Rational Choice and Morall Agency 2015

David Schmidtz

Rational Choice And Moral Agency

Ted Richards

Rational Choice And Moral Agency:

Rational Choice and Moral Agency David Schmidtz, 1995-01 Is it rational to be moral How do rationality and morality fit together with being human These questions are at the heart of David Schmidtz's exploration of the connections between rationality and morality This inquiry leads into both metaethics and rational choice theory as Schmidtz develops conceptions of what it is to be moral and what it is to be rational He defends a fairly expansive conception of rational choice considering how ends as well as means can be rationally chosen and explaining the role of self imposed constraints in a rational life plan His moral theory is dualistic ranging over social structure as well as personal conduct and building both individual and collective rationality into its rules of recognition for morals To the why be moral question Schmidtz responds that being moral is rational but he does not assume we have reasons to be rational Instead Schmidtz argues that being moral is rational in a particular way and that beings like us in situations like ours have reasons to be rational in just that way This approach allows him to identify decisive reasons to be moral at the same time it explains why immorality is as prevalent as it is This book thus offers a set of interesting and realistic conclusions about how morality fits into the lives of humanly rational agents operating in an institutional context like our own **Rational Choice and Moral Agency** David Schmidtz, 2016-05-17 Why be moral Philosophers have wanted to answer this question for well over two thousand years ever since Plato wrote on the subject The question turned out to be as frustrating as it is compelling A proper philosophical answer begins by saying what morality is and what it means to be moral A wise philosophical answer also steps back to ask what sort of being wants an answer Why are we asking Who wants to know What do we want and in what way might being moral serve our purposes What difference does it make whether we have any reason to be moral Do we have reason to care whether other people have any reason to be moral Why In this book David Schmidtz presents elements of a theory of humanly rational choice why we have reason to be rational why being rational about the big picture seldom involves maximizing our payoff on a day to day basis how rational agents choose ends and why rational agents choose to respect and care about other people Schmidtz also presents elements of a theory of morality how being moral connects to what is good for oneself and to what is good for others how it connects to following rules and understanding what the people around us expect from us and how it connects to the heights of human aspiration and flourishing Freedom and Criminal Responsibility in American Legal Thought Thomas Andrew Green, 2014-10-27 As the first full length study of twentieth century American legal academics wrestling with the problem of free will versus determinism in the context of criminal responsibility this book deals with one of the most fundamental problems in criminal law Thomas Andrew Green chronicles legal academic ideas from the Progressive Era critiques of free will based and generally retributive theories of criminal responsibility to the midcentury acceptance of the idea of free will as necessary to a criminal law conceived of in practical moral legal terms that need not accord with scientific fact to the late in century insistence on the compatibility of scientific determinism with moral and legal responsibility and

with a modern version of the retributivism that the Progressives had attacked Foregrounding scholars language and ideas Green invites readers to participate in reconstructing an aspect of the past that is central to attempts to work out bases for moral judgment legal blame and criminal punishment Agency and Autonomy in Kant's Moral Theory Andrews Reath, 2006-02-23 Andrews Reath presents a selection of his best essays on various features of Kant's moral psychology and moral theory with particular emphasis on his conception of rational agency and his conception of autonomy. The opening essays explore different elements of Kant's views about motivation including his account of respect for morality as the distinctive moral motive and his view of the principle of happiness as a representation of the shared structure of non moral choice These essays stress the unity of Kant's moral psychology by arguing that moral and non moral considerations motivate in essentially the same way Several of the essays develop an original approach to Kant's conception of autonomy that emphasizes the political metaphors found throughout Kant's writings on ethics They argue that autonomy is best interpreted not as a psychological capacity but as a kind of sovereignty in claiming that moral agents have autonomy Kant regards them as a kind of sovereign legislator with the power to give moral law through their willing The final essays explore some of the implications of this conception of autonomy elsewhere in Kant's moral thought arguing that his Formula of Universal Law uses this conception of autonomy to generate substantive moral principles and exploring the connection between Kantian self legislation and duties to oneself The collection offers revised versions of several previously published essays as well as two new papers Autonomy of the Will as the Foundation of Morality and Agency and Universal Law It will be of interest to all students and scholars of Kant and to many moral philosophers Modeling Rationality, Morality, and Evolution Peter Danielson, 1998 These essays focus on questions that arise when morality is considered from the perspective of rational choice and evolution It links questions like is it rational to be moral to the evolution of co operation and uses models from **Rational Choice Theory** Margaret S. Archer, Jonathan Q. game theory evolutionary biology and cognitive science Tritter, 2013-04-03 Rational Choice Theory is flourishing in sociology and is increasingly influential in other disciplines Contributors to this volume are convinced that it provides an inadequate conceptualization of all aspects of decision making of the individuals who make the decisions of the process by which decisions get made and of the context within which decisions get made The ciritique focuses on the four assumptions which are the bedrock of rational choice rationality the theory s definition of rationality is incomplete and cannot satisfactorily incorporate norms and emotions individualism rational choice is based upon atomistic individual decision makers and cannot account for decisions made by couples groups or other forms of collective action process the assumption of fixed well ordered preferences and perfect information makes the theory inadequate for situations of change and uncertainty aggregation as methodological individualists rational choice theorists can only view structure and culture as aggregates and cannot incorporate structural or cultural influences as emergent properties which have an effect upon decision making The critique is grounded in discussion of a wide range of

