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Opere I Meridiani

Vincenzo Gueglio, Emanuela Gueglio



Opere I Meridiani:

The Penguin Book of Italian Short Stories Jhumpa Lahiri, 2019-03-07 Rich eclectic a feast Telegraph This landmark collection brings together forty writers that reflect over a hundred years of Italy's vibrant and diverse short story tradition from the birth of the modern nation to the end of the twentieth century Poets journalists visual artists musicians editors critics teachers scientists politicians translators the writers that inhabit these pages represent a dynamic cross section of Italian society their powerful voices resonating through regional landscapes private passions and dramatic political events This wide ranging selection curated by Jhumpa Lahiri includes well known authors such as Italo Calvino Elsa Morante and Luigi Pirandello alongside many captivating new discoveries More than a third of the stories featured in this volume have been translated into English for the first time several of them by Lahiri herself

The Arthur of the Italians, 2014-04-15 This is the first comprehensive book on the Arthurian legend in medieval and Renaissance Italy since Edmund Gardner's 1930 *The Arthurian Legend in Italian Literature* Arthurian material reached all levels of Italian society from princely courts with their luxury books and frescoed palaces to the merchant classes and even popular audiences in the piazza which enjoyed shorter retellings in verse and prose Unique assemblages emerge on Italian soil such as the *Compilation of Rustichello da Pisa* or the innovative *Tavola Ritonda* in versions made for both Tuscany and the Po Valley Chapters examine the transmission of the French romances across Italy reworkings in various Italian regional dialects the textual relations of the prose Tristan narrative structures employed by Italian writers later ottava rima poetic versions in the new medium of printed books the Arthurian themed art of the Middle Ages and Renaissance and more *The Arthur of the Italians* offers a rich corpus of new criticism by scholars who have brought the Italian Arthurian material back into critical conversation

Catalogo storico Arnoldo Mondadori editore, 1912-1983: I titoli Arnoldo Mondadori editore, 1985 [Bibliografia nazionale italiana](#), 1998

Oltre la mise en abyme Luca Berta, 2006 [Leggere gli uomini](#) Sandra Petrigani, 2024-11-08T00:00:00+01:00 Un libro che quanto il precedente *Lessico femminile* e a sua integrazione s'impone per le sue domande prima ancora che per le risposte Sandra Petrigani una elegantissima narratrice che anche quando ha a che fare con le idee non sa rinunciare a una disposizione romanzesca Massimo Onofri *Avvenire* Fra esercizi di ammirazione e scatti di rabbia attraverso memorabili citazioni Sandra Petrigani ci porta dentro tante pagine indimenticabili da Dumas a Roth da Pavese a Proust da Calvino a Tolstoj da Gary a Dostoevskij da Moravia a Mann da Manganelli a Kundera da Malerba a Echov da Nabokov a Chatwin da Tabucchi a Kafka e a mille altri Fino ad alcuni grandi di oggi Modiano McEwan Carr e Cercando davvero di capirli i maschi nella scrittura e nella vita nel coraggio e nella fragilità nel bisogno di nascondersi e di negarsi nelle ossessioni di cui sono preda Seguendo l'istinto e con ardore Sandra Petrigani legge gli uomini legge i loro libri e cerca anche di leggere chi sono Sono gli scrittori che hanno formato generazioni di donne che in opposizione o in armonia con loro hanno esplorato le geografie dell'animo umano scoperto l'amore l'amicizia e la loro stessa identità

