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Opera Omnia Ioannis Lodovici Vivis Valentini

Juan Luis Vives



Opera Omnia Ioannis Lodovici Vivis Valentini:

J.L. Vives: Declamationes Sullanae I Juan Luis Vives, 2023-03-13 This is a critical annotated bilingual edition with introduction notes and indices of the first two of Vives five dramatic speeches on the theme of the abdication of the late Roman Republican dictator Lucius Cornelius Sulla These speeches belong among Vives experiments in the years 1514 1523 with various imaginative genres in which he was trying techniques of personal involvement of both himself and the reader in exploration of pressing issues whether political ethical or esthetic The fundamental theme is the danger of ruling by fear Sulla s two friends Fundanus and Fonteius counsel respectively against and for Sulla s retirement when Rome is full of vengeful survivors of his savage proscriptions

J.L. Vives: De Subventionem Pauperum sive De Humanis

Necessitatibus, Libri II Juan Luis Vives, 2022-06-20 This work by the Spanish humanist and philosopher Juan Luis Vives is the first tract of its kind in the Western world to treat the problem of urban poverty and propose concrete suggestions for a policy of social legislation The treatise published in 1526 is dedicated to the civil authorities of Bruges and deals specifically with the problems of that city but with potential universal application Vives calls upon the wealthy to share their blessings with those less fortunate emphasizing that possessions are not given to us for our own use only but to share them with our neighbour The reader will often find Vives reflections and solutions surprisingly modern The book includes an edition of the Latin text and an English translation

J.L. Vives: Declamationes Sullanae II Juan Luis Vives, 2012-04-19 This is a critical annotated bilingual edition with introduction and cumulative indices of the last three of Vives five speeches on the abdication of Sulla the Roman Republican dictator These five declamations form an unprecedented dramatic ensemble grounded in thorough familiarity with the ancient sources but amplified occasionally by elements of historical fiction The third oration is Sulla s formal abdication defending his sometimes savage record In the fourth Sulla s enemy Lepidus the new consul promises to undo Sulla s program in the fifth at Sulla s death Lepidus continues his unrestrained attack on Sulla s morals henchmen and constitutional alterations The five speech ensemble dedicated to the Emperor Charles V s youthful brother Ferdinand explores political and ethical issues while exemplifying Vives remarkable generic versatility

The Philosophy of the Few against the Christians Pier Franco Beatrice, 2023-11-13 This book gives us a new perspective on the Philosophy according to the Chaldean Oracles by Porphyry of Tyre ca 232 305 CE demonstrating that much of what we thought we knew about this work and its fragments is mistaken Here for the first time the attempt is made at reconstructing the original text by following the vicissitudes of its reception and transmission from Late Antiquity through the Middle Ages and the Renaissance up to modern scholarship The extensive and painstaking study of the surviving fragments leads to the radically innovative conclusion that this encyclopedic treatise written by Porphyry in the last decades of the 3rd century CE consisted of fifteen books organized in various sections After an initial discussion of the nature of theurgy and of its subordinate role with respect to philosophy Porphyry describes the entire history of Greek philosophy from Homer up to his

own teacher Plotinus to then go on to present introductions to the seven encyclical disciplines whose study is required for the comprehension of theosophy that is the esoteric speculation on the three parts of philosophy anthropology ethics physics and metaphysics theology By harmonizing the teachings of Plato Aristotle Plotinus and the Chaldean Oracles Porphyry intends to present the complete and definitive philosophic system with the aim of showing the universal way for the liberation of the souls of initiates and of contextually fighting the final battle of the Greco Roman civilization against Christianity

Passions and Subjectivity in Early Modern Culture Freya Sierhuis, 2016-05-13 Bringing together scholars from literature and the history of ideas *Passions and Subjectivity in Early Modern Culture* explores new ways of negotiating the boundaries between cognitive and bodily models of emotion and between different versions of the will as active or passive In the process it juxtaposes the historical formation of such ideas with contemporary philosophical debates It frames a dialogue between rhetoric and medicine politics and religion in order to examine the relationship between mind and body and between experience and the senses Some chapters discuss literature in studies of Shakespeare Donne and Milton other essays concentrate on philosophical arguments both Aristotelian and Galenic models from antiquity and new mechanistic formations in Descartes Hobbes and Spinoza A powerful sense of paradox emerges in treatments of the passions in the early modern period also reflected in new literary and philosophical forms in which inwardness was displayed analysed and studied the autobiography the essay the soliloquy genres which rewrite the formation of subjectivity At the same time the frame of reference moves outwards from the world of interior states to encounter the passions on a public stage thus reconnecting literary study with the history of political thought In between the abstract theory of political ideas and the inward selves of literary history lies a field of intersections waiting to be explored The passions like human nature itself are infinitely variable and provoke both literary experimentation and philosophical imagination *Passions and Subjectivity in Early Modern Culture* thus makes new connections between embodiment selfhood and the emotions in order to suggest both new models of the self and new models for interdisciplinary history

