and virtually unbridled Can the nation check its descent into what the author terms inverted totalitarianism Wolin portrays a country where citizens are politically uninterested and submissive and where elites are eager to keep them that way At best the nation has become a managed democracy where the public is shepherded not sovereign At worst it is a place where corporate power no longer answers to state controls Wolin makes clear that today's America is in no way morally or politically comparable to totalitarian states like Nazi Germany yet he warns that unchecked economic power risks verging on total power and has its own unnerving pathologies Wolin examines the myths and mythmaking that justify today's politics the quest for an ever expanding economy

and the perverse attractions of an endless war on terror He argues passionately that democracy's best hope lies in citizens themselves learning anew to exercise power at the local level Democracy Incorporated is one of the most worrying diagnoses of America's political ills to emerge in decades It is sure to be a lightning rod for political debate for years to come Now with a new introduction by Pulitzer Prize winning journalist Chris Hedges Democracy Incorporated remains an essential work for understanding the state of democracy in America *The Pretenses of Loyalty* John Perry, 2011-07-06 John Perry examines the roots of our thinking on religion and politics placing the early modern founders of liberalism in conversation with today's theologians and political philosophers **The Crisis of German Historicism** Liisi Keedus, 2015-02-26 A comparative intellectual history of the political thought of Hannah Arendt and Leo Strauss two influential and controversial German Jewish American political philosophers *The New York Public Intellectuals and Beyond* Ethan Goffman, Daniel Morris, 2009 Here a variety of distinguished scholars revisit and rethink the legacy of the New York intellectuals showing how this small predominantly Jewish group moved from communist and socialist roots to become a primary voice of liberal humanism and in the case of a few to launch a new conservative movement

Reading Leo Strauss Politics Philosophy Judaism Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has be much more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Reading Leo Strauss Politics Philosophy Judaism**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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