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ca i cum s ar ivi din tine Am vroit s p trundem n uitarea rom neasc Ce st sub ea poate fi bun dar trebuie f cut cu adev rat bun trebuie r s bunat Ce e de f cut la drept vorbind cu asemenea cuvinte nu tim un Eminescu al g ndirii rom ne ti n a ap rut nc Dar at ta vreme c t se vorbesc limbile popoarelor i nu ale ma inilor suntem datori s credem c s ar putea ivi unul CONSTANTIN NOICA Ap rut n ultimul an de via al lui Noica volumul Cuv nt mpreun despre rostirea rom neasc ncheia proiectul s u nceput cu dou zeci de ani mai devreme de explorare a z c mintelor filozofice ale limbii rom ne ti Erau reunite ntr o form revizuit cele dou lucr ri n care Noica p trunsese n partea uitat a unor cuvinte dezv luind o bog ie neb nuit Rostirea filozofic rom neasc 1970 i Crea ie i frumos n rostirea rom neasc 1973 Ele fuseser publicate ini ial ca seriale de articole n diferite reviste ale vremii iar aceast versiune originar a tepta s fie dezgropat pentru a constata c exist de fapt trei straturi ale textelor Sunt ns tot at tea straturi de cenzur ceea ce face ca versiunea din Cuv nt mpreun s fie deopotriv cea mai lefuit i cea mai mutilat Edi ia de fa red toate diferen ele semnificative ntre cele trei straturi de text astfel nc t pentru prima oar cititorul are acces la pasajele eliminate de cenzur put nd urm ri n acela i timp evolu ia stilului i g ndului noician De asemenea sunt reproduse n Anex ase articole publicate n serialul Crea ie i frumos din revist dar neincluse n volum precum i alte trei articole de la nceputul proiectului lui Noica r mase i ele n paginile periodicelor mbog i i cu aceste materiale noi nu ne r m ne dec t s l nso im pe filozof n cobor rea sa n ad ncurile limbii rom ne GRIGORE VIDA Adriatico nostro rivista mensile ,1921

Sociologie romaneasca moderna Constantin Schifirnet, 2009 Revista Romaneasca pentru Educatie Multidimensionala3, Primordialism cultural si geopolitica romaneasca interbelica Calin Cotoi, Primordialismul cultural constituie un m nunchi de pozi ii mai mult sau mai pu in radicale ce pun sub semnul ntreb rii teoriile moderniz rii din perspectiva introducerii na iunii ca fenomen autonom n analizele societ ii moderne Consider m c pentru o mai bun n elegere a mecanismelor de persisten i reproducere a culturii rom ne moderne putem folosi critic abord rile primordialiste n n elegerea na iuniilor a identit ilor na ionale i a culturilor na ionale la cel pu in dou nivele Le am ntrebuin at astfel fie direct prin intermediul instrumentarului teoretic al primordialismului n varianta lui Steven Grosby concepte precum teritorialitate con inut carismatic etc fie indirect pentru a caracteriza modul n care este imaginat reprodus construit n mod primordialist spa iul na ional n perioada interbelic Utilizarea unui concept cum e cel de primordialism n dou registre de semnifica ie at t de diferite ncearc s surprind dintr o perspectiv din c te tim noi aproape nepopulat teoretic n Rom nia c te ceva din fascinantul proces prin care se creeaz spa iile teritoriile n zonele mai pu in vizibile ale imaginarului na ional Ne am axat asupra unor figuri culturale mai pu in cunoscute i asupra unor polemici neintrate n canonul cultural de dup 89 sper nd s g sim astfel nu doar o zon virgin din punctul de vedere al studiilor ce i au fost dedicate ci i o perspectiv nou asupra func ion rii culturii interbelice Am insistat asupra antropogeografilor i geopoliticienilor interbelici asupra lui Anton Golopen ia datorit influen ei fundamentale a teoriilor tiin elor statului legate de numele lui Hans Freyer n g ndirea sociologului rom n Savantul german este i una dintre sursele primordialismului cultural de azi prin intermediul lui Steven Grosby Dreapta politica