social issues including race marriage health and education Free Will: Free agency, moral responsibility, and skepticism John Martin Fischer, 2005 Humanizing Mental Illness Abigail Gosselin, 2021-08-15 Mental illness stigma is rooted in a perceived lack of agency but stigma itself undermines agency While most philosophical accounts of the matter are concerned with the question of how much agency a person with mental illness has this book asks how we can enhance the agency of people with mental illness Humanizing Mental Illness explains and explores these connections arguing that all of us can and should adjust our social practices to enhance the agency of people with mental illness This agency is complicated and nuanced as it is often directly constrained due to a person s symptoms and indirectly constrained due to stigma Abigail Gosselin both a scholar in the field of social philosophy and a person with a psychiatric disability illustrates the importance of social interaction for developing and exercising agency By overcoming mental illness stigma and by adopting certain epistemic and moral virtues we can interact with people who have mental illness in ways that help enhance their agency and enable them to flourish Humanizing Mental Illness demonstrates that we need to challenge our explicit and implicit biases and learn to interact with mental illness in more intentional supportive and inclusive ways **Encyclopedia of Applied** Ethics, 2012-01-10 The Encyclopedia of Applied Ethics Second Edition Four Volume Set addresses both the physiological and the psychological aspects of human behavior Carefully crafted well written and thoroughly indexed the encyclopedia helps users whether they are students just beginning formal study of the broad field or specialists in a branch of psychology understand the field and how and why humans behave as we do The work is an all encompassing reference providing a comprehensive and definitive review of the field A broad and inclusive table of contents ensures detailed investigation of historical and theoretical material as well as in depth analysis of current issues Several disciplines may be involved in applied ethics one branch of applied ethics for example bioethics is commonly explicated in terms of ethical legal social and philosophical issues Editor in Chief Ruth Chadwick has put together a group of leading contributors ranging from philosophers to practitioners in the particular fields in question to academics from disciplines such as law and economics The 376 chapters are divided into 4 volumes each chapter falling into a subject category including Applied Ethics Bioethics Computers and Information Management Economics Business Environmental Ethics Ethics and Politics Legal Medical Ethics Philosophy Theories Social and Social Media Concise entries ten pages on average provide foundational knowledge of the field Each article will features suggested readings pointing readers to additional sources for more information a list of related websites a 5 10 word glossary and a definition paragraph and cross references to related articles in the encyclopedia Newly expanded editorial board and a host of international contributors from the US Australia Belgium Canada France Germany Ireland Israel Japan Sweden and the United Kingdom The 376 chapters are divided into 4 volumes each chapter falling into a subject category including Applied Ethics Bioethics Computers and Information Management Economics Business Environmental Ethics Ethics and Politics Legal Medical Ethics Philosophy Theories Social and Social Media

