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EMERSON

*The Making of a
Democratic Intellectual*

PETER S. FIELD

Ralph Waldo Emerson The Making Of A Democratic Intellectual

Mark C. Long, Sean Ross Meehan



Ralph Waldo Emerson The Making Of A Democratic Intellectual:

Ralph Waldo Emerson Peter S. Field, 2003 In this original and highly readable book Peter S Field explains how Ralph Waldo Emerson became the first democratic intellectual in American history By focusing on his public career Field contends that Emerson was a democrat in two senses he single handedly sought to create a vocation equal to his conviction that America represented the democratic promise of the western world and as importantly he acted the part of the democrat by attempting to bring culture to all Americans Utterly disaffected with the self satisfied Boston Brahmin establishment into which he had been born he set forth through the nation in order to assume the role of conscience critic and gentle exhorter to the people More poet than philosopher Emerson demands to be understood as a public intellectual Peter Field deftly portrays Emerson as he attempted to create himself as a unique irenic prophet to the American people **The Public Intellectualism of Ralph Waldo Emerson and W.E.B. Du Bois** R. Schneider, 2010-03-01 In the first in depth study of the emotional dimensions of Du Bois s and Emerson s writings on public intellectualism reform and race Schneider offers a valuable and eloquent contribution to the critical tradition [A Political Companion to Ralph Waldo Emerson](#) Alan Levine, Daniel S. Malachuk, 2011-08-22 From before the Civil War until his death in 1882 Ralph Waldo Emerson was renowned and renounced as one of the United States most prominent abolitionists and as a leading visionary of the nation s liberal democratic future Following his death however both Emerson s political activism and his political thought faded from public memory replaced by the myth of the genteel man of letters and the detached sage of individualism In the 1990s scholars rediscovered Emerson s antislavery writings and began reviving his legacy as a political activist [A Political Companion to Ralph Waldo Emerson](#) is the first collection to evaluate Emerson s political thought in light of his recently rediscovered political activism What were Emerson s politics [A Political Companion to Ralph Waldo Emerson](#) authoritatively answers this question with seminal essays by some of the most prominent thinkers ever to write about Emerson Stanley Cavell George Kateb Judith N Shklar and Wilson Carey McWilliams as well as many of today s leading Emerson scholars With an introduction that effectively destroys the pernicious myth about Emerson s apolitical individualism by editors Alan M Levine and Daniel S Malachuk [A Political Companion to Emerson](#) reassesses Emerson s famous theory of self reliance in light of his antislavery politics demonstrates the importance of transcendentalism to his politics and explores the enduring significance of his thought for liberal democracy Including a substantial bibliography of work on Emerson s politics over the last century [A Political Companion to Ralph Waldo Emerson](#) is an indispensable resource for students of Emerson American literature and American political thought as well as for those who wrestle with the fundamental challenges of democracy and liberalism **The Political Emerson** Ralph Waldo Emerson, 2004-09-23 Ralph Waldo Emerson 1803 1882 never considered himself a political thinker And yet he rose to prominence during one of the most turbulent times in U S history As a result political questions grew in importance for him becoming by the 1860s one of his chief concerns as a public intellectual In The

Political Emerson David M Robinson has brought together for the first time the best of Emerson's numerous writings on politics and social reform

Horace Greeley's New-York Tribune Adam-Max Tuchinsky, 2009 Historians and biographers have struggled to reconcile these seemingly contradictory tendencies Tuchinsky's history of the Tribune by placing the newspaper and its ideology squarely within the political economic and intellectual climate of Civil War era America illustrates the connection between socialist reform and mainstream political thought It was democratic socialism favoring free labor and bridging the divide between individualism and collectivism that allowed Greeley's Tribune to forge a coalition of such disparate elements as the old Whigs new Free Soil men labor and staunch abolitionists This progressive coalition helped ensure the political success of the Republican Party Indeed even in 1860 proslavery ideologue George Fitzhugh referred to socialism as Greeley's lost book The overlooked but crucial source of the Tribune's and by extension the Republican Party's antagonism toward slavery and its more general free labor ideology