Giacomo l'immoralista Vincenzo

Gueglio, Emanuela Gueglio, 2019-06-07 Sempre nominato sovente calunniato molto amato ma sostanzialmente poco letto e ancor meno compreso Leopardi una presenza imbarazzante nella storia del pensiero europeo anzi a dispetto dell'immensa mole della bibliografia relativa ancora un'immensa assenza una grande affascinante sfida Gli autori di questo volume si sono ripromessi semplicemente di leggere Leopardi per il piacere dell'avventura per amore del rischio Questo volume costituisce una specie di diario di bordo del loro viaggio nell'immenso universo leopardiano la testimonianza del tentativo di aprire un colloquio quant'possibile onesto con quello che stato definito uno dei grandi saggi dell'umanit senza costringere nei limiti dei propri pregiudizi la sua libert senza provare a semplificare la sua complessit senza cedere al desiderio di ignorare le sue contraddizioni o peggio ancora di scioglierle provando a condividere il suo gusto per le domande e la sua diffidenza per le risposte Questo lo scopo dichiarato lasciar parlare Leopardi senza prestargli qualit che non ha ovvero senza forzare quello che dice per farlo entrare in uno schema precostituito mettersi in ascolto umilmente sapendo quant'difficile ascoltare e vedere Di qui l'ampio e sempre insufficiente spazio lasciato alla parola di Leopardi in modo da fare di questo libro anche una sorta di antologia del pensiero leopardiano L'idea era di mostrare Leopardi come si mostrerebbe un panorama il cielo stellato i monti e gli oceani della luna Sforzandosi di evitare nei limiti del possibile la tentazione decisamente troppo ricorrente tra gli interpreti di rinchiudere l'imprendibile ricchezza di Leopardi in una formula Il titolo che gli autori hanno voluto assegnare a questo libro sembra denunciare il loro fallimento o la difficult di mantener fede ai propri propositi ma il termine di immoralista che hanno applicato a Leopardi tale sia per la provocatoriet sia per l'ironia da non poter essere assimilato a etichette pretenziose come quella tradizionale di pessimista o quella pi aggiornata di nichilista esso serve semmai a prendere le distanze da quelle ormai palesemente inadeguate definizioni e ad attirare l'attenzione su un aspetto poco noto ma molto importante del Leopardi filosofo sul suo desiderio d'essere il nuovo eversivo Machiavello il duro critico della societ il moralista immoralista che pretende di chiamare le cose col loro nome e poich le virt non sono praticate propone di abolirne i nomi l'intransigente cultore dell'acerbo vero che avendo scoperto che il mondo una lega di birbanti contro gli uomini da bene e l'educazione buona o cos chiamata consiste in gran parte nell'ingannare gli allievi vuole spezzare le tavole della morale corrente perch sono al servizio di questo inganno e della trionfante alleanza dei vili contro i generosi *La folla e lo spazio*

Adriano Di Nuzzo, 2024-03-14 L'emersione delle masse come nuovo decisivo soggetto politico l'evento fondante della storia contemporanea Molti membri delle lites sociali si mostrarono gravemente preoccupati da tale novit Ma quali conseguenze ebbero le loro paure nelle questioni biopolitiche scientifiche urbanistiche artistiche del tempo La folla e lo spazio vuol contribuire a dare una risposta analizzando oltre un centinaio di fonti dell'epoca studiate e fatte dialogare fra loro in un'ottica radicalmente interdisciplinare ADRIANO DI NUZZO 1996 si laureato in Scienze Storiche presso l'Universit di Roma La Sapienza ha conseguito il Master in Comunicazione storica dell'Universit di Roma Tre La folla e lo spazio Masse ed lites in Occidente tra secondo Ottocento e primo Novecento Adriano di Nuzzo Adriano L'Eleganza è frigida e L'Empire des

