

deliberately set out to make a political contribution. Are we moving toward the interpretation that the British political accomplishment in India occurred not because of, but in spite of, British intentions?

In sum this is a unique book: in its content, in its organization, in the kind and number of illustrations included, in the sources consulted by the author and in the readings suggested. To the general reader the book will provide a factual framework and a good deal of interpretation. To the student of Indian history the book will provide new organizational and subject-matter concepts.

RAYMOND L. JENSEN

Bemidji State College

**The Navya-nyāya Doctrine of Negation: The Semantics and Ontology of Negative Statements in Navya-nyāya Philosophy.** By BIMAL KRISHNA MATILAL. Cambridge: Harvard University Press, 1968. xi, 208 pp. Appendix, Bibliography and Indices. Harvard Oriental Series, Volume 46. n.p.

In a review in this *Journal* a number of years ago, in which Paul Thieme was treating a volume by the present writer, Thieme referred to me as a member of "the Harvard school." The work under review concerned Navya-nyāya, and "the Harvard school" apparently included Daniel Ingalls and myself. It would appear to be my proper duty, then, to welcome to the club a third member of "the Harvard school," Bimal Krishna Matilal, whose Harvard doctoral dissertation has here been expanded into the latest volume in the Harvard Oriental Series. It is clearly up to the standards we have grown to expect in this outstanding series, a worthy sequel to Ingalls' pioneering *Materials for the Study of Navya-Nyāya Logic*.

The plan of Matilal's book resembles Ingalls' to some extent, as it too combines introductory materials on the history and basic concepts of the system with a translation of selected Navya-nyāya materials. In the first part of his work Matilal discusses the basic concepts of Navya-nyāya philosophy; in Part Two, after reviewing the history of the development of the theory of absences in old Nyāya, he provides us with complete transla-

tions of Gangeśa's *Abhāvavāda* and Raghunātha Śiromani's *Nañvāda*; and in an Appendix he provides the texts of the two works. The translations, in the style Ingalls followed, are accompanied by extensive commentarial remarks to ensure complete understanding of the arguments as they proceed.

Gangeśa's *Abhāvavāda* is a chapter drawn from his great *Tattvacintāmaṇi*, the source of practically all Navya-nyāya thought. Raghunātha's *Nañvāda* is an independent work on the function of the negative particle. Both authors deploy the formidable technical apparatus of Navya-nyāya—limitors, self-linking relations, counterpositiveness, and all—to clarify and rigorize the fundamental Nyāya-Vaiśeṣika position on absence, which is that absence is an entity, can be known by the standard instruments of knowledge including perception, and is such that by reference to it we can understand such relations as causality, identity, and difference, and various epistemological relations.

It will be seen from the above that the material developed by Gangeśa and Raghunātha belong to the subject-matter of the philosophy of language and logic, as that subject is now understood by Anglo-American philosophers as well as Naiyāyikas. Matilal makes the most of the relationship. He has carefully tooled himself in the technical apparatus of analytic philosophy as couched in the symbolism of *Principia Mathematica*, and he uses these techniques to elucidate Navya-nyāya concepts. The result is a book which will be a veritable eye-opener for the professional philosopher who is under the mistaken impression that Indian philosophy aims at mystification rather than clarification. If it multiplies the problems faced by the reader who is not a professional philosopher, he may be mollified by realizing that ordinary language hardly provides the basis for drawing the kinds of distinctions needed in this area of thought.

This procedure of expounding Navya-nyāya by utilizing techniques drawn from symbolic logic is of course not new with Matilal. It was adopted by Ingalls as well. However, Matilal is clearly much more conversant with contemporary analytical philosophy than Ingalls was, and he also makes a great deal

