

The Opera Gazetteer



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International Who's who in Music and Musical Gazetteer César Saerchinger, 1918 **International Who's who in Music and Musical Gazetteer**, 1918 **The Opera Gazetteer** Robert Turnbull, 1988 **Iowa State Gazetteer and Business Directory**, 1905 Vol 1 1880 81 v 2 1882 83 v 3 1884 85 v 4 1887 88 v 5 1889 90 v 6 1891 92 v 7 1892 93 v 8 1895 96 v 9 1897 98 v 10 1899 1900 v 11 1901 02 v 12 1903 04 v 13 1905 06 v 14 1908 09 v 15 1910 11 v 16 1912 13 v 17 1914 15 v 18 1916 17 v 19 1918 19 v 20 1922 23 **M'Culloch's Universal Gazetteer** John Ramsay McCulloch, 1844

M'Culloch's Universal Gazetteer John Ramsay McCulloch, 1855 **Ruling the Stage: Social and Cultural History of Opera in Sichuan from the Qing to the People's Republic of China** Igor Iwo Chabrowski, 2022-06-08 Through an innovative interdisciplinary reading and field research Igor Chabrowski analyses the history of the development of opera in Sichuan arguing that opera serves as a microcosm of the profound transformation of modern Chinese culture between the 18th century and 1950s He investigates the complex path of opera over this course of history exiting the temple festivals becoming a public obsession on commercial stages and finally being harnessed to partisan propaganda work The book analyzes the process of cross regional integration of Chinese culture and the emergence of the national opera genre Moreover opera is shown as an example of the culture wars that raged inside China's popular culture **Gender in Motion** Bryna Goodman, Wendy Larson, 2005-05-12 Bringing together the work of distinguished China historians anthropologists and literary and film scholars Gender in Motion raises provocative questions about the diversity of gender practices during the late imperial society and the persistence and transformation of older gender ideologies under the conditions of modernity in China While several studies have investigated gender or labor in late imperial and twentieth century China this book brings these two concepts together asking how these two categories interacted and produced new social practices and theories Individual chapters examine agricultural and urban work travel within China overseas study polyandry the acting profession courtesan culture female politicians Maoist work culture and the boundaries of virtue and respectability Governing notions of the social order and interrelated constructions of gender changed radically in the modern era initially with the questioning of the imperial dynastic order and the creation of a Chinese republic in the early twentieth century later with the creation of a Communist government and most recently with China's political and cultural transformations in the post Mao era As ideas and practices of gender have changed the persistence of older rhetorical signs in the interstices of new political visions has complicated the social projects and understandings of modernity especially in terms of the creation of new public spaces new concepts of work and virtue and new configurations of gender Contributions by Madeleine Yue Dong Bryna Goodman Gail Hershatter Ellen R Judd Joan Judge Wendy Larson Susan Mann Kenneth L Pomeranz Tze Ian Deborah Sang Matthew H Sommer Luo Suwen Catherine Vance Yeh and Wang Zheng **The Chinese Cultural Revolution** Paul Clark, 2008-03-24 An intriguing study of cultural life during a turbulent and formative decade in contemporary China this book seeks to explode

several myths about the Cultural Revolution officially 1966-76 Through national and local examination of the full range of cultural forms film operas dance other stage arts music fine arts literature and even architecture Clark argues against characterizing this decade as one of chaos and destruction Rather he finds that innovation and creativity promotion of participation in cultural production and a vigorous promotion of the modern were all typical of the Cultural Revolution Using a range of previously little used materials Clark forces us to fundamentally reassess our understanding of the Cultural Revolution a period which he sees as the product of innovation in conflict with the effort by political leaders to enforce a top down modernity

Michigan State Gazetteer and Business Directory for ..., 1873 National Newspaper Directory and Gazetteer Pettingill, firm, newspaper advertising agents, 1903 R. L. Polk & Co.'s Wisconsin State Gazetteer and Business Directory, 1895 Behind the Masks of Modernism Andrew Reynolds, Bonnie Roos, 2016-02-24 A wide ranging collection that allows the mask as artifact metaphor theatrical costume fetish strategy for self concealment and treasured cultural object to clarify modernity's relationship to history Carrie J Preston author of *Modernism's Mythic Pose* Gender Genre Solo Performance Covering an impressive range of geographies cultures and time periods these carefully researched essays explore the fascinating role of masks and masking in mediating the relationship between tradition and modernity in both art and literature Paul Jay author of *The Humanities Crisis and the Future of Literary Studies* Behind the Masks of Modernism reconsiders the meaning of modernism by taking an interdisciplinary approach and stretching beyond the Western modernist canon and the literary scope of the field The essays in this diverse collection explore numerous regional national and transnational expressions of modernity through art history architecture drama literature and cultural studies around the globe Masks both literal and metaphorical play a role in each of these artistic ventures from Brazilian music to Chinese film and Russian poetry to Nigerian masquerade performance The contributors show how artists and writers produce their works in moments of emerging modernity aesthetic sensibility and deep societal transformations caused by modern transnational forces Using the mask as a thematic focus the volume explores the dialogue created through regional modernisms emphasizes the local in describing universal tropes of masks and masking and challenges popular assumptions about what modernism looks like and what modernity is

