

Opera Muliebria
Women
and Work
in Medieval Europe

David Herlihy

Opera Muliebria

Jiyuan Zhang



Opera Muliebria:

Opera Muliebria David Herlihy, 1990 In the early Middle Ages until as late as the thirteenth century women were active and independent participants in many sectors of economic life Even apart from agriculture they were prominent in all phases of cloth making in brewing medicine education administration and in the dispensation of religious counsel In the late Middle Ages clearly so by the fifteenth century women lost that prominence as well as their economic independence Using a great variety of original sources both literary and statistical David Herlihy vividly demonstrates that the subordination of women within a household economy was specifically the product of the late Middle Ages *Opera Muliebria* the medieval Latin term for women s labors is the first comprehensive survey of women s participation in economic activities throughout Europe from ancient times to about 1500 Herlihy illustrates how medieval women lived and worked and how their lives were transformed as the Middle Ages ended He traces the dramatic change in their participation in productive enterprise to the establishment of guild monopolies and reveals that the virtual confinement of women s labors to work within the home was not an ancient arrangement but rather the heritage of the late Middle Ages Covering the entire continent of Europe for over a millennium of its history Herlihy s work contributes to a better understanding not only of medieval women but of the entire social world of the Middle Ages Author note David Herlihy is Mary Critchfield and Barnaby Keeney Professor of History at Brown University and President of the American Historical Association in 1990 He is the author of several books including *Medieval Households*

Opera Muliebria David Herlihy, 1990 *Ebb Tide in New England* Elaine Forman Crane, 1998 The status of women in four New England seaports during the seventeenth and eighteenth centuries is thoroughly documented in this illuminating work

Sacred Fictions Lynda L. Coon, 2010-11-24 Late antique and early medieval hagiographic texts present holy women as simultaneously pious and corrupt hideous and beautiful exemplars of depravity and models of sanctity In *Sacred Fictions* Lynda Coon unpacks these paradoxical representations to reveal the construction and circumscription of women s roles in the early Christian centuries Coon discerns three distinct paradigms for female sanctity in saints lives and patristic and monastic writings Women are recurrently figured as repentant desert hermits wealthy widows or cloistered ascetic nuns and biblical discourse informs the narrative content rhetorical strategies and symbolic meanings of these texts in complex and multivalent ways If hagiographers made their women saints walk on water resurrect the dead or consecrate the Eucharist they also curbed the power of women by teaching that the daughters of Eve must make their bodies impenetrable through militant chastity or spiritual exile and must eradicate self indulgence through ascetic attire or philanthropy The windows the sacred fiction of holy women open on the past are far from transparent driven by both literary invention and moral imperative the stories they tell helped shape Western gender constructs that have survived into modern times

Medieval Fabrications E. Burns, 2016-04-30 The varied cultural functions of dress textiles and clothwork are used in this collection of essays to examine long standing assumptions about the Middle Ages At one end of the spectrum

questions of dress call up feminist theoretical investigations into the body and subjectivity while broadening those inquiries to include theories of masculinity and queer identity as well. At the other extreme the production and distribution of textiles carries us into the domain of economic history and the study of material commodities trade and cultural patterns of exchange within western Europe and between east and west. Contributors to this volume represent a broad array of disciplines currently involved in rethinking medieval culture in terms of the material world.

Women's Networks in Medieval France Kathryn L. Reyerson, 2016-09-01 This book illuminates the connections and interaction among women and between women and men during the medieval period. To do this Kathryn L. Reyerson focuses specifically on the experiences of Agnes de Bossones, widow of a changer of the mercantile elite of Montpellier. Agnes was a real estate mogul and a patron of philanthropic institutions that permitted lower strata women to survive and thrive in a mature urban economy of the period before 1350. Notably Montpellier was a large urban center in southern France. Linkages stretched horizontally and vertically in this robust urban environment mitigating the restrictions of patriarchy and the constraints of gender. Using the story of Agnes de Bossones as a vehicle to larger discussions about gender, this book highlights the undeniable impact that networks had on women's mobility and navigation within a restrictive medieval society.

Lordship and Medieval Urbanisation Richard Goddard, 2004 An examination of Coventry's process of urbanisation from its origins in the Anglo Saxon past to the eve of the Black Death. The processes by which medieval urban communities were formed and developed can be clearly seen in this study of Coventry. Following a survey of Domesday evidence, the book goes on to look at the mechanisms for economic growth in Coventry during the twelfth century in which both lay and monastic lords played a significant part. Coventry in the thirteenth century reveals other issues: migration to and from the town, the occupational structure within Coventry and the urban land market. The story of Coventry's development into the fourteenth century ranges over trade, manufacturing and occupations and notes changes in the land market. Making extensive use of the town's rich documentation, this study presents the reader with a closely argued analysis of the stages by which Coventry developed from its origins in the Anglo Saxon past to a vibrant and wealthy urban community on the eve of the Black Death. Dr RICHARD GODDARD teaches in the School of History, University of Nottingham.

