

THE GOPURAS OF TIRUVANNAMALAI

CHOLA, VIJAYANAGARA AND MODERN PERIODS.

By F. H. Gravely.

The decoration applied to temples of the Tamil country shows a general increase of elaboration as time advances. But during the Vijayanagar period this tendency is temporarily yet most strikingly reversed. Since the gopuras of the Arunachala temple at Tiruvannamalai would naturally have been built in succession beginning with that of the innermost court and ending with those of the outermost, it occurred to me long ago that they ought to throw light on the details of what occurred and as I was unable to revisit them myself I tried to obtain photographs. These were supplied to me by Miss Ella Maillart, H.R.H. Prince Peter of Greece and Dr. Mees, whom I take this opportunity of thanking for their help.

When I first received these photographs I was utterly perplexed and had to put them aside without achieving anything, for among the gopuras with a moderate amount of figure sculpture I found myself unable to tell which immediately preceded and which immediately succeeded those with none or almost none. Niches in the latter, however, though they have lost the function for which they were invented, instead of being omitted tend to be reduced till they become more or less slit-like and in this form continue to be used in the same context as before as a means of breaking up flat surfaces. Eventually I noticed that this form of niche appears in more modern gopuras in places where even the modern decorator feels that he cannot crowd in another figure. The absence or presence of such slit-like niches can therefore be used to distinguish gopuras of the time preceding the reduction of images from those of later times, and with this clue there is no serious difficulty in arranging the Tiruvannamalai gopuras in their proper chronological order. My object now is to put the facts on record and to demonstrate the successive changes of style that they illustrate from about 1063—1810 A.D. and about a century beyond, i.e., from about the time of transition from the Early to the Late Chola period till quite modern times. Since I am no longer in India I am unable to check by observation in the temple what I have deduced from the photographs, but Mr. C. Sivaramamurti of the Archaeological Survey of India has been good enough to visit Tiruvannamalai for this purpose, and to supply me with dates and references to inscriptions of which I should otherwise have remained in ignorance. Dr. P. V. Pathy has taken a further series of photographs required for illustrations, those on which the work was done having proved unsuitable for this further purpose. And Mr. J. C. Harle has also helped me. To them too, therefore, I give most sincere thanks. I am confident that the paper gives a correct general account of the successive

Ootacamund A History Compiled For The Government Of Madras

S. Subramania Pillai



Ootacamund A History Compiled For The Government Of Madras:

Ootacamund, a History Sir Frederick Price, 2000 **Ootacamund. A history. Compiled for the Government of Madras. [With illustrations and maps.]** Sir Frederick Price, 1908 **Ootacamund** Frederick Price, 1908 *Ancient Hindu Refugees* Paul Hockings, 2011-06-15 No detailed description available for Ancient Hindu Refugees **TOURISM IN TAMIL NADU** S. Subramania Pillai, 2019-06-04 1 Introduction 2 Spiritual Heritage Tourist Centres in Tamil Nadu 3 Cultural Heritage Tourist Centres in Tamil Nadu 4 Natural Heritage Tourist Centres in Tamil Nadu 5 Fairs Festivals and Folk Entertainments in Tamil Nadu 6 Tourism Plant Facilities in Tamil Nadu 7 Conclusion and Suggestions PREFACE Tourism in Tamil Nadu Growth and Development is a captivating theme Man has been fascinated by travel and tourism from the earliest historical period He always has had the urge to discover the unknown to explore new and strange places to seek changes of environment and to undergo new experiences Travelling to achieve these ends is not new but tourism is of a relatively modern origin Tourism is distinguishable by its mass character from the travel undertaken in the past This is largely a post second world war phenomenon Until recently only affluent people participated in tourism Increased leisure higher incomes and greatly enhanced mobility have combined to enable more people to participate in Tourism Revolution in transport technological progress and the emergence of a middle class with time and money to spare for recreation has led to the growth of tourism the modern holiday industry Thus tourism is no longer the prerogative of a few but is an accepted part of life of a large number of people India is one of the oldest civilizations with a kaleidoscopic variety and rich cultural heritage For centuries India has been a centre of attraction for different people for different reasons The ancient invaders viewed it as a goldmine with unlimited wealth to plunder the learned were fascinated by its mystic spiritualism and profound philosophy the uninitiated saw it as a land of naked fakirs and snake charmers while the others were simply charmed by the sheer beauty of its natural attractions and amazing variety of its flora and fauna **Bibliographie générale sur les monts Nilgiri de l'Inde du sud 1603-1996** Paul Hockings, 1996 *Catalogue of the Library of the Arnold Arboretum of Harvard University* Arnold Arboretum. Library, 1914 **Catalogue of the Library of the Arnold Arboretum of Harvard University: Serial publications - Authors and titles** Arnold Arboretum. Library, 1914 *Writer, Rebel, Soldier, Lover* Akshaya Mukul, 2022-07-24 An outstanding literary biography AMITAV GHOSH Mukul writes beautifully and brings to life a man who has often been misunderstood BENJAMIN MOSER This book is a remarkable contribution to the world of Indian letters ANNIE ZAIDI Sachchidanand Hirananda Vatsyayan Agyeya is unarguably one of the most remarkable figures of Indian literature From his revolutionary youth to acquiring the mantle of a highly controversial patron saint of Hindi literature Agyeya s turbulent life also tells a history of the Hindi literary world and of a new nation spanning as it does two world wars Independence and Partition and the building and fraying of the Nehruvian state Akshaya Mukul s comprehensive and unflinching biography is a journey into Agyeya s public private and secret lives Based on never seen before archival material

including a mammoth trove of private papers documents of the CIA funded Congress for Cultural Freedom and colonial records of his years in jail the book delves deep into the life of the nonconformist poet novelist Mukul reveals Agyeya s revolutionary life and bomb making skills his CIA connection a secret lover his intense relationship with a first cousin the trajectory of his political positions from following M N Roy to exploring issues dear to the Hindu right and much more Along the way we get a rare peek into the factionalism and pettiness of the Hindi literary world of the twentieth century and the wondrous and grand debates which characterized that milieu Writer Rebel Soldier Lover features a formidable cast of characters from writers like Premchand Phanishwarnath Renu Raja Rao Mulk Raj Anand and Josephine Miles to Prime Minister Jawaharlal Nehru revolutionary Chandra Shekhar Azad and actor Balraj Sahni And its landscapes stretch from British jails an intellectually robust Allahabad and modern day Delhi to monasteries in Europe the homes of Agyeya s friends in the Himalayas and universities in the US This book is a magnificent examination of Agyeya s civilizational enterprise Ambitious and scholarly Writer Rebel Soldier Lover is also an unputdownable whirlwind of a read

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