Person, Polis, Planet David Schmidtz, 2008-09-11 Acknowledgment 1 Introduction Person 2 Choosing Strategies 3 Choosing Ends 4 Reasons for Altruism 5 What Nozick Did For Decision Theory by David Schmidtz and Sarah Wright Polis 6 How To Deserve 7 Separateness Suffering and Moral Theory 8 Moral Dualism 9 Diminishing Marginal Utility 10 Guarantees Planet 11 The Institution of Property 12 Reinventing the Commons by David Schmidtz and Elizabeth Willott 13 Natural Enemies 14 Are All Species Equal Responsible Decision Making Laszlo Zsolnai, 2017-07-28 What should I do How should I deal with this How should I behave How should I act we ask ourselves daily But this is only the first part of the sentence while the full sentence is What should I do to achieve such and such for example to complete an assigned task to do well before my boss or a client to be pleased with myself to carry out my plans to make money in the stock market to pass an exam to complete an application etc These and similar questions that people ask consciously or not openly or not are decisions What skills must we master especially when there is a need to make not only elementary decisions but also decisions that affect the existence health and even lives of people First Laszlo Zsolnai writes that we should acquire the skill of gaining knowledge Only then will we stand a chance of reacting to things that are improbable today but could become a fact tomorrow Also essential is the skill of designing i e preparing actions conceptually in order to make decisions before irreversible changes occur Finally it is essential to master the skill of multidimensional judgment within the space defined by effectiveness efficiency and ethics This is Zsolnai s attempt to build a model of making ethical decisions both effectively and efficiently Therefore the model is much broader than purely an analytical framework would be It must tell us how to act rather than limit us to reflection on actions already performed it must combine decision and praxiological analysis of human conduct The proposed model enlarges the scope of the debate and suggests new avenues of both rational and responsible decision making This is an original statement of the crossover of policy and morality The Cosmos Of Science John Earman, 1998-12-15 The Cosmos of Science presents a cross section of the best work currently being done in history and philosophy of science exploring fundamental questions in four major areas history of science foundations of mathematics and physics induction and scientific methodology and action and rationality Together these essays from the Pittsburgh Konstanz series reveal the coherence and order of the cosmos of science Murdoch on Truth and Love Gary Browning, 2018-06-19 This book reviews Iris Murdoch s thought as a whole It surveys the breadth of her thinking taking account of her philosophical works her novels and her letters It shows how she explored many aspects of experience and brought together apparently contradictory concepts such as truth and love The volume deals with her notions of truth love language morality politics and her life It shows how she offers a challenging provocative way of seeing things which is related to but distinct from standard forms of analytical philosophy and Continental thought Unlike so many philosophers she does offer a philosophy to live by and unlike many novelists she has reflected deeply on the kind of novels she aimed to write The upshot is that her novels and her philosophy can be read together productively as contributions to how we can see others and the

world Reasonably Radical Anthony Simon Laden, 2001 Reasonably Radical synthesizes both approaches in a new form of liberal theory deliberative liberalism Soccer and Philosophy Ted Richards, 2010 Soccer and Philosophy captures the essence of our wonderful sport its transcendental qualities and explains why we care so deeply and maddeningly about twenty two players and a ball STEVEN GOFF Washington Post Rethinking Kant Pablo Muchnik, 2009-03-26 This collection of essays bears witness to the richness and vitality of Kantian studies in North America It contains the bulk of the papers presented at the Fourth Annual Meeting of the Eastern Study Group of the North American Kant Society ENAKS which took place at the University of Southern Maine in May 2007 It offers a sample of a whole generation of Kantian thought ranging from recent Ph Ds to up and coming young scholars to some well established and influential players in the field Gathering voices from philosophers at all levels of their professional development the goal of the collection is to offer a glimpse at the current state of Kantian scholarship in the US The essays collected here cover some of the most important and controversial themes in Kant's philosophy questions of freedom the relation between anthropology and morality the notion of the highest good and Kant's teleology radical evil and revolution The last section places Kant in the context of German Idealism and contemporary discussions in analytic philosophy and liberal political theory Some critical other exegetical or apologetic all these essays show a sustained effort to Rethinking Kant and indicate his importance for current philosophical debates

