

# GREGORII NYSSENI OPERA

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# GREGORII NYSSENI OPERA DOGMATICA MINORA

PARS I

EDITIT

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# Opera Dogmatica Minora Pars I Vol 3

**Everett Ferguson**



### **Opera Dogmatica Minora Pars I Vol 3:**

The Spirit of God Michael A.G. Haykin, 2015-12-22 The Spirit of God examines the use of 1 and 2 Corinthians by two fourth century Greek Christian authors Athanasius and Basil of Caesarea especially as it relates to the doctrine of the Holy Spirit The controversy over the nature and status of the Spirit during the latter half of the fourth century is detailed in order to place in context the examination of the way in which the theological concerns of Athanasius and Basil shaped their pneumatological interpretation of the Corinthian correspondence This examination will be of value to patristic scholars interested in the way that Scripture was employed in the fourth century to hammer out doctrine **Opera Dogmatica**

**Minora, Volume 1 Pars 1** Gregorius Nyssenus, 1958-01-01 **The Manichaeans of the Roman East** Rea

Matsangou, 2023-08-28 The Manichaeans of the Roman East is the first monograph that synthesizes an enormous body of primary material to reconstruct the history of East Roman Manichaeans from the time their first missionaries arrived in the territory of the Roman East until the disappearance of Manichaeism from the Eastern Roman Empire Through her systematically comparative and intertextual investigation of the sources Matsangou provides a number of original approaches to issues such as the classification of Manichaeism the socio religious profile and lifestyle of East Roman Manichaeans the triggers of the severe anti Manichaean persecutions She thoroughly analyses the relationship between Manichaean and Christian ascetics for the first time suggesting a possible Manichaean impact on the rise of ascetic manifestations among Christian ascetics monks and individuals in society By considering the dimensions of the phenomenon of crypto Manichaeism and using the concept of entryism borrowed from politics as a theoretical model Matsangou makes intriguing hypotheses suggesting an alternative explanation for the disappearance of Manichaeism from the Roman East

**The Power of God: Dynamis in Gregory of Nyssa's Trinitarian Theology** Power of God Michel R. Barnes, 2001-05 Through an examination of Gregory's trinitarian theology in its historical context the author reveals the importance of the concept of power or dynamis The text also illustrates how power served as a fundamental concept in Greek philosophy and medicine **Causation and Creation in Late Antiquity** Anna Marmodoro, Brian D. Prince, 2015-02-26 Written by a group

of leading scholars this unique collection of essays investigates the views of both pagan and Christian philosophers on causation and the creation of the cosmos Structured in two parts the volume first looks at divine agency and how late antique thinkers including the Stoics Plotinus Porphyry Simplicius Philoponus and Gregory of Nyssa tackled questions such as is the cosmos eternal Did it come from nothing or from something pre existing How was it caused to come into existence Is it material or immaterial The second part looks at questions concerning human agency and responsibility including the problem of evil and the nature of will considering thinkers such as Plotinus Porphyry Proclus and Augustine Highlighting some of the most important and interesting aspects of these philosophical debates the volume will be of great interest to upper level students and scholars of philosophy classics theology and ancient history **The Oxford Handbook of Dionysius the**

**Areopagite** Mark Edwards, Dimitrios Pallis, Georgios Steiris, 2022-02-25 This Handbook contains forty essays by an international team of experts on the antecedents the content and the reception of the Dionysian corpus a body of writings falsely ascribed to Dionysius the Areopagite a convert of St Paul but actually written about 500 AD The first section contains discussions of the genesis of the corpus its Christian antecedents and its Neoplatonic influences In the second section studies on the Syriac reception the relation of the Syriac to the original Greek and the editing of the Greek by John of Scythopolis are followed by contributions on the use of the corpus in such Byzantine authors as Maximus the Confessor John of Damascus Theodore the Studite Niketas Stethatos Gregory Palamas and Gemistus Pletho In the third section attention turns to the Western tradition represented first by the translators John Scotus Eriugena John Sarracenus and Robert Grosseteste and then by such readers as the Victorines the early Franciscans Albert the Great Aquinas Bonaventure Dante the English mystics Nicholas of Cusa and Marsilio Ficino The contributors to the final section survey the effect on Western readers of Lorenzo Valla s proof of the inauthenticity of the corpus and the subsequent exposure of its dependence on Proclus by Koch and Stiglmayr The authors studied in this section include Erasmus Luther and his followers Vladimir Lossky Hans Urs von Balthasar and Jacques Derrida as well as modern thinkers of the Greek Church Essays on Dionysius as a mystic and a political theologian conclude the volume