Legal Lessons Jennifer E. Althenger, 2020-10-26 The popularization of basic legal knowledge is an important and contested technique of state governance in China today Its roots reach back to the early years of Chinese Communist Party rule *Legal Lessons* tells the story of how the party state attempted to mobilize ordinary citizens to learn laws during the early years of the Mao period 1949-1976 and in the decade after Mao's death Examining case studies such as the dissemination of the 1950 Marriage Law and successive constitutions since 1954 in Beijing and Shanghai Jennifer Althenger traces the dissemination of legal knowledge at different levels of state and society Archival records internal publications periodicals advice manuals memoirs and colorful propaganda materials reveal how official attempts to determine and promote correct understanding of written laws intersected with people's interpretations

and practical experiences They also show how diverse groups including party state leadership legal experts publishers writers artists and local officials along with ordinary people helped to define the meaning of laws in China's socialist society Placing mass legal education and law propaganda at the center of analysis Legal Lessons offers a new perspective on the sociocultural and political history of law in socialist China **Pettingill's Newspaper Directory and Gazetteer**, 1903

Imperial China and Its Southern Neighbours Victor H Mair, 2016-04-29 At a time when China Southeast Asia relationships are undergoing profound changes it is pleasing to have a volume which examines the interactions between China and the polities and societies to the south through time With multiple aims of exploring the relations between northern Chinese cultures and those of the south examining the cultural plurality of areas which are today parts of Southern China and illuminating the relations between Sinitic and non Sinitic societies the volume is broad in concept and content Within these extensive rubrics this edited collection further interrogates the nature of Asian polities and their historiography the constitution of Chineseness imperial China's southern expansions cultural hybridity economic relations regional systems and ethnic interactions across East Asia The editors Victor H Mair and Liam C Kelley are to be congratulated for bringing together such a wealth of contributions offering nascent interpretations and broad overviews set within the overarching historical and contemporary contexts provided through Wang Gungwu's introduction Dr Geoffrey Wade ANU College of Asia and the Pacific Australian National University **Lothario's Corpse** Daniel Gustafson, 2020-06-12 Introduction The long running Restoration Corpsing Lothario Debating Dorimant Stuarts without end Libertines and liberalism **Opera in**

London Theodore Fenner, 1994 Theodore Fenner's Opera in London offers a vivid portrait of the operatic and cultural life of a London under the influence of Romanticism as perceived by the English press and the public who viewed the performances In part 1 Fenner discusses the rise of the periodical press in early nineteenth century London and the critics of these publications who reviewed opera performances such as Leigh Hunt and William Hazlitt Fenner lists in the appendixes for part 1 the leading periodicals including the Athenaeum Examiner and Spectator the critics and reviews by leading critics Fenner in part 2 examines the productions of Italian opera in London at the King's Theatre including the problems in theatre management and financing the varied nature of the audience the operas and performances those that were popular and those that failed in the words of the critics and the responses of the audience the singers and themes and attitudes of the period as expressed by the critics In part 3 Fenner explores the same topics for the English operas presented at Drury Lane Covent Garden and other playhouses Parts 2 and 3 also contain extensive appendixes listing seasonal and annual performances and reviews productions by composers and by librettists comic and serious productions operas by known playwrights and minor singers Forty eight illustrations of singers critics performances composers and theatres add to the richness of this study

Ritual Opera and Mercantile Lineage Qitao Guo, 2005 Focusing on the Confucian transformation of Mulian opera and especially on the interplay between the civilizing effect of ritual performance and the rise of gentrified mercantile lineages in

sixteenth century Huizhou prefecture this book develops a radically novel interpretation of both Chinese popular culture and the Confucian tradition in late imperial China *Understanding Canton* Virgil Ho, 2005-12-22 By studying six different aspects of culture in Canton in the period between the two World Wars this book helps broaden our limited knowledge of the social and cultural lives of the common people in this largest city of South China The author examines how the Cantonese in this period indulged in their imagined cultural superiority as modern citizens ushering in a cult of the modern city During this period Cantonese opera was also emerging and evolving into a widely accepted form of commercialised mass entertainment The process of social and cultural change and its impact on the development of this city and its people are revealed throughout the book This book also aims to redress some major misconceptions of the socio cultural realities as seen in official rhetoric or academic discourse on the matters of patriotism and anti foreignism gambling prostitution and opium consumption Contemporary non official and folk materials reveal that the common people were much more pro Western than xenophobic in attitude and the alleged social and political calamities of gambling opium consumption and prostitution were more rhetorical than real *Understanding Canton* provides us with not only a fuller and more comprehensive picture of city life and popular mentalities but also an important clue to understand how and why the social history of this city was distorted and constructed in ways that suited the political ideology and nation building agenda of the ruling regimes

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