Minimal Morality Michael Moehler, 2018-03-09 Michael Moehler develops a novel multilevel social contract theory In contrast to existing theories in the liberal tradition it does not merely assume a restricted form of reasonable moral pluralism but is tailored to the conditions of deeply morally pluralistic societies which may be populated by liberal moral agents nonliberal moral agents and according to the traditional understanding of morality nonmoral agents alike Moehler draws on the history of the social contract tradition especially the work of Hobbes Hume Kant Rawls and Gauthier as well as on the work of some of the critics of this tradition such as Sen and Gaus Moehler's two level contractarian theory holds that morality in its best contractarian version for the conditions of deeply morally pluralistic societies entails Humean Hobbesian and Kantian moral features The theory defines the minimal behavioral restrictions that are necessary to ensure compared to violent conflict resolution mutually beneficial peaceful long term cooperation in deeply morally pluralistic societies The theory minimizes the problem of compliance in morally diverse societies by maximally respecting the interests of all members of society Despite its ideal nature the theory is in principle applicable to the real world and for the conditions described most promising for securing mutually beneficial peaceful long term cooperation in a world in which a fully just society due to moral diversity is unattainable If Rawls intention was to carry the traditional social contract argument to a higher level of abstraction then the two level contractarian theory brings it back down to earth Handbook of the Philosophical Foundations of Business Ethics Christoph Luetge, 2012-10-09 The Handbook of Business Ethics Philosophical Foundations is a standard interdisciplinary reference handbook in the field of business ethics Articles by notable philosophers and

economists examine fundamental concepts theories and questions of business ethics Are morality and self interest compatible What is meant by a just price What did the Scholastic philosophers think about business The handbook will cover the entire philosophical basis of business ethics Articles range from historical positions such as Aristotelianism Kantianism and Marxism to systematic issues like justice religious issues rights and globalisation or gender The book is intended as a reference work for academics students esp graduate and professionals **Respect, Pluralism, and Justice** Thomas E. Hill, 2000-03-30 Respect Pluralism and Justice is a series of essays which sketch a broadly Kantian framework for moral deliberation and then use it to address important social and political issues What does it mean to respect humanity in a diverse world Must respect be earned and can it be forfeited How and why should the state punish law breakers When if ever is political violence justified How far are we responsible for the consequences of our misdeeds How can liberals justify coercive state power in a world of diverse moral and religious beliefs How far can we rely on conscience when it conflicts with authority Although critical of Kant s extreme position on particular issues Hill suggests ways to develop a Kantian approach that would emphasize the need for mutually respectful dialogue appreciation of diversity and sensitivity to particular contexts In this lucid exploratory work Hill integrates the theoretical and the practical allowing each to illuminate the other He not only develops and extends Kantian ethical theory but shows the role that it can play in our society

Poetry, Politics, and the Body in Rimbaud Robert St. Clair,2018-08-22 Bodies abound in Rimbaud's poetry in a way that is nearly unprecedented in the nineteenth century poetic canon lazy creative rule breaking bodies queer bodies marginalized and impoverished bodies revolting and revolutionary historical bodies. The question that Poetry Politics and the Body seeks to answer is What does this corporeal density mean for reading Rimbaud What kind of sense are we to make of this omnipresence of the body in the Rimbaldian corpus from first to last from the earliest poems in verse celebrating the sheer simple delight of running away from wherever one is and stretching one's legs out under a table to the ultimate flight away from poetry itself. In response this book argues that the body appears often literally as a kind of gap breach or aperture through which Rimbaud's poems enter into contact with history and a larger body of other texts Simply put the body is privileged lyrical material for Rimbaud a figure for human beings in their exposed finite creatureliness and in their unpredictable agency and interconnectedness. Its presence in the early work allows us not only to contemplate what a strange sensuous thing it is to be embodied to be both singular and part of a collective it also allows the poet to diagnose and the reader to perceive a set of seemingly intractable real socio economic political and symbolic problems Rimbaud's bodies are in other words utopian bodies sites where the historical and the lyrical the ideal and the material do not so much cancel each other out as become caught up in one another

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