**The Panoplia Dogmatike by Euthymios Zygadenos** Nadia Miladinova, 2014-08-28 Created in the twelfth century the Panoplia Dogmatike is one of the Byzantine anthologies that became a key source for Orthodox theology The anthology is known in more than 140 Greek manuscripts In the fourteenth century it was translated into Old Church Slavonic The Latin translation prepared by the Italian humanist Pietro Francesco Zini was published in Venice in 1555 during the years of the Council of Trent The first printed edition of the Greek text came relatively late in 1710 in the Romanian Principality of Wallachia By examining the reasons for this publication the book gives snapshots of the history of this authoritative anthology in the early modern period and uses sources until now not related to the Panoplia

**Beware the Evil Eye, 4-Volume Set** John H. Elliott, 2017-09-20 In the Sermon on the Mount Jesus of Nazareth makes reference to one of the oldest beliefs in the ancient world the malignity of an Evil Eye The Holy Scriptures in their original languages contain no less than twenty four references to the Evil Eye although this is obscured by most modern Bible translations John H Elliott s Beware the Evil Eye describes this belief and associated practices its history its voluminous appearances in ancient cultures and the extensive research devoted to it over the centuries in order to unravel this enigma for readers who have never heard of the Evil Eye and its presence in the Bible The four volumes cover the ancient world from Sumer to the Middle Ages

**Christ, the Spirit, and Human Transformation in Gregory of Nyssa's in Canticum Canticorum** Alexander L. Abecina, 2023-09-15 It is generally agreed that virg is Gregory of Nyssa s first written work composed sometime in the early 370s Recent scholarly interest in the text has tended to focus upon Gregory s alleged ranking of different forms of married and celibate life in relation to fourth century Christian asceticism Rarely however has

the overtly ascetical subject matter of the work been studied with regard to one of the most pressing doctrinal debates of the 370s and 380s namely the dispute over the status of the Holy Spirit a matter which the Cappadocian Fathers took up with great force against the Macedonians who denied the Spirit's essential unity with the Father and the Son This chapter therefore investigates the role Gregory assigns to the Holy Spirit in the virgin's spiritual marriage or union with Christ I will show that Gregory stresses throughout the work that such union with Christ is in fact impossible for the naturally weak and fallen virgin unless it is actualised by the life giving power of the Holy Spirit who shares in the very attributes of purity incorruptibility and virginity that are proper to the Father and the Son This he expounds with direct reference to baptismal theology Thus read in light of the debates with the Macedonians in the 370s and 380s virg can be understood to prescribe a form of ascetical life which rests upon the characteristically anti Macedonian conviction that the Spirit who is received at baptism unites humanity to the Son and the Father because the Spirit is himself essentially united to the Son and the Father This analysis of pneumatology in virg is of central importance to my study of hom in Cant both works portray humanity's union with Christ under the metaphor of marriage That Gregory construes this nuptial union in thoroughly pneumatological and hence baptismal terms in his earliest work serves to attune my focus upon resonant pneumatological and baptismal themes that shed light on his exegesis of the Song of Songs in his final written work

*Gregory of Nyssa: The Minor Treatises on Trinitarian Theology and Apollinarism* Volker Henning Drecoll, Margitta Berghaus, 2011-07-12 These proceedings present the results of the 11th International Colloquium on Gregory of Nyssa held in Tbingen in 2008 The Trinitarian thought of Gregory deserves special attention because of its importance for the ending of the Trinitarian controversy in the late fourth century paving the way for the widely accepted Trinitarian theology in the fifth century This volume which does not include *Contra Eunomium* offers a contribution to the research on Gregory's Trinitarian theology as it is present notably in his so called minor treatises It provides a German translation of *Ad Eustathium* *Ad Graecos* *Ad Ablabium* *Ad Simplicium* *Adversus Macedonianos* and *De deitate filii* Detailed analysis of each treatise is accompanied by supporting studies on related theological and philosophical themes followed by contributions which take into consideration the link between Gregory's Trinitarian thought and the christological question In *illud tunc et ipse filius* the anti Apollinarist works

**The Trinitarian Axiom of Karl Rahner** Dennis W. Jowers, 2006 The widely accepted Grundaxiom of Karl Rahner's doctrine of the Trinity functions in contemporary theology as a means of reconciling seemingly contradictory claims The present study by contrast indirectly challenges the viability of such theologies by subjecting the Grundaxiom to a thoroughgoing immanent critique It argues that Rahner fails to supply a credible account of how human beings learn of the existence of the immanent Trinity

*Proclus: On Providence* Proclus, 2014-04-22 The universe is as it were one machine wherein the celestial spheres are analogous to the interlocking wheels and the particular beings are like the things moved by the wheels and all events are determined by an inescapable necessity To speak of free choice or self determination is only an illusion we human beings

cherish Thus writes Theodore the engineer to his old friend Proclus Proclus reply is one of the most remarkable discussions on fate providence and free choice in Late Antiquity It continues a long debate that had started with the first polemics of the Platonists against the Stoic doctrine of determinism How can there be place for free choice and moral responsibility in a world governed by an unalterable fate Notwithstanding its great interest Proclus treatise has not received the attention it deserves probably because the text survived only in a Latin medieval translation and in its original language is not very accessible to the modern reader This volume the first English translation of the work redresses this problem and once again brings the arguments he formulates to the fore **Gregorii Nysseni opera dogmatica minora: Pars 1** Gregorius