Women in Medieval Western European Culture Linda E. Mitchell, 2012-11-12 This is the book that teachers of courses on women in the Middle Ages have been wanting to write or see written for years. Essays written by specialists in their respective fields cover a range of topics unmatched in depth and breadth by any other introductory text. Depictions of women in literature and art, women in the medieval urban landscape, and the issue of women's relation to definitions of deviance and otherness all receive particular attention. Geographical regions such as the Byzantine Empire and the Islamic Near East are fully incorporated into the text, expanding the horizons of medieval studies. The collection is organized thematically and includes all the tools needed to contextualize women in medieval society and culture.

Women in Medieval Europe 1200-1500 Jennifer Ward, 2016-04-14 Women in Medieval Europe explores the key areas

of female experience in the later medieval period from peasant women to Queens It considers the women of the later Middle Ages in the context of their social relationships during a time of changing opportunities and activities so that by 1500 the world of work was becoming increasingly restricted to women The chapters are arranged thematically to show the varied roles and lives of women in and out of the home covering topics such as marriage religion family and work For the second edition a new chapter draws together recent work on Jewish and Muslim women as well as those from other ethnic groups showing the wide ranging experiences of women from different backgrounds Particular attention is paid to women at work in the towns and specifically urban topics such as trade crafts healthcare and prostitution The latest research on women gender and masculinity has also been incorporated along with updated further reading recommendations This fully revised new edition is a comprehensive yet accessible introduction to the topic perfect for all those studying women in Europe in the later Middle Ages

Blackwood's Edinburgh Magazine ,1833

A Cultural History of Work in the Medieval Age Valerie L. Garver,2020-09-17 Winner of the 2020 PROSE Award for Multivolume Reference Humanities Work was central to medieval life Religious and secular authorities generally expected almost everyone to work Artistic and literary depictions underlined work s cultural value The vast majority of medieval people engaged in agriculture because it was the only way they could obtain food Yet their work led to innovations in technology and production and allowed others to engage in specialized labor helping to drive the growth of cities Many workers moved to seek employment and to improve their living conditions For those who could not work charity was often available and many individuals and institutions provided forms of social welfare Guilds protected their members and created means for the transmission of skills When they were not at work medieval Christians were to meet their religious obligations yet many also enjoyed various pastimes A consideration of medieval work is therefore one of medieval society in all its creativity and complexity and that is precisely what this volume provides A Cultural History of Work in the Medieval Age presents an overview of the period with essays on economies representations of work workplaces work cultures technology mobility society politics and leisure

The Secret of John Milton Heinrich Mutschmann,1925

Rome and Religion in the Medieval World Valerie L. Garver,Owen M. Phelan,2016-04-08 Rome and Religion in the Medieval World provides a panoramic and interdisciplinary exploration of Rome and religious culture The studies build upon or engage Thomas F X Noble s interest in Rome especially his landmark contributions to the origins of the Papal States and early medieval image controversies Scholars from a variety of disciplines offer new viewpoints on key issues and questions relating to medieval religious cultural and intellectual history Each study explores different dimensions of Rome and religion including medieval art theology material culture politics education law and religious practice Drawing upon a wide range of sources including manuscripts relics historical and normative texts theological tracts and poetry the authors illuminate the complexities of medieval Christianity especially as practiced in the city of Rome itself and elsewhere in Europe when influenced by the idea of Rome Some trace early medieval legacies to the early modern period when Protestant

and Catholic theologians used early medieval religious texts to define and debate forms of Roman Christianity The essays highlight and deepen scholarly appreciation of Rome in the rich and varied religious culture of the medieval world