# Ontology Of Negation

**Uwe Meixner**



## **Ontology Of Negation:**

The Ontology of Negation Srilekha Datta,1991 On the concept of Abhava absence in Nyaya Vaisesika philosophy a study  
*Denial, Negation, and the Forces of the Negative* Wilfried Ver Eecke,2006-06-01 Finalist for the 2006 Goethe Award for Psychoanalytic Scholarship presented by the Section on Psychoanalytic and Psychodynamic Psychology of the Canadian Psychological Association It is often the case that painful truths emerge first in the form of denial one needs to create distance from what is painful In *Denial Negation and the Forces of the Negative* Wilfried Ver Eecke constructs a comprehensive lucid account of denial's psychological and philosophical dimensions while using Freud Hegel Lacan Spitz and Sophocles to help us understand this unavoidable aspect of human existence Ver Eecke acknowledges Hegel's claim that the road to truth is not a path of doubt but a highway of despair and argues via Hegel's ontology of the person that denial can be understood as a desiring being's defense against despair By examining the role of no saying in children Freud's claims about freedom of the will and its necessary prerequisites and Sophocles Oedipus Ver Eecke demonstrates the idea that denial is connected with situations in which the self image of a person is threatened He concludes with a colleague's autobiography to highlight the deep tragic experiences that denial covers and the enormous psychic work required to overcome profound denial with the ultimate reward of experiencing oneself as the fulfillment of the promise of life **Being, Negation and Logic** Eric Toms,1962 **Immanence and Illusion in Sartre's Ontology of Consciousness** Caleb Heldt,2020-07-31 This book is a critical re evaluation of Jean Paul Sartre's phenomenological ontology in which a theory of egological complicity and self deception informing his later better known theory of bad faith is developed This novel reinterpretation offers a systematic challenge to orthodox apprehensions of Sartre's conceptualization of transcendental consciousness and the role that the ego plays within his account of pre reflective consciousness Heldt persuasively demonstrates how an adequate comprehension of Sartre's theories of negation and reflection can reveal the world as it appears to human consciousness as one in which our reality is capable of becoming littered with illusions As the foundation upon which the rest of Sartre's philosophical project is built it is essential that the phenomenological ontology of Sartre's early writings be interpreted with clarity This book provides such a reinterpretation In doing so a philosophical inquiry emerges which is genuinely contemporary in its aim and scope and which seeks to demonstrate the significance of Sartre's thought not only as significant to the history of philosophy but to ongoing debates in continental philosophy and philosophy of mind **Political Ontology, Community, and Institutions** Laura Cremonesi,Rita Fulco,Valentina Surace,2025-05-01 Focuses on key aspects of Robert Esposito's thought and explores the ways in which some major contemporary thinkers have been crucial interlocutors in their elaboration *Political Ontology Community and Institutions* offers a broad view of the current philosophical dialogue in Italy both in relation to Robert Esposito's own thought and with respect to major issues and authors of crucial philosophical relevance From his earliest works Esposito questions the crisis of politics and why thought is unable to convincingly respond

to it He does so by distancing himself not only from political theology but also from those paradigms destituent and constituent that have lost nowadays much of their analytical and propositional capacity However his proposal is not only critical Esposito s thought relates to our present through the creation of new categories among the most recent those of instituting thought and common immunity capable of opening a breach in an apparently increasingly closed horizon Therefore dealing with his thought means first of all dealing with our present This is the main goal of this volume which focuses on Esposito s dialogue with major contemporary thinkers Also included is an unpublished interview with Esposito conducted by the editors *Metaphysics or Ontology?* Piotr Jaroszyński,2018-02-12 Metaphysics or Ontology treats the evolution of the object of metaphysics from being to the concept of being to finally the object thought Possible being must be non contradictory but an object of thought includes anything a human being can think including contradictions and nothingness When the concept of being or object of thought replaces existence as the object of metaphysics it becomes something other than metaphysics ontology or something beyond ontology However ontology cannot examine existence because it only investigates concepts and possibility Only classical metaphysics investigates reality qua reality This book masterfully treats the history of this controversy and many other important metaphysical questions raised over the centuries

*Merleau-Ponty's Ontology* Martin C. Dillon,1997 Dillon s general thesis is that Merleau Ponty has developed the first genuine alternative to ontological dualism seen in Western philosophy **Phenomenology and Existentialism in the Twentieth Century** Anna-Teresa Tymieniecka,2009-10-13 Our world s cultural circles are permeated by the philosophical influences of existentialism and phenomenology Two contemporary quests to elucidate rationality took their inspirations from Kierkegaard s existentialism plumbing the subterranean source of subjective experience and Husserl s phenomenology focusing on the constitutive aspect of rationality Yet both contrary directions mingled readily in common vindication of full reality In the inquisitive minds Scheler Heidegger Sartre Stein Merleau Ponty et al a fruitful cross pollination of insights ideas approaches fused in one powerful wave disseminating throughout all domains of thought Existentialist rejection of ratiocination and speculation together with Husserl s shift to the genesis of rapproches philosophy and literature Wahl Marcel Berdyaev Wojtyla Tischner etc while the foundational underpinnings of language Wittgenstein Derrida etc opened the hidden behind the veils Sezgin and Dominguez Rey **Russell, Negative Facts, and Ontology** L. Nathan Oaklander,1980