J.L. Vives: De ratione dicendi Juan Luis Vives, 2017-11-01 Juan Luis Vives 1533 treatise on rhetoric *De ratione dicendi* is a highly original but largely neglected Renaissance Latin text David Walker's critical edition with introduction facing translation and notes is the first to appear in English The conception of rhetoric which Vives elaborates in the *De ratione dicendi* differs significantly from that which is found in other rhetorical treatises written during the humanist Renaissance Rhetoric as Vives conceives it is part of the discipline of self knowledge and involves a distinct way of thinking about the way kinds of rhetorical style manifested modes of human life Moving as it did from the concrete particulars of a man's style to their abstractable implications the study of rhetoric was for him a form of moral thinking which enabled the student to develop a critical framework for understanding the world he lived in

Declamationes Sullanae Juan Luis Vives, 2012-04-19 This is a critical annotated bilingual edition of *Declamationes* 3 4 and 5 comprising the abdication speech of the Roman Republican dictator Sulla followed by Lepidus the new consul's two

unrestrained attacks on Sulla's morals henchmen and political program **Christian-Muslim Relations. A**

Bibliographical History. Volume 6 Western Europe (1500-1600) David Thomas, John A. Chesworth, 2015-01-08

Christian Muslim Relations A Bibliographical History volume 6 CMR 6 covering the years 1500 1600 is a continuing volume in a history of relations between followers of the two faiths as it is recorded in their written works Together with introductory essays it comprises detailed entries on all the works known from this century This volume traces the attitudes of Western Europeans to Islam particularly in light of continuing Ottoman expansion and early despatches sent from Portuguese colonies around the Indian Ocean The result of collaboration between numerous leading scholars CMR 6 along with the other volumes in this series is intended as a fundamental tool for research in Christian Muslim relations Section editors John Azumah Clinton Bennett Luis Bernab Pons Lejla Demiri Martha Frederiks John Paul Ghobrial David Grafton Stanisław Grodzki Alan Guenther Abdulkadir Hashim evket K. Kh. Seyin Andrew Newman Gordon Nickel Claire Norton Douglas Pratt Peter Riddell Umar Ryad Davide Tacchini Serge Traore Carsten Walbiner **The Education of a Christian Woman** Juan Luis

Vives, 2007-11-01 From meetings and conversation with men love affairs arise In the midst of pleasures banquets dances laughter and self indulgence Venus and her son Cupid reign supreme Poor young girl if you emerge from these encounters a captive prey How much better it would have been to remain at home or to have broken a leg of the body rather than of the mind So wrote the sixteenth century Spanish humanist Juan Luis Vives in a famous work dedicated to Henry VIII's daughter Princess Mary but intended for a wider audience interested in the education of women Praised by Erasmus and Thomas More Vives advocated education for all women regardless of social class and ability From childhood through adolescence to marriage and widowhood this manual offers practical advice as well as philosophical meditation and was recognized soon after publication in 1524 as the most authoritative pronouncement on the universal education of women Arguing that women were intellectually equal if not superior to men Vives stressed intellectual companionship in marriage over procreation and moved beyond the private sphere to show how women's progress was essential for the good of society and state **A**

Companion to Juan Luis Vives Charles Fantazzi, 2008 Subsequent chapters discuss Vives's ideas on the soul especially his analysis of the emotions his contribution to rhetoric and dialectic and a posthumous defense of the Christian religion in dialogue form BOOK JACKET *Journal of Neo-Latin Studies* Gilbert Tournoy, 2002 Volume 51 **A History of**

Renaissance Rhetoric 1380-1620 Peter Mack, 2011-07-14 This is the first comprehensive History of Renaissance Rhetoric Rhetoric a training in writing and delivering speeches was a fundamental part of renaissance culture and education It is concerned with a wide range of issues connected with style argument self presentation the arousal of emotion voice and gesture More than 3 500 works on rhetoric were published in a total of over 15 000 editions between 1460 and 1700 The renaissance was a great age of innovation in rhetorical theory This book shows how renaissance scholars recovered and circulated classical rhetoric texts how they absorbed new doctrines from Greek rhetoric and how they adapted classical