Approaches to Teaching the Works of Ralph Waldo Emerson Mark C. Long, Sean Ross Meehan, 2018-08-01 Offers pedagogical techniques for teaching the works of transcendentalist Ralph Waldo Emerson including Nature Self Reliance Friendship Experience The Divinity School Address The American Scholar and other essays speeches and poems Gives syllabus suggestions for undergraduate and graduate courses in literature creative writing religion media environmental studies and digital humanities

Intellectuals and the American Presidency Tevi Troy, 2002 Intellectuals and the American Presidency examines the complex relationships between Presidents and America's intellectuals since 1960 From Arthur Schlesinger's work in John Kennedy's campaign and administration to Daniel Patrick Moynihan's role as the Democrat in the Nixon White House through Sidney Blumenthal's efforts to secure intellectual support for a scandal plagued Bill Clinton every president since 1960 has had to address the question of intellectual support Using both popular sources and some never before used archived material Intellectuals and the American Presidency looks at the advisers who served as liaisons to the academic community the presidents' views of those intellectuals and how they fit in with the presidents' plans In this bipartisan study political insider Tevi Troy analyzes how American presidents have used intellectuals to shape their images and advance their agendas

Emerson in Context Wesley Mott, 2014 This collection explores the many intellectual and social contexts in which Emerson lived thought and wrote

Richard Nixon and the Rise of Affirmative Action Kevin L. Yuill, 2006 Nixon's efforts in moving the focus of U.S. race relations from reform to indemnifying damages Yuill argues at least equal his contributions to the origins of affirmative action through policy innovations Jacket

Between Faith and Unbelief: American Transcendentalists and the Challenge of Atheism Elisabeth Hurth, 2007-08-30 This book sets out to shed light on what is specific to American Transcendentalism by comparing it with the atheistic vision of German philosophers and theologians like Ludwig Feuerbach and Arthur Schopenhauer The study argues that atheism was part of the discursive and religious context from which Transcendentalism emerged Tendencies toward atheism were already inherent in Transcendentalist thought The atheist

scenario came to the surface in the controversy about Emerson's new views. Contemporary critics charged that the deity Emerson worshipped was himself. Emersonian Transcendentalism thus anticipated some of the central concerns in the works of German atheists like Feuerbach. From idealism to atheism seemed but a short step. Thinking America Andrew Taylor, 2010-07-31. A penetrating literary and philosophical examination of major figures in the development of American intellectual culture from Emerson to Santayana. **Ralph Waldo Emerson** Prentiss Clark, 2023-01-05. In his 1837 speech *The American Scholar*, Ralph Waldo Emerson noted life is our dictionary, encapsulating a body of work that reached well beyond the American 19th century. This comprehensive study explores Emerson as a preacher, poet, philosopher, lecturer, essayist, and editor. There are nearly 100 entries on individual texts and their personal, historical, and literary contexts. Emerson's work is placed within his relationships with family members, fellow Transcendentalists, and transatlantic friends, and his commitment to ethics, self-culture, and social change. This book provides the fullest possible exploration of Emerson's writing and philosophy. Far ahead of his own time, the man enthusiastically questioned institutions, communities, friendships, history, individuality, and contemporaneous approaches to environmental stewardship. **Encyclopedia of Nineteenth-century Thought** Gregory Claeys, 2005. Covering the period from 1789 to 1914, this work primarily deals with key figures and ideas in social and political thinking, but entries also include science, religion, law, art, concepts of modernity, the body, and health, thereby covering comprehensively the intellectual history of the period. *Creating the American Mind* J. David Hoeveler, 2007-04-09. The nine colleges of colonial America confronted the major political currents of the seventeenth and eighteenth centuries while serving as the primary intellectual institutions for Puritanism and the transition to Enlightenment thought. The colleges also confronted the most partisan and divisive cultural movement of the eighteenth century, the Great Awakening. *Creating the American Mind* is the first book to present a synthetic treatment of the colonial colleges, tracing their role in the intellectual development of early Americans through the Revolution. Distinguished historian J. David Hoeveler focuses on Harvard, William and Mary, Yale, the College of New Jersey, Princeton, King's College, Columbia, the College of Philadelphia, University of Pennsylvania, Queen's College, Rutgers, the College of Rhode Island, Brown, and Dartmouth. Hoeveler pays special attention to the collegiate experience of prominent Americans, including Jefferson, Hamilton, and Madison. Written in clear and engaging prose, *Creating the American Mind* will be of great value to historians and educators interested in rediscovering the institutions that first fostered American intellectual thought. Transnational America Everett Ruessell, 2002. The melting pot is one of the most cherished images in US culture, but does it really tell the whole story? Too often there is tension between the sense of American community and the demands of American diversity. The uniqueness of the many American ethnicities provides the roots of identity, yet recognizing those differences often makes Americans feel isolated from the whole. In this discussion, Everett Ruessell relies on the neglected tradition of cultural pluralism to argue that unity and individuality are not mutually exclusive. In fact, each is a vital source of American identity. He