Developments in Natural Intelligence Research and Knowledge Engineering: Advancing Applications Wang, Yingxu,2012-06-30 This book covers the intricate worlds of thought comprehension intelligence and knowledge through the scientific field of Cognitive Science covering topics that have been pivotal at major conferences covering Cognitive Science Provided by publisher Theory and Applications of Ontology: Computer Applications Roberto Poli,Michael Healy,Achilles Kameas,2010-09-02 Ontology was once understood to be the philosophical inquiry into the structure of reality the analysis and categorization of what there is Recently however a field called ontology has become part of the rapidly growing research

industry in information technology The two fields have more in common than just their name Theory and Applications of Ontology is a two volume anthology that aims to further an informed discussion about the relationship between ontology in philosophy and ontology in information technology It fills an important lacuna in cutting edge research on ontology in both fields supplying stage setting overview articles on history and method presenting directions of current research in either field and highlighting areas of productive interdisciplinary contact Theory and Applications of Ontology Computer Applications presents ontology in ways that philosophers are not likely to find elsewhere The volume offers an overview of current research in ontology distinguishing basic conceptual issues domain applications general frameworks and mathematical formalisms It introduces the reader to current research on frameworks and applications in information technology in ways that are sure to invite reflection and constructive responses from ontologists in philosophy

**Acquaintance, Ontology, and Knowledge** Fred Wilson, 2013-05-02 These essays bring together forty years of work in ontology Intentionality negation universals bare particulars tropes general facts relations the myth of the given are among the topics covered Bergmann Quine Sellars Russell Wittgenstein Hume Bradley Hochberg Dummett Frege Plato are among the philosophers discussed The essays criticize non Humean notions of cause they criticize the notion that besides simple atomic facts there are also negative facts and general facts They defend a realism of properties as universals against nominalism bare particulars a qualified realism with regard to logical form a Russellian account of relations and an account of minds and intentionality which is opposed to materialism but is also a form of methodological behaviourism In general the ontology is one of logical atomism and empiricism throughout rooted in a Principle of Acquaintance

*Avicenna on the Ontology of Pure Quiddity* Damien Janos, 2020-05-05 This study focuses on the metaphysics of the great Arabic philosopher Avicenna or Ibn Sīnā d 1037 C E More specifically it delves into Avicenna's theory of quiddity or essence a topic which seized the attention of thinkers both during the medieval and modern periods Building on recent contributions in Avicennian studies this book proposes a new and comprehensive interpretation of Avicenna's theory of the pure quiddity also known as the quiddity in itself and of its ontology The study provides a careful philological analysis of key passages gleaned from the primary sources in Arabic and a close philosophical contextualization of Avicenna's doctrines in light of the legacy of ancient Greek philosophy in Islam and the early development of Arabic philosophy falsafah and theology kalām The study pays particular attention to how Avicenna's theory of quiddity relates to the ancient Greek philosophical discussion about the universals or common things and Mu'tazilite ontology Its main thesis is that Avicenna articulated a sophisticated doctrine of the ontology of essence in light of Greek and Bahshamite sources which decisively shaped subsequent intellectual history in Islam and the Latin West

The Ontology of Social Being: Hegel György Lukács, 1978 Language, Truth and Ontology K. Mulligan, 2012-12-06 All except three of the papers in this volume were presented at the colloquium on L'Ontologie formelle aujourd'hui Geneva 3-5 June 1988 The three exceptions the papers by David Armstrong Uwe Meixner and Wolfgang Lenzen

were presented at the colloquium on Properties Zinal June 13 1990 It was incidentally at the second of these two colloquia that the European Society for Analytic Philosophy came into being The fathers of analytic philosophy Moore and Russell were in no doubt that ontology or metaphysics as well as the topics of language truth and logic constituted the core subject matter of their analytic realism 1 for the task of metaphysics as they conceived things was the description of 2 the world And logic and ontology are indissolubly linked in the system of the grandfather of analytic philosophy Frege After the Golden Age of analytic philosophy in Cambridge and Austria opposition to realism as well as the linguistic turn contributed for a long time to the eclipse of ontology 3 Thanks in large measure to the work of some of the senior contributors to the present volume Roderick Chisholm Herbert Hochberg David Armstrong and Karel Lambert ontology and metaphysics now enjoy once again the central position they occupied some eighty years ago in the heyday of analytic philosophy