rhetorical teaching to fit modern conditions It traces the development of specialised manuals in letter writing sermon composition and style alongside accounts of the major Latin treatises in the field by Lorenzo Valla George Trapezuntius Rudolph Agricola Erasmus Philip Melanchthon Johann Sturm Juan Luis Vives Peter Ramus Cyprien Soarez Justus Lipsius Gerard Vossius and many others **Fate, Providence and Moral Responsibility in Ancient, Medieval and Early Modern Thought** Pieter d'Hoiné, Gerd Van Riel, 2014-03-05 Essays on key moments in the intellectual history of the West This book forms a major contribution to the discussion on fate providence and moral responsibility in Antiquity the Middle Ages and Early Modern times Through 37 original papers renowned scholars from many different countries as well as a number of young and promising researchers write the history of the philosophical problems of freedom and determinism since its origins in pre socratic philosophy up to the seventeenth century The main focus points are classic Antiquity Plato and Aristotle the Neoplatonic synthesis of late Antiquity Plotinus Proclus Simplicius and thirteenth century scholasticism Thomas Aquinas Henry of Ghent They do not only represent key moments in the intellectual history of the West but are also the central figures and periods to which Carlos Steel the dedicatory of this volume has devoted his philosophical career **The Mage's Images: Heinrich Khunrath in His Oratory and Laboratory, Volume 4** Peter J. Forshaw, 2025-09-09 This is the 4th volume in a 4 volume work entitled The Mage's Images The work provides the first in depth examination of the life and works of Heinrich Khunrath 1560 1605 one of the great Hermetic philosophers whose Amphitheatre of Eternal Wisdom 1595 1609 has been described as one of the most important books in the whole literature of theosophical alchemy and the occult sciences Khunrath is best known for his novel combination of scripture and picture in the complex engravings in his Amphitheatre In this richly illustrated monograph Forshaw analyses occult symbolism with previously unpublished material offering insight into Khunrath's insistence on the necessary combination of alchemy magic and cabala in Oratory and Laboratory **J.L. Vives: Early Writings I** Juan Luis Vives, 2023-03-13 This volume presents four early works by Vives De initiis sectis et laudibus philosophiae On the Origins Schools and Merits of Philosophy Veritas fucata Painted Truth Anima senis the Soul of an Old Man and Pompeius fugiens Pompey in Flight In each case the Latin text is accompanied by an English translation The main aim of the editors has been to provide for the first time critical editions of the texts The texts published here were included by Vives in the volume of collected essays which appeared in 1519 in Louvain under the title Opuscula varia The text published at that time has also become the textus receptus Variants are of course included in the critical apparatus The apparatus fontium gives us an insight into Vives as a humanist To the English translation are appended a small number of explanatory notes Finally there are these three indices an index nominum with reference in each to an encyclopaedia article which contains the bibliography forming the basis an index locorum and an index verborum memorabilium which indicates deviations from Classical Latin forms This volume is the first in a planned series of Selected Works which will follow the same concept **De Institutione Feminae Christianae** Juan Luis Vives, 1996 Vives tract on

the education of women *De Institutione Feminae Christianae* 1524 revised 1538 became a model for conduct books in various Protestant traditions and as such has always been of interest to historians of education However the treatise also made a very important contribution to the querelle des femmes of its time and has consequently generated much interest among modern historians of women and gender It consists of 3 books one for each stage of woman's life maidenhood marriage and widowhood The only English translation of the text on offer till now was the inaccurate and free version of Richard Hyrde a friend of Thomas More published early in the 16th century by Foster Watson but now unavailable This edition offers a new Latin text with a double apparatus and a facing page English translation with notes with an introduction to the edition and the text Volume I 1996 contains Book I volume 2 covers Books II III [Humanistica Lovaniensia](#) Jozef Ijsewijn, 1996-02-15

Volume 45 **J.L. Vives: *De conscribendis Epistolis*** Juan Luis Vives, 2023-03-20 The study of Vives is mainly still dependent upon the well known *Opera Omnia* Valencia 1782 1790 8 volumes provided by Majansius Though this edition has manifest merits it cannot stand the test of present day criticism It does not offer a critical apparatus thus being useless for the study of the evolution of Vives' thought on the basis of the revisions he made in his publications Nor does it contain a systematically worked out apparatus fontium which makes it possible to assess Vives' knowledge of the ancient literature crucial for an accurate understanding of his humanist education and evolution Finally the legibility of Majansius' edition is impaired by the often misleading division into paragraphs rather idiosyncratic orthography and punctuation The aim of this series is primarily to provide critical editions Consequently the text is accompanied by a critical apparatus and an apparatus fontium supplemented with 3 indices an index nominum an index locorum and an index verborum memorabilium in which language use at variance with the *Thesaurus Linguae Latinae* will be indicated In addition an English translation with a restricted set of notes is provided The main consideration however remains the critical edition The notes to the translation do not replace the information compiled in the apparatus fontium So in using the present publication one should not restrict oneself to the right hand page a fact which the editors wish to emphasize *Selected works of J. L. Vives. 3. De conscribendis epistolis* Juan Luis Vives, 1989 *Juan Luis Vives Against the Pseudodialecticians* R. Guerlac, 2012-12-06

The humanist treatises presented here are only peripheral to the history of logic but I think historians of logic may read them with interest if perhaps with irritation In the early sixteenth century the humanists set about to demolish medieval logic based on syllogistic and disputation and to replace it in the university curriculum with a rhetorical logic based on the use of topics and persuasion To a very large extent they succeeded Although Aristotle's logic retained a vigorous life in the schools it never again attained to the overwhelming primacy it had so long enjoyed in the northern universities It has been the custom to take the arguments of the humanists at face value and the word scholastic has continued to have pejorative overtones This is easy to understand because until recently our knowledge of the high period of medieval logic has been slight and the humanists' testimony as to its decadent state in the sixteenth century has for the most part been accepted

uncritically Within the past two decades important work on medieval logic has recovered the brilliant achievement of thirteenth and fourteenth century logicians philosophers and natural scientists New studies are constantly appearing and the logico semantic system of the terminists has become fruitful territory not only for historians of logic but also for students of modern linguistics and semiotics

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