



THE OPEN HEAVEN

**A Study of Apocalyptic
in Judaism and
Early Christianity**

CHRISTOPHER ROWLAND

Open Heaven The Study Of Apocalyptic In Judaism And Early Christianity

**Hilary Marlow, Karla Pollmann, Helen
Van Noorden**



Open Heaven The Study Of Apocalyptic In Judaism And Early Christianity:

The Open Heaven Christopher Rowland, 2002-08-01 The Open Heaven offers a comprehensive discussion of Jewish apocalyptic literature and themes in the Second Temple period and in early Christianity. In it, there is a sustained challenge to the widespread view that apocalypticism is a form of eschatology and it has been widely recognised as a significant contribution to the discussion of apocalypticism in religion since it was first published twenty years ago. By concentrating on the revelatory character of apocalyptic texts rather than their diverse contents, the author suggests that it is this aspect of the literature which best enables us to understand their distinctive religion. The book offers a sustained argument for the view that apocalyptic literature is primarily about the disclosure of heavenly wisdom which offers recipients an understanding of life in the present. He also suggests that there may be some evidence to support the view that apocalypses include reports of visionary experience. The approach to apocalypticism in early Christianity stresses the importance of the visionary element as a decisive element in the history of Christian origins.

The Open Heaven Christopher Rowland, 1982-01-01 The Cambridge History of Judaism William Horbury, 1984 This third volume of The Cambridge History of Judaism focuses on the early Roman period.

Ascent to Heaven in Jewish and Christian Apocalypses Martha Himmelfarb, 1993-08-19 This is a study of the ancient Jewish and Christian apocalypses involving ascent into heaven which have received little scholarly attention in comparison to apocalypses concerned primarily with the end of the world. Recent developments like the publication of the Aramaic Enoch fragments from Qumran and interest in questions of genre in the study of the apocalypses make this a particularly appropriate time to undertake this study. Martha Himmelfarb places the apocalypses in relation to both their biblical antecedents and their context in the Greco-Roman world. Her analysis emphasizes the emergence of the understanding of heaven as temple in the Book of the Watchers, the earliest of these apocalypses, and the way in which this understanding affects the depiction of the culmination of ascent, the hero's achievement of a place among the angels in the ascent apocalypses generally. It also considers the place of secrets of nature and primeval history in these works. Finally, it offers an interpretation of the pseudonymity of the apocalypses and their function.

Blasphemy and Exaltation in Judaism Darrell L. Bock, 2016-06-15 Why Jesus was put to death remains a pivotal issue in New Testament scholarship. The Marcan account of the Jewish examination of Jesus lies at the heart of the debate. Darrell Bock defends the historical-cultural veracity of Mark's portrayal through a careful study of the Jewish views on blasphemy and exaltation.

Women in John's Gospel Susan Miller, 2023-01-26 Closely examines John's portrayal of women in relation to discipleship and the theme of new creation, arguing that these depictions are influenced by his apocalyptic world view. By employing historical and literary methods of biblical interpretation to analyse John's presentation of women and gender, Miller explores the extent to which John gives any indications of the female role in both John's community and the beginnings of the Christian faith. Beginning with the Virgin Mary's portrayal at the wedding at Cana where she prompts Jesus to carry out his first sign, Miller then

thoroughly assesses several crucial female characters in John to stress how Jesus' female followers truly recognise him as the Messiah. These include the Samaritan woman Martha and Mary of Bethany and Mary Magdalene and her encounter with Jesus in the garden. Crucially Miller suggests that John's frequent use of woman links these female followers particular Jesus' venerated mother with the figure of Eve in Genesis and she concludes that women are associated with the hour of Jesus when he casts out the ruler of the world and inaugurates the new creation.

Paul, a New Covenant Jew Brant Pitre, Michael P. Barber, John A. Kincaid, 2019-08-08 After the landmark work of E. P. Sanders the task of rightly accounting for Paul's relationship to Judaism has dominated the last forty years of Pauline scholarship. Pitre, Barber and Kincaid argue that Paul is best viewed as a new covenant Jew, a designation that allows the apostle to be fully Jewish yet in a manner centered on the person and work of Jesus the Messiah. This new covenant Judaism provides the key that unlocks the door to many of the difficult aspects of Pauline theology. *Paul, a New Covenant Jew* is a rigorous yet accessible overview of Pauline theology intended for ecumenical audiences. In particular it aims to be the most useful and up to date text on Paul for Catholic Seminarians. The book engages the best recent scholarship on Paul from both Protestant and Catholic interpreters and serves as a launching point for ongoing Protestant-Catholic dialogue.