Women, Family, and Society in Medieval Europe David Herlihy,1995 A selection of Herlihy s essays compiled as a tribute to his influence His particular interest in the nature of the family and the role of women within that unit is amply reflected in this volume Articles include Did women have a renaissance The Florentine Merchant family in the Middle Ages Biology and History Suggestions for a Dialogue **Slavery After Rome, 500-1100** Alice Rio,2017 Slavery After Rome 500 1100 offers a substantially new interpretation of what happened to slavery in Western Europe in the centuries that followed the fall of the Roman Empire The periods at either end of the early middle ages are associated with iconic forms of unfreedom Roman slavery at one end at the other the serfdom of the twelfth century and beyond together with in Southern Europe a revitalized urban chattel slavery dealing chiefly in non Christians How and why this major change took place in the intervening period has been a long standing puzzle This study picks up the various threads linking this transformation across the centuries and situates them within the full context of what slavery and unfreedom were being used for in the early middle ages This volume adopts a broad comparative perspective covering different regions of Western Europe over six centuries to try to answer the following questions who might become enslaved and why What did this mean for them and for their lords What made people opt for certain ways of exploiting unfree labor over others in different times and places and is it possible underneath all this diversity to identify some coherent trajectories of historical change *Gender and Heresy* Shannon McSheffrey,2010-11-24 Shannon McSheffrey studies the communities of the late medieval English heretics the Lollards and presents unexpected conclusions about the precise ways in which gender shaped participation and interaction within the movement

Quantitative Studies of the Renaissance Florentine Economy and Society Richard T. Lindholm,2017-01-02 Quantitative Studies of the Renaissance Florentine Economy and Society is a collection of nine quantitative studies probing aspects of Renaissance Florentine economy and society The collection organized by topic source material and analysis methods discusses risk and return specifically the population s responses to the plague and also the measurement of interest rates The work analyzes the population s wealth distribution the impact of taxes and subsidies on art and architecture the level of neighborhood segregation and the accumulation of wealth Additionally this study assesses the competitiveness of Florentine markets and the level of monopoly power the nature of women s work and the impact of business risk on the organization of industrial production Women in the Streets Samuel Kline Cohn,1996-12-17 Ultimately Cohn argues women are the protagonists of this book whether the issue is their support of other women or the resolution of conflict in the streets of Florence the control of their own dowries or the salvation of their own souls **Wonder Women** Sam Maggs,2016-10-04 A fun and feminist celebration of the forgotten women in science technology and beyond from the bestselling author of *The Fangirl s Guide to the Galaxy* You may think you know women s history pretty well But have you

ever heard of Alice Ball the chemist who developed an effective treatment for leprosy only to have the credit taken by a man Mary Sherman Morgan the rocket scientist whose liquid fuel compounds blasted the first U S satellite into orbit Huang Daopo the inventor whose weaving technology revolutionized textile production in China centuries before the cotton gin Smart women have always been able to achieve amazing things even when the odds were stacked against them In Wonder Women author Sam Maggs tells the stories of the brilliant brainy and totally rad women in history who broke barriers as scientists engineers mathematicians adventurers and inventors Plus interviews with real life women in STEM careers an extensive bibliography and a guide to women centric science and technology organizations all to show the many ways the geeky girls of today can help to build the future Table of Contents Women of Science Women of Medicine Women of Espionage Women of Innovation Women of Adventure

Framing the Early Middle Ages Chris Wickham, 2006-11-30 The Roman empire tends to be seen as a whole whereas the early middle ages tends to be seen as a collection of regional histories roughly corresponding to the land areas of modern nation states As a result early medieval history is much more fragmented and there have been few convincing syntheses of socio economic change in the post Roman world since the 1930s In recent decades the rise of early medieval archaeology has also transformed our source base but this has not been adequately integrated into analyses of documentary history in almost any country In Framing the Early Middle Ages Chris Wickham combines documentary and archaeological evidence to create a comparative history of the period 400 800 His analysis embraces each of the regions of the late Roman and immediately post Roman world from Denmark to Egypt The book concentrates on classic socio economic themes state finance the wealth and identity of the aristocracy estate management peasant society rural settlement cities and exchange These give only a partial picture of the period but they frame and explain other developments Earlier syntheses have taken the development of a single region as typical with divergent developments presented as exceptions This book takes all different developments as typical and aims to construct a synthesis based on a better understanding of difference and the reasons for it

Unveiling the Energy of Verbal Artistry: An Emotional Sojourn through **Opera Muliebria**

In a world inundated with displays and the cacophony of fast interaction, the profound power and mental resonance of verbal art frequently disappear in to obscurity, eclipsed by the continuous assault of noise and distractions. Yet, located within the lyrical pages of **Opera Muliebria**, a charming perform of literary splendor that pulses with organic feelings, lies an unforgettable trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, that mesmerizing opus guides readers on a psychological odyssey, softly revealing the latent possible and profound influence embedded within the elaborate web of language. Within the heart-wrenching expanse of this evocative analysis, we will embark upon an introspective exploration of the book is central styles, dissect its captivating publishing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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