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Pentecostalism is one of the largest and fastest growing religious movements around the world Yet the movement's defining doctrine has met with controversy and criticism since its inception Classical Pentecostals have not only affirmed and valued the experience of speaking in other tongues they have argued that such an experience is the first evidence of a Christian having reached a level of spiritual empowerment they call Baptism in the Holy Spirit That speaking in an unknown language should be considered by many Pentecostals to be a normative and uniform right of passage for all Christians is interesting That such a controversial doctrine could rise to take such a prominent role in defining and shaping the Pentecostal movement

begs further historical and social study This work charts the development of the doctrine from a small community in the Midwest to become a norm for Pentecostal identity and a hallmark of Pentecostal experience around the world Then through an empirical study of ministers in three Pentecostal denominations the work explores the current beliefs of practices of Pentecostals regarding the doctrine of initial evidence in order to form some conclusions and proposals about the future of the doctrine among classical Pentecostals

The Future of Pentecostalism in the United States Eric Patterson, Edmund Rybarczyk, 2007-11-26 One hundred years after the Azusa Street Revival stunned Los Angeles and changed Western Christianity Pentecostalism has become the fastest growing religious movement in the world However many Pentecostal denominations in the United States are in a slow decline Will Pentecostalism survive in North America in the twenty first century If so what forms will it take The Future of Pentecostalism in the United States brings together leading scholars of charismatic and Pentecostal Christianity to discuss and forecast these issues The book looks at American Pentecostalism from a variety of disciplinary perspectives including sociology theology history and the arts The book also considers various traditions and sub movements within U S Pentecostalism such as African American Pentecostal and charismatic Latino churches urban postmodern charismatic congregations and the role of Pentecostal institutions of higher education

The Open Bible Frank Charles Thompson, Nelson Word Publishing Group, 1997-06-25 With more than 5 000 000 copies in circulation The Open Bible is the most recognized name in study Bibles For over 20 years this accessible Bible has helped readers explore the Scriptures with tons of great information and study helps Now this revised and enlarged edition offers even more outstanding features In addition to all the classic features of this popular Bible over 4 500 information packed notes located at the foot of Bible text pages make this the first ever annotated Open Bible Also 300 new word studies keyed to Strong's Concordance are located within the Biblical Cyclopedic Index New easy to read typesetting with new page design and great graphics make using The Open Bible more rewarding than ever The Open Bible is time tested and highly respected because of the powerful features that enable readers to unlock the Scriptures An easy to use 8 000 subject Biblical Cyclopedic Index in depth book introductions and outlines Visual Survey of the Bible Christian's Guide to the New Life outlines word studies study notes maps and charts and hundreds of pages of Bible study helps make The Open Bible an excellent choice for new Christians teachers pastors and anyone who wants to explore the Bible in depth With over 25% more study materials and an exciting new graphic design this new edition will also be a welcome addition to the Bible study resource libraries of those who already own Open Bibles

The Open Bible, KJV Thomas Nelson, Thomas Nelson Publishing Staff, 2012-09-17 The Open Bible is the study Bible that gets you quickly and fully into the Word helping you find what you need Designed for the hungry reader this Bible is filled with amazing study aids including the classic Biblical Cyclopedic Index

The Scarlet Woman and the Red Hand Joshua T. Searle, 2014-04-16 This book provides a comprehensive description of how evangelicals in Northern Ireland interpreted the Troubles 1966 2007 in the light of how they read the

Bible The rich and diverse landscape of Northern Irish evangelicalism during the Troubles is ideally suited to this study of both the light and dark sides of apocalyptic eschatology Searle demonstrates how the notion of apocalypse shaped evangelical and fundamentalist interpretations of the turbulent events that characterized this dark yet fascinating period in the history of Northern Ireland The book uses this case study to offer a timely reflection on some of the most pressing issues in contemporary negotiations between culture and religion Given the current resurgence of religious fundamentalism in the wake of 9 11 together with popular conceptions of a clash of civilizations and the so called War on Terror this book is not only an engaging academic study it also resonates with some of the defining cultural issues of our time **The Church**

Monthly ,1868 Pentecostal and Holiness Statements on War and Peace Jay Beaman,Brian K. Pipkin,2013-08-30 Many Pentecostal groups have forgotten their legacy of war resistance and doctrinal history opposing killing To rectify this loss we have catalogued Holiness and Pentecostal denominational statements on war and peace Numerous Holiness groups and virtually all early Pentecostal groups had some form of pacifist statement against war This antiwar collection gives us an almost uniform picture of the early Pentecostal movement as largely pacifist in orientation The commonality of these statements across both Holiness and Pentecostal movements is evidence they are a continuous group and not two separate movements While their early doctrines opposed killing many named in this book are now widely considered to be stalwarts of the Religious Right or at least staunch supporters of Christian participation in war Our hope is that this book will frame the official position of early Pentecostals on war and peace and encourage Pentecostals today to reflect on their antiwar heritage

From Church House to Main Street: Volume 5 Edward Wayne Kimbrough,2020-06-30 The express purpose of this book is to provide concrete evidence that the Bible is not just a religious book it is a scientific book that teaches us how the universe was created it is a social book that teaches us how to live peaceably with our neighbors it is a prophetic and historical book that reveals how God has worked in the past to fulfill His promises and purposes and it is a spiritual book that teaches how God has revealed his will and purpose for humanity The book is divided into five volumes which deal with questions that we might ask about the Bible and the origin of the universe The first four volumes of the book deal with the four dimensions of the Bible Volume 1 deals with the Physical Scientific Dimension of the Bible It seeks to answer the questions How did we get here How old is the universe And who are our Ancestors Volume 2 deals with the Spiritual Dimension of the Bible and seeks to find Universal Principles from God s Word that teach us how to live according to God s will Volume 3 deals with the Prophetic Dimension of the Bible It provides a historical record of how God has worked through the Nation of Israel to pre determine the events and conditions of life and judged the nation s responses to the events and conditions of life Volume 4 deals with the Social Dimension of the Bible It defines the four social institutions created by God the family human government the Nation of Israel and the Church and describes how the Universal Principles discovered in Volume 2 may be or have been applied in those four social institutions Volume 5 summarizes the bottom line conclusions and recommendations

from the scientific analysis of the four dimensions of the Bible and it defines the meaning of the symbols that are used to represent the Universal Principles

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