

OPPOSITE POLES

Immigrants and Ethnics
in Polish Chicago,
1976–1990



Mary Patrice Erdmans

Opposite Poles Immigrants And Ethnics In Polish Chicago 1976 199

Rose Arny



Opposite Poles Immigrants And Ethnics In Polish Chicago 1976 199:

Polish Immigrants and Industrial Chicago Dominic A. Pacyga, 2003-11 Chronicles the experiences of immigrants in two iconic South Side Polish neighborhoods in Chicago to demonstrate how Poles created new communities in an attempt to preserve the customs of their homeland

Opposite Poles Mary Patrice Erdmans, 2010-11-01 A study of Chicago's Polish community based on data collected between 1987 and 1989 The author used archival resources participant observation surveys and 59 interviews in his study of Polish organizations in Chicago their involvement with activities and events in the home country and the Polish American experience in general The study looks at the different experiences of immigrants refugees and Wąkacjusze the culture and discourse of communism Solidarity in Poland and in America and the partially free elections in Poland in 1989 Paper edition unseen 19 95 Annotation copyrighted by Book News Inc Portland OR

Fragmented Ties Cecilia Menjivar, 2000-07-21 In one of the most comprehensive treatments of Salvadoran immigration to date Cecilia Menjivar gives a vivid and detailed account of the inner workings of the networks by which immigrants leave their homes in Central America to start new lives in the Mission District of San Francisco Menjivar traces crucial aspects of the immigrant experience from reasons for leaving El Salvador to the long and perilous journey through Mexico to the difficulty of finding work housing and daily necessities in San Francisco Fragmented Ties argues that hostile immigration policies shrinking economic opportunities and a resource poor community make assistance conditional and uneven deflating expectations both on the part of the new immigrants and the relatives who preceded them In contrast to most studies of immigrant life that identify networks as viable sources of assistance this one focuses on a case in which poverty makes it difficult for immigrants to accumulate enough resources to help each other Menjivar also examines how class gender and age affect immigrants access to social networks and scarce community resources The immigrants voices are stirring and distinctive they describe the dangers they face both during the journey and once they arrive and bring to life the disappointments and joys that they experience in their daily struggle to survive in their adopted community

Opposite Poles Mary Patrice Erdmans, 1998-03-18 Opposite Poles presents a fascinating and complex portrait of ethnic life in America The focus is Chicago Polonia the largest Polish community outside of Warsaw During the 1980s a new cohort of Polish immigrants from communist Poland including many refugees from the Solidarity movement joined the Polish American ethnics already settled in Chicago The two groups shared an ancestral homeland social space in Chicago and the common goal of wanting to see Poland become an independent noncommunist nation These common factors made the groups believe they ought to work together and help each other but they were more often at opposite poles The specious solidarity led to contentious conflicts as the groups competed for political and cultural ownership of the community Erdmans's dramatic account of intracommunity conflict demonstrates the importance of distinguishing between immigrants and ethnics in American ethnic studies Drawing upon interviews participant observation in the field surveys and Polish community press

accounts she describes the social differences between the two groups that frustrated unified collective action We often think of ethnic and racial communities as monolithic but the heterogeneity within Polish Chicago is by no means unique Today in the United States new Chinese Israeli Haitian Caribbean and Mexican immigrants negotiate their identities within the context of the established identities of Asians Jews Blacks and Chicanos Opposite Poles shows that while common ancestral heritage creates the potential for ethnic allegiance it is not a sufficient condition for collective action Journal of Leisure Research ,2007 The Catholic Periodical and Literature Index ,2001 **Choice** ,1999 Subject Guide to Books in Print ,1971 **Forthcoming Books** Rose Arny,1997-12 **Arts & Humanities Citation Index** ,2002 American Warsaw Dominic A. Pacyga,2022-12-22 American Warsaw chronicles the unique nature of Chicago s Polonia its community of Poles and Polish descendants outside of Poland Chicago Tribune Notable Book of 2019 For more than a century Chicago has been home to one of the largest Polish populations outside of Poland and the group has had an enormous influence on the city s culture and politics Yet until now there has not been a comprehensive history of the Chicago Polonia With American Warsaw award winning historian and Polish American Dominic A Pacyga chronicles more than a century of immigration and later emigration back to Poland showing how the community has continually redefined what it means to be Polish in Chicago He takes us from the Civil War era until today focusing on how three major waves of immigrants refugees and fortune seekers shaped and then redefined the Polonia Pacyga also traces the movement of Polish immigrants from the peasantry to the middle class and from urban working class districts dominated by major industries to suburbia He documents Polish Chicago s alignments and divisions with other Chicago ethnic groups with the Catholic Church with unions politicians and city hall and even among its own members And he explores the ever shifting sense of Polskosc or Polishness American Warsaw is a sweeping story that expertly depicts a people who are deeply connected to their historical home and at the same time fiercely proud of their adopted city As Pacyga writes While we were Americans we also considered ourselves to be Poles In that strange Chicago ethnic way there was no real difference between the two **Polish-American Politics in Chicago, 1880-1940** Edward R. Kantowicz,1975-05 The new immigrants who came from southern and eastern Europe at the turn of the century have rarely been the subject of detailed scholarly examination In particular Poles and other Slavic groups have usually been written about in a filiopietist manner Edward Kantowicz fills this gap with his incisive work on Poles in Chicago Kantowicz examines such questions as why Chicago with the largest Polish population of any city outside of Poland has never elected a Polish mayor The author also examines the origins of the heavily Democratic allegiance of Polish voters Kantowicz demonstrates that Chicago Poles were voting Democratic long before Al Smith Franklin Roosevelt or the New Deal Kantowicz has made extensive use of registration lists and voting records to construct a statistical picture of Polish American voting behavior in Chicago He draws on church records and census records to provide a detailed description of Chicago s many Polish neighborhoods He also has studied the city s Polish language press as well as the few manuscript collections left by

Polish American politicians These collections together with data gleaned from interviews with individuals who were acquainted with these figures are used to sketch profiles of the political leaders of Polonia s capital Kantowicz focuses on the goals which the Polish American community pursued in politics the issues they deemed important and the functions which politics served for them He links this analysis to observations on the homeland and the reasons for which the Poles emigrated In this context he is able to draw conclusions about the nature of the ethnic politics in general His work will appeal to a variety of readers urban and twentieth century historians political scientists and sociologists **Polish Americans** Helena Znaniecka Lopata, Mary Patrice Erdmans, Polish Americans examines the impact of post communist changes in Poland and the presence of the third wave of immigrants on Polish communities abroad It studies this community as a living entity with internal divisions and conflicts and explores relations with the home nation and the country of settlement *Ethnic Politics in Urban America* Angela T. Pienkos, 1978 Polish-American Politics in Chicago, 1888-1940 Edward R. Kantowicz, 1975

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