romaneasca. Politica si ideologie: 1919-1941 Corneliu Ciucanu, 2009 Tematica abordata pe cat de captivanta pe atat de consistenta beneficiaza de o multitudine de surse arhive documente publicate dezbateri parlamentare memorii si insemnari zilnice presa vremii lucrari generale sau lucrari speciale axate pe analiza unor chestiuni concrete personalitati partide politice evenimente Daca utilitatea consultarii si cercetarii arhivelor am subliniat o mai sus la inceputul demersului nostru asupra istoriografiei problemei remarcam in acest context importanta bibliografica a documentelor publicate Se impune a preciza ca fata de bogatia materialelor publicate si in raport cu noile descoperiri din arhivele romane si straine demersul istoriografic din aceasta lucrare departe de a se pretinde exhaustiv reprezinta un nou studiu care insista asupra investigarii Gandirea economica romaneasca despre industrializare 1859-1900 fenomenului Dreptei romanesti interbelice Radu-Dan Vlad, Lucrarea aduce n dezbaterile istoricilor i economi tilor evolu ia economic i politic a Rom niei n perioada 1859 1900 marc nd o contribu ie nsemnat n acest domeniu destul de pu in studiat analizat i dezb tut Tema central a lucr rii o constituie necesitatea cre rii unei industrii rom ne ti nc de la nceputul secolului al XIX lea pled nd n favoarea protec ionismului a independen ei capitalurilor i a m inii de lucru calificat De asemenea autorul analizeaz dezbaterile care au avut loc n epoc pe tema industrializ rii i protec ionismului ntre cele dou partide mari existente n a doua jum tate a secolului XIX Conservator i Liberal precum i cele dintre economi tii de concep ie din acea vreme D P Mar ian I Ghica Ionic T utu P S Aurelian The Novel of a Great Day Corneliu Leu, 2005 Shakespeare in the Romanian Cultural Memory Monica Matei-Chesnoiu, 2006 This book with a foreword by Arthur F Kinney covers the majorissues of the stage history and translation in the negotiation between Romanian culture and Shakespeare raising guestions about what a Shakespeare play becomes when incorporated in a different and allegedly liminal culture. The study reflects the growing cross fertilization of approaching Shakespeare in Romanian translations productions literary adaptations and criticism looking at the way in which Romania's collective cultural memory is constructed re examined and embedded in the adoption of Shakespeare in certainperiods While it posits the problematics in the historical development of Shakespeare's presence in Romanian culture the study gives adetailed history of the translations and productions of the plays focusing on the most significant aspects of their literary social and political appropriation over the past two centurie The Near East Year Book and Who's who ,1927

A Romanian Rhapsody CECILIA BURCESCU with a Coda by Murry,2008-10-07 Maestro Sergiu Comissiona's biography reveals facts about his happy childhood in a Jewish petit bourgeois family in Bucharest then the little Paris of Eastern Europe his adolescence under the Nazi specter and his youth in repressive communist times behind the Iron Curtain His life changes from the closed horizons of communist Romania to the broad ones of the Western world when he immigrates to Israel later settling in England then Sweden and finally the United States His career path from an ensemble violinist to an internationally renowned conductor is followed chronologically and analytically based on his own accounts extended research and revealing testimonials The Maestro's rationale of having his biography written was in his own words for the Westerners to understand

my deep attachment to my Romanian roots for the Romanians to know about my struggle for artistic affirmation in the Western world and mostly for young conductors to realize that through passion patience and persistence and by not committing suicide after the first failure the dedicated commitment to the profession bears fruit **The Bulletin**,1959 *FILOSOFIA ROMANEASCA*. Marin Ştefănescu,1922 <u>East European Accessions Index</u>,1958

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