The Understanding Scribe David Orton, 2004-12-30 Matthew's sharpening of Jesus' attacks on the scribes and Pharisees is an embarrassment to many Christian interpreters and an outrage to some Jewish ones. It is commonly alleged that Matthew in fact has no particular knowledge of distinctions between the Jewish leadership groups. In a fresh examination of Matthew's treatment of the scribes the author argues that the first Evangelist is actually at pains to protect the esteem in which the office of the Jewish scribe itself was traditionally held, reserving Jesus' direct criticism for the unenlightened Pharisees.

Heavenly Imagery and Symbolism in Matthew's Gospel Daehoon Kang, 2023-11-21 The present study explores the role of heavenly imagery and symbolism in the Gospel of Matthew. Historical background and narrative criticism are my main methods because the Old Testament and Second Temple Jewish texts form the historical backgrounds for the understanding of Matthew's heaven and Matthew uses heavenly imagery and symbolism to highlight his main themes in the gospel as a whole. This study investigates Matthew's distinctive materials and important texts having to do with heaven, exploring their meanings and establishing their roles in each narrative section. Matthew describes heaven as the space where certain events reveal God's plan of salvation. Heaven is associated with such key matters as revelation and judgment. Each major discourse of Matthew focuses on heavenly imagery with judgment at its end, culminating in the parable of the sheep and the goats (Matt 25:31-46).

Voices of the Mystics April D. DeConick, 2004-10-27 This book not only sheds new light on the development of Johannine ideology but also forges a new path in New Testament socio-rhetorical criticism, particularly by developing the field of tradition intertexture.

BOOK JACKET
The People of God Paul Basden, David S. Dockery, 2009-08-01 The term Believers Church refers to those who regard the church as the fellowship of regenerate followers of Jesus Christ. Membership in these churches is founded on a voluntary

confession of Jesus as Lord Each member has access to God in worship and prayer and accepts responsibility for carrying the gospel to the world The Word of God serves as the final authority in all matters of faith and practice Written by capable thinkers in the Believers Church tradition The People of God addresses key issues in the area of ecclesiology The contributions represent a wide variety of mature theological reflection Exploring these ecclesiological concerns from a theological biblical historical and contemporary perspective these essays reflect the unity and diversity of the Believers Church heritage

Eschatology in Antiquity Hilary Marlow,Karla Pollmann,Helen Van Noorden,2021-09-30 This collection of essays explores the rhetoric and practices surrounding views on life after death and the end of the world including the fate of the individual apocalyptic speculation and hope for cosmological renewal in a wide range of societies from Ancient Mesopotamia to the Byzantine era The 42 essays by leading scholars in each field explore the rich spectrum of ways in which eschatological understanding can be expressed and for which purposes it can be used Readers will gain new insight into the historical contexts details functions and impact of eschatological ideas and imagery in ancient texts and material culture from the twenty fifth century BCE to the ninth century CE Traditionally the study of eschatology and related concepts has been pursued mainly by scholars of Jewish and Christian scripture By broadening the disciplinary scope but remaining within the clearly defined geographical milieu of the Mediterranean this volume enables its readers to note comparisons and contrasts as well as exchanges of thought and transmission of eschatological ideas across Antiquity Cross referencing high quality illustrations and extensive indexing contribute to a rich resource on a topic of contemporary interest and relevance Eschatology in Antiquity is aimed at readers from a wide range of academic disciplines as well as non specialists including seminary students and religious leaders The primary audience will comprise researchers in relevant fields including Biblical Studies Classics and Ancient History Ancient Philosophy Ancient Near Eastern Studies Art History Late Antiquity Byzantine Studies and Cultural Studies Care has been taken to ensure that the essays are accessible to undergraduates and those without specialist knowledge of particular subject areas

Predicting the Past in the Ancient Near East Matthew Neujahr,2012-11-06 This work provides an in depth investigation of after the fact predictions in ancient Near Eastern texts from roughly 1200 B C E 70 C E It argues that the Akkadian Aramaic Hebrew and Greek works discussed are all part of a developing scribal discourse of mantic historiography by which scribes blend their local traditions of history writing and predictive texts to produce a new mode of historiographic expression This in turn calls into question the use and usefulness of traditional literary categories such as apocalypse to analyze such works

Reinterpreting Revelation and Tradition John Pawlikowski,Hayim Goren Perelmuter,2000 An extraordinary exploration into the mutual validity of the Jewish and Christian covenants The contributors gathered here address such topics as shared texts the rabbinical response to emerging Christianity and apocalyptic and mystical texts