demonstrates that Americans need to acknowledge that they share much in common as Americans while never forgetting that what sets them apart forms as great a part of who they are

Alexis de Tocqueville and American Intellectuals

Matthew J. Mancini, 2006 Comprehensive in its chronology the works it discusses and the commentators it critically examines Alexis de Tocqueville and American Intellectuals tells the surprising story of Tocqueville's reception in American thought and culture from the time of his 1831 visit to the United States to the turn of the twenty first century

Awakening to Race

Jack Turner, 2012-09-20 The election of America's first black president has led many to believe that race is no longer a real obstacle to success and that remaining racial inequality stems largely from the failure of minority groups to take personal responsibility for seeking out opportunities Often this argument is made in the name of the long tradition of self reliance and American individualism In Awakening to Race Jack Turner upends this view arguing that it expresses not a deep commitment to the values of individualism but a narrow understanding of them Drawing on the works of Ralph Waldo Emerson Henry David Thoreau Frederick Douglass Ralph Ellison and James Baldwin Turner offers an original reconstruction of democratic individualism in American thought All these thinkers he shows held that personal responsibility entails a refusal to be complicit in injustice and a duty to combat the conditions and structures that support it At a time when individualism is invoked as a reason for inaction Turner makes the individualist tradition the basis of a bold and impassioned case for race consciousness consciousness of the ways that race continues to constrain opportunity in America Turner's new individualism becomes the grounds for concerted public action against racial injustice

Species of Origins Karl Giberson, Donald A.

Yerxa, 2002 In Species of Origins Karl W Giberson and Donald A Yerxa examine America's controversial conversation about creation and evolution While noting that part of the discord stems from the growing cultural and religious diversity of the United States they argue powerfully that the real issue is the headlong confrontation between two seemingly incompatible worldviews upon which millions of Americans rely modern naturalistic science and traditional Judeo Christian religions Visit our website for sample chapters

American Metempsychosis

John Michael Corrigan, 2012-03-01 The transmigration of souls is no fable I would it were but men and women are only half human With these words Ralph Waldo Emerson confronts a dilemma that illuminates the formation of American individualism to evolve and become fully human requires a heightened engagement with history Americans Emerson argues must realize history's chronology in themselves because their own minds and bodies are its evolving record Whereas scholarship has tended to minimize the mystical underpinnings of Emerson's notion of the self his depictions of the metempsychosis of nature reveal deep roots in mystical traditions from Hinduism and Buddhism to Platonism and Christian esotericism In essay after essay Emerson uses metempsychosis as an open ended template to understand human development In Leaves of Grass Walt Whitman transforms Emerson's conception of metempsychotic selfhood into an expressly poetic event His vision of transmigration viscerally celebrates the poet's ability to assume and live in other bodies his American poet seeks to incorporate the entire nation into his own person so that he can

speaking for every man and woman *The Postcolonial and Imperial Experience in American Transcendentalism* M.
Paryz, 2012-01-30 Analyses literary representations of the American experience in selected works of Ralph Waldo Emerson
Henry David Thoreau and Walt Whitman Reveals the ambivalence that underlay the cultural and political development of the
United States as a former colony

The Top Books of the Year Ralph Waldo Emerson The Making Of A Democratic Intellectual The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels enthralling the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the engaging narratives that have charmed audiences this year. The Must-Read : Colleen Hoover "It Ends with Us" This heartfelt tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Ralph Waldo Emerson The Making Of A Democratic Intellectual : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Ralph Waldo Emerson The Making Of A Democratic Intellectual : Delia Owens "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a exceptional and thrilling novel that will keep you speculating until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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