signes Dalila Colucci, 2017-01-26 Troppo occidentale per l'enigma Giappone così sul Corriere della Sera del 16 aprile 1984 Goffredo Parise titolava la sua aspra recensione a *L'Empire des signes* di Roland Barthes scritto più di dieci anni prima ma solo allora pubblicato in Italia per Einaudi a quattro anni dalla morte del suo autore Il Parise innamorato del Giappone dove aveva soggiornato per oltre un mese nel 1980 traendone il suo ultimo grande reportage *L'Eleganza frigida* accusa Barthes di snaturare con la sua ossessiva analisi semiologica l'essenza della cultura nipponica intrisa del pensiero Zen insofferente a ogni lettura strutturale Muovendo dalla suggestione di una critica postuma questo libro propone un inedito viaggio comparativo attraverso due letture novecentesche in apparenza inconciliabili ma curiosamente convergenti nel raccogliere e reinventare il topos esotico e letterario del Giappone assunto a utopia poetica ed esistenziale *Elsa Morante's Politics of Writing* Stefania Lucamante, 2014-12-18 Elsa Morante's *Politics of Writing* is a collected volume of twenty one essays written by Morante specialists and international scholars Essays gather attention on four broad critical topics namely the relationship Morante entertained with the arts cinema theatre and the visual arts new critical approaches to her four novels treatment of body and sexual politics and Morante's prophetic voice as it emerges in both her literary works and her essayistic writings Essays focus on Elsa Morante's strategies to address her wide disinterest and contempt for the Italian intellectual status quo of her time regardless of its political side while showing at once her own kind of ideological commitment Further contributors tackle the ways in which Morante's writings shape classical oppositions such as engagement and enchantment with the world sin and repentance self reflection and corporality as well as how her engagement in the visual arts theatre and cinematic adaptations of her works garner further perspectives to her stories and characters Her works particularly the novels *Menzogna e sortilegio* *House of Liars* 1948 *La Storia* *Romanzo* *History A Novel* 1974 and more explicitly *Aracoeli* 1982 foreshadowed and advanced tenets and structures later affirmed by postmodernism namely the fragmentation of narrative cells rhizomatic narratives lack of a linear temporal consistency and meta and self reflective processes **Com'è fatta una poesia? Introduzione alla scrittura in versi** Nicola Gardini, 2007 Com'è fatta una poesia O meglio com'è fatta una bella poesia Come si riconosce e nel caso come si scrive Sono le domande che si pone chi legge e chi scrive poesia lo fa anche questo libro che guarda alla scrittura in versi da quella stessa prospettiva e lo fa considerando modelli di eccellenza linguistica ed espressiva Non si troveranno qui né velleitarismi siamo tutti poeti né accademismo o erudizione Il metodo dell'autore mira piuttosto a illustrare i meccanismi della scrittura poetica attraverso gli esempi in larghissima parte di poeti italiani ma in qualche caso anche di grandi poeti stranieri rifuggendo la definizione assoluta o la nozione astratta Si parla della poesia ma anche del poeta di quello che deve o non deve fare si riflette sulla scrittura in versi analizzandola secondo i tre criteri del togliere del trasformare e delle sue caratteristiche formali ritmo rima verso e strofa **Italian Women and the City** Janet Levarie Smarr, Daria Valentini, 2003 Studies of the city and of women's experiences of the city have focused primarily on modern times especially as modernism was defined in large part by urban

life Italy however has a long history of urban centered culture and women have been a vocal part of that culture since the Renaissance This volume therefore looks at the art and literature of both earlier and more modern periods to investigate the meanings of the city for Italian women the intensely gendered meanings for both sexes of those city spaces that excluded women and the conditions that permitted a limited permeability of gendered boundaries Two aspects to the combination of women and city are salient to these investigations One involves their metaphorical relationship Urbs citta ville the words for city tend to be grammatically feminine and a long tradition of representation associates the city with a woman Women especially writers could exploit modify or resist the prevailing uses of such metaphors The second aspect of connection involves social realities What was or is the relation of the female city with the real women who inhabit it What kind of site has it provided for women seeking a satisfying life for themselves How has art and literature by men and by women represented the relationship of female persons or characters to urban spaces La manipolazione del sacro Vittorio

Montieri, 2021-12-16T00:00:00+01:00 L iconografia cristiana si trova a essere contesa tra l istituzione religiosa che l ha prodotta e a lungo gestita in modo esclusivo e i contesti laici dell industria culturale del mondo dello spettacolo dei social che della sua immensa riserva di narrazioni e immagini si servono liberamente come fonte d ispirazione creativa in quanto patrimonio civile e storico della collettività Il volume si concentra su queste varianti secolari e pop della simbologia religiosa che raccolgono l eredità dell arte sacra e la riconvertono in forme eterogenee e disimpegnate strumentali e profanatorie Attraverso un approccio interdisciplinare ai principali linguaggi dell immagine arte cinema televisione animazione pubblicità videogiochi e meme si vuole offrire un quadro aggiornato dell immaginario cristiano nella produzione culturale contemporanea e comprenderne le dinamiche gli interessi in gioco e le aree di conflittualità **Dialoghi sul romanzo, la**