Nyssenens,1987-12-01 **Gregory of Nyssa: On the Hexaemeron** Johannes Zachhuber,Anna Marmodoro,2025-03-25 This book presents Gregory of Nyssa's On the Six Days of Creation In Hexaemeron as a specimen of Early Christian philosophy It comprises Gregory of Nyssa's text in its Greek original accompanied by a new English translation and seven accompanying essays by international specialists from diverse backgrounds Each essay focuses on a section of the text and the arising philosophical issues The essays complement each other in offering multiple perspectives on how Gregory's text may be approached philosophically and positioned in relation to other more or less contiguous philosophical theories including the early Greeks Anaxagoras and Empedocles Aristotle and the Stoics Rather than presenting a definite and exhaustive state of the art study of Gregory's text this volume aims to open new pathways for research into In Hexaemeron Baptism in the Early Church Everett Ferguson,2009-03-23 A comprehensive survey of the doctrine and practice of baptism in the first five centuries of Christian history arranged geographically within chronological periods Pseudo-Athanasius, Contra Arianos IV Markus Vinzent,2015-12-22 Until now the period following the Council of Nicea has remained a dark age of early Christian history This is partly due to the fact that Eusebius last and important works Contra Marcellum and De Ecclesiastica Theologia have not sufficiently been studied Comparatively little interest has also been given to the Pseudo Athanasian text Contra Arianos IV Careful study and comparison of these works against the background of the post Nicene debate between Asterius Marcellus Eusebius and Photinus has revealed that as A Stegmann already proposed in 1917 Contra Arianos IV was written in about 340 and formed a Nicene critique of Marcellus his pupil and opponents Therefore Stegmann's suggestion of the authorship of Apolinarius of Laodicea needs further investigation This study on Contra Arianos IV sheds new light on the years between Nicea and the synods of Rome and Antioch 340 341 **T&T Clark Handbook of Suffering and the**

**Problem of Evil** Matthias Grebe,Johannes Grössl,2023-07-13 This wide ranging work provides an extensive exploration of the theology of theodicy asking questions such as should all instances of suffering necessarily be understood as evil Why would an omnipotent and benevolent God allow or perpetrate evil Is God unable or unwilling to reduce human and non human suffering on Earth Does humanity have the capacity to exercise a moral evaluation of God's motives and intentions Conventional disciplinary boundaries have tended to separate theological approaches to these questions from philosophical

ones This volume aims to overcome these boundaries by including biblical Part I historical Part II doctrinal Part III philosophical Part IV and pastoral interreligious perspectives and alternative intersections Part V on theodicy Authors include thinkers from analytic and continental traditions multiple Christian denominations and other religions and both established and younger scholars providing a full variety of approaches What unites the essays is an attempt to answer these questions from the perspective of biblical testimony historical scholarship modern theological and philosophical thinking about the concept of God non Christian religions science and the arts The result is a combination of in depth analysis and breadth of scope making this a benchmark work for further studies in the theology of suffering and evil *Eusebius of Emesa* Robert E. Winn, 2011-10-24 Through a careful examination of his extant sermons some of which survive in Latin and others in classical Armenian this book invites readers to hear a bishop's voice from the mid fourth century an important period in late antique Christianity *Dimensions of Baptism* Stanley E. Porter, Anthony R. Cross, 2002-12-01 This book brings together work by J Ramsey Michaels Joel Green Howard Marshall Bruce Chilton Craig Evans and the editors as well as several others The first section covers baptism in the New Testament including the meaning of the word baptize the baptism of John Paul's own baptism and his theology of it and baptisms in John 13 Acts and Hebrews The second section deals with baptism in the Early Church including essays on Jesus blessing of the children and baptism in the Epistle of Barnabas and in Gregory of Nyssa The third section addresses baptism in contemporary theology embracing ecumenical perspectives baptism as a trinitarian event and baptism as memorial as miracle and as falling into and out of power This wide ranging volume forms a sequel to *Baptism the New Testament and the Church* JSNT Supplements 171 and makes indispensable reading for all concerned with this topic *Jewish Traditions in Early Christian Literature, Volume 3 Philo in Early Christian Literature* Douwe (David) Runia, 1993-01-01 It is a remarkable fact that the writings of Philo the Jew from Alexandria were preserved because they were taken up in the Christian tradition But the story of how this process of reception and appropriation took place has never been systematically researched In this book the author first examines how Philo's works are related to the New Testament and the earliest Christian writing and then how they were used by Greek and Latin church fathers up to 400 CE with special attention to the contributions of Clement Origen Didymus Eusebius Gregory of Nyssa Ambrose and Augustine *Philo in Early Christian Literature* is a valuable guide to the state of scholarly research on a subject that has thus far been investigated in a rather piecemeal fashion

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