**Negative Theology as Jewish Modernity** Michael Fagenblat, 2017-02-27 Negative theology is the attempt to describe God by speaking in terms of what God is not Historical affinities between Jewish modernity and negative theology indicate new directions for thematizing the modern Jewish experience Questions such as What are the limits of Jewish modernity in terms of negativity Has this creative tradition exhausted itself and How might Jewish thought go forward anchor these original essays Taken together they explore the roots and legacies of negative theology in Jewish thought examine the viability and limits of theorizing the modern Jewish experience as negative theology and offer a fresh perspective from which to approach Jewish intellectual history

**Ontology and Oppression** Katharine Jenkins, 2023 The way society is organized means that we all get made into members of various types of people such as judges wives or women These human social kinds may be brought into being by oppressive social arrangements and people may suffer oppression in virtue of being made into a member of a certain human social kind this much is obvious In *Ontology and Oppression* Katharine Jenkins goes further arguing that we should pay attention to the ways in which the very fact of being made into a member of a certain human social kind can be oppressive She supplies three conceptual tools needed to understand this phenomenon The first tool is an analysis of this general form of wrong termed ontic injustice The second tool is an account of ontic oppression a kind of ontic injustice in which the wrong amounts to a form of oppression in the sense of being structural and pervasive The third tool is a pluralist account of race and gender kinds according to which there is no single social kind that corresponds to a gender category such as woman but rather various social kinds each of which is explanatory for different purposes Jenkins argues that it would be a mistake to make the claim that race and gender kinds as such are ontically oppressive some are but others are not and some are even conducive to emancipation This analysis has benefits for anti oppressive social movements including efforts towards trans liberation It enables us to understand the wrong that can be involved in the construction of race and gender kinds whilst also recognizing how people can reasonably value being members of these kinds and highlights the importance of working to change race and gender kinds for the better

Heidegger and the Project of Fundamental Ontology Jacques

Taminiaux,1991-01-01 It is by all means a dubious thing to depend and rest on what an author himself has brought to the forefront The important thing is rather to give attention to those things he left shrouded in silence Such was the methodological advice given in 1924 by Heidegger himself that is rigorously followed in this book Heidegger and the Project of Fundamental Ontology The project involves the vast complex of problems that emerged around Being and Time 1927 and then continued from the time of the Marburg lecture courses 1923 1928 up to the Freiburg lectures 1928 1935 today available in the Gesamtausgabe Heidegger's silence concerning some of his foundational sources is a fact fully recognized by those who have carefully read him This book systematically explores and critically assesses the silences concerning Husserl the Aristotle of Book VI of the Nicomachean Ethics the Hegel of Phenomenology Nietzsche and even Descartes What emerges is a systematic and original reinterpretation of fundamental ontology focused on the self understanding of the human Dasein as the key for understanding the various meanings of Being and the entire deconstructed history of ontology The project culminated in the pretensions to absoluteness rampant in modern metaphysics with its peak and paroxysm to be found in The Introduction to Metaphysics 1935 In regard to the Heidegger affair this book which was begun well before the present turmoil shows both the ambiguity and coherence of Heidegger's involvement with the Nazis and for the first time exposes the work of the young Heidegger to a rigorous and wholesome internal criticism By delineating the origins the shifts and the final outcome from within his own field phenomenology it allows us to reflect on this difficult question at its depth and origin

**Pragmatics** Peter Cole,2020-01-13 Preliminary Material Peter Cole On the Origins of Referential Opacity Peter Cole Negative Scope and Rules of Conversation Evidence from an OV Language Alice Davison Speaker References Descriptions and Anaphora Keith S Donnellan Negation in Language Pragmatics Function Ontology Talmy Giv n Further Notes on Logic and Conversation H Paul Grice Remarks on Neg Raising Laurence R Horn Dthat David Kaplan Conversational Implicature and the Lexicon James D McCawley Two Types of Convention in Indirect Speech Acts J L Morgan On Testing for Conversational Implicature Jerrold M Sadock Synonymy Judgments as Syntactic Evidence Susan F Schmerling Assertion Robert C Stalnaker Index Peter Cole      **Axiomatic Formal Ontology** Uwe Meixner,2013-04-17 Axiomatic Formal Ontology is a fairly comprehensive systematic treatise on general metaphysics The axiomatic method is applied throughout the book Its main theme is the construction of a general non set theoretical theory of intensional entities Other important matters discussed are the metaphysics of modality the nature of actual existence mereology and the taxonomy of entities

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