psicanalisi, la scrittura e altro Giuseppe Pontiggia, Giovanni Sias, Daniela Marcheschi, 2020-06-07 Il libro costituito da due preziose interviste di Giovanni Sias a Giuseppe Pontiggia rimaste finora inedite La prima Sulla scrittura il romanzo la psicanalisi 1989 doveva essere pubblicata sulla rivista mantovana La Corte di Alessandro Gennari la seconda Imparare a scrivere sui corsi di scrittura 1992 tenuti da Pontiggia per molti anni al Teatro Verdi di Milano era destinata al quotidiano la Repubblica Con un linguaggio colloquiale ma raffinato e straordinariamente preciso era un grande estimatore della retorica Pontiggia parla della costruzione dei suoi romanzi e dei loro personaggi della scrittura come un procedere verso la scoperta di un pensiero sconosciuto all autore e non come mera espressione di un pensiero preesistente della sua insofferenza per i cliché di un certo linguaggio giornalistico e letterario Ma soprattutto pungolato dal suo intervistatore parla della psicanalisi del suo amore iniziale per i testi di Freud e Ferenczi ma anche della sua delusione nel vederla trasformata dagli epigoni in un metodo di interpretazione simbolica e ridotta a cura di presunte malattie Il libro prefato da Daniela Marcheschi completato da un corposo e dovuto omaggio di Sias all amico e maestro Tirando i fili sottili dell insegnamento di una vita Sias trasforma le due interviste rimaste nel cassetto per trent'anni in un vero e proprio dialogo al presente e col presente un presente segnato

dall'assenza di Pontiggia scrittore sapienziale non melanconica ma fertile e feconda assenza che la cifra dei suoi romanzi

La fine del tempo. Apocalisse e post-apocalisse nella narrativa novecentesca Fabio La Mantia, Salvatore

Ferlita, 2015-05-14T00:00:00+02:00 291 99

Il brigante romantico. Ribelli e banditi del mondo nell'immaginario

italiano del XIX secolo Placido Currò, Saverio Di Bella, 2021-09-21 Quella della dissidenza della ribellione al potere e alle società una storia senza tempo e senza spazio ripetitiva logorante drammatica utopica Si racconta in ogni dove in qualsiasi epoca Seguirne le impronte significa viaggiare per cinque continenti osservare civiltà diverse luoghi e ambientazioni molteplici e distanti avventurarsi tra eroi e malviventi di ogni sorta cuori impavidi e gente senza scrupolo profittatori sfruttatori signori dalla mano violenta dal potere arbitrario liberatori avventurieri capipopolo La stagione del romanticismo di più consente di immergersi intimamente nelle più appassionate storie di banditi masnadieri scorridori corsari direttamente dalle pagine di narratori di grande suggestione attraverso la letteratura le riviste di geografia e viaggi i giornali illustrati le cronache le tradizioni popolari Ai confini dello stato e ai margini della società del resto oltre i semplici rigurgiti criminali il brigante rappresenterà sempre la minaccia per eccellenza la speranza di un sovvertimento delle condizioni generali di vita l'incombente timore dello smantellamento delle gerarchie codificate dalla legge il senso della rivolta dei sogni istintivi di uguaglianza e fraternità di libertà dai padroni e dalla fatica insostenibile L'Officina del poeta Roberto

Ubbidente, 2013-01-01 Il volume intende contribuire ad una riscoperta delle opere di Edmondo De Amicis al di là di tutti i possibili pregiudizi su Cuore L'indagine prende il via da un testo poco noto di cui si offre per la prima volta anche una versione commentata Si tratta de La mia officina 1902 con cui De Amicis fornisce un'ulteriore prova del suo spiccato talento bozzettistico e descrittivo evocativo I successivi capitoli indagano invece altre opere deamicisiane a cominciare da Cuore a cui vengono dedicate tre diverse letture che analizzano il romanzo dal punto di vista della struttura dei tempi interni e della sociogenetica La parte finale del volume quindi dedicata al De Amicis odeporeico con analisi di Spagna e dei testi alpini e a quello scolastico e ironico di Amore e ginnastica *Panorama*, 2006-02 Tuttitalia, 1990 Pirandello, Beatrice Alfonzetti, 2022-11-25T00:00:00+01:00 Guardare al teatro di Pirandello dalla prospettiva critica del finale riserva davvero molte sorprese L'invenzione dell'epilogo a fine Ottocento può rinviare così alla fine di sé mentre la mancata conclusione dei Sei personaggi in cerca d'autore a una drammaturgia circolare Fra enigmi parabole sogni e misteri molti suoi finali acquistano il significato di emblemi di un'epoca come tutti i finali che si rispettino Accanto a questo percorso il libro rintraccia altri finali impossibili o mancati e quasi in un dialogo ideale con lo scrittore gli sussurra un vero peccato signor Pirandello che Lei ci abbia lasciati orfani di due finali veramente epocali ma noi li abbiamo scoperti e posti accanto agli altri L'epilogo l'enigma il finale circolare

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