Resurrection of the Dead in Early Judaism, 200 BCE-CE 200 C. D. Elledge,2017-05-05 Resurrection of the dead represents one of the more enigmatic beliefs of Western religions to many

modern readers In this volume C D Elledge offers an interpretation of some of the earliest literature within Judaism that exhibits a confident hope in resurrection He not only aids the study of early Jewish literature itself but expands contemporary knowledge of some of the earliest expressions of a hope that would become increasingly meaningful in later Judaism Christianity and Islam Elledge focuses on resurrection in the latest writings of the Hebrew Bible the Apocrypha Pseudepigrapha Dead Sea Scrolls as well as the writings of other Hellenistic Jewish authors He also incorporates later rabbinic writings early Christian sources and inscriptions as they shed additional light upon select features of the evidence in question This allows for a deeper look into how particular literary works utilized the discourse of resurrection while also retaining larger comparative insights into what these materials may teach us about the gradual flourishing of resurrection within its early Jewish environment Individual chapters balance a more categorical comparative approach to the problems raised by resurrection definitions diverse conceptions historical origins strategies of legitimation with a more specific focus on particular pieces of the early Jewish evidence 1 Enoch Dead Sea Scrolls Josephus Resurrection of the Dead in Early Judaism 200 BCE CE 200 provides a treatment of resurrection that informs the study of early Jewish theologies as well as their later reinterpretations within Rabbinic Judaism and Christianity

The Throne Motif in the Book of Revelation Laszlo Gallusz, 2013-12-05 This book argues that the throne motif constitutes the major interpretive key to the complex structure and theology of the book of Revelation In the first part of the book Gallusz examines the throne motif in the Old Testament Jewish literature and Graeco Roman sources He moves on to devote significant attention to the throne of God texts of Revelation and particularly to the analysis of the throne room vision chs 4 5 which is foundational for the development of the throne motif Gallusz reveals how Revelation utilizes the throne motif as the central principle for conveying a theological message since it appears as the focus of the author from the outset to the climax of the drama The book concludes with an investigation into the rhetorical impact of the motif and its contribution to the theology of Revelation Gallusz finally shows that the throne what it actually represents is of critical significance both to Revelation's theism and to God's dealing with the problem of evil in the course of human history

The Writings of the New Testament Luke Timothy Johnson, 2010-03-01 Luke Timothy Johnson offers a compelling interpretation of the New Testament as a witness to the rise of early faith in Jesus Critically judicious and theologically attuned to the role of the New Testament in the life of the church Johnson deftly guides his reader through a wealth of historical and literary description and invites critical reflection on the meaning of these ancient writings for today The third edition is carefully updated and includes new student friendly format and features including a new design and study and reflection questions

Joachim of Fiore and the Influence of Inspiration Julia Eva Wannenmacher, 2016-09-17 Joachim of Fiore and the Influence of Inspiration Essays in Memory of Marjorie E Reeves 1905 2003 is a title that is deliberately reminiscent of the title of Marjorie Reeves' opus magnum her book *The Influence of Prophecy in the Later Middle Ages* has been fundamental in the field of Joachimist studies from its publication in 1969 right

up until today The present volume is inspired both by Joachim of Fiore s lasting influence which can be found in many places from the early thirteenth century until postmodern times and by Marjorie Reeves s unsurpassed scholarly achievements and her inspiring personality British Continental and American scholars of several generations from different academic disciplines follow the paths she has opened try to answer questions she was the first to ask offer new insights and new texts in state of the art editions immersing themselves deeply into materials Marjorie Reeves had provided us with in the field of Joachimism and the influence of prophecy The volume is divided into three parts In the first the studies shed new light on different aspects of Joachim of Fiore s life and work The second and third parts are dedicated to Joachim s afterlife with the contemporary and late medieval reception of Joachim s thought in the Iberian Peninsula England and Provence and then on on Joachim s Wirkungsgeschichte in early modern England and Germany The Reverse of the Curse C. Marvin Pate,2000 C Marvin Pate demonstrates from the undisputed Pauline writings that wherever Paul employs the theme of wisdom he does so to reverse the Deuteronomic curses and blessings In accomplishing this Pate highlights Paul s doctrine of justification which signals the end of the Mosaic Law Page 4 of cover **Angels as Warriors in Late Second Temple Jewish Literature** Aleksander R. Michalak,2012 Originally presented as the author s thesis doctoral Trinity College Dublin 2011

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