

RELIGIONS IN THE
GRAECO-ROMAN WORLD



Mantikê

Studies in Ancient
Divination



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SARAH ILES JOHNSTON AND
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BRILL

Mantike Studies In Ancient Divination

**Matthias Heiduk, Klaus Herbers, Hans-
Christian Lehner**



Mantike Studies In Ancient Divination:

Mantikê Sarah Iles Johnston, Peter T. Struck, 2005-07-01 This book thoroughly revisits divination as a central phenomenon in the lives of ancient Greeks Romans and Egyptians It collects studies from many periods in Graeco Roman history from the Archaic period to the late Roman and touches on many different areas of this rich topic including treatments of dice oracles sortition in both pagan and Christian contexts the overlap between divination and other interpretive practices in antiquity the fortunes of independent diviners the activity of Delphi in ordering relations with the dead the role of Egyptian cult centers in divinatory practices and the surreptitious survival of recipes for divination by corpses It also reflects a ranges of methodologies drawn from anthropology history of religions intellectual history literary studies and archaeology epigraphy and paleography It will be of particular interest to scholars and student of ancient Mediterranean religions Mantikê

Sarah Iles Johnston, Peter T. Struck, 2005 This book is a collection of studies by scholars Greek Roman Egyptian and early Christian religions on the topic of divination Its topics range from necromancy to dice rolling free lance diviners to Delphi and includes treatments from the Archaic period to Late Antiquity **Ancient Greek Divination** Sarah Iles Johnston, 2009-04-22 The first English language survey of ancient Greek divinatory methods Ancient Greek Divination offers a broad yet detailed treatment of the earliest attempts by ancient Greeks to seek the counsel of the gods Offers in depth discussions of oracles wandering diviners do it yourself methods of foretelling the future magical divinatory techniques and much more Illustrates how the study of divination illuminates the mentalities of ancient Greek religions and societies

Sacred Words: Orality, Literacy and Religion André Lardinois, Josine Blok, M.G.M. van der Poel, 2011-06-22 Surveying the variety of ways in which written texts and oral discourse were involved in ancient religions the contributions to this volume show that oral and written forms were intricately connected in both Greek and Roman state and private religions

Divination and Theurgy in Neoplatonism Crystal Addey, 2016-05-13 Why did ancient philosophers consult oracles write about them and consider them to be an important part of philosophical thought and practice This book explores the extensive links between oracles and philosophy in Late Antiquity particularly focusing on the roles of oracles and other forms of divination in third and fourth century CE Neoplatonism Examining some of the most significant debates between pagan philosophers and Christian intellectuals on the nature of oracles as a central yet contested element of religious tradition Addey focuses particularly on Porphyry's *Philosophy from Oracles* and Iamblichus' *De Mysteriis* two works which deal extensively with oracles and other forms of divination This book argues for the significance of divination within Neoplatonism and offers a substantial reassessment of oracles and philosophical works and their relationship to one another With a broad interdisciplinary approach encompassing Classics Ancient Philosophy Theology Religious Studies and Ancient History Addey draws on recent anthropological and religious studies research which has challenged and re evaluated the relationship between rationality and ritual *Oracles, Curses, and Risk Among the Ancient Greeks* Esther Eidinow, 2007-10-05 How did

ancient Greek men and women deal with the uncertainty and risk of everyday life What did they fear most and how did they manage their anxieties Esther Eidinow sets side by side two collections of material usually studied in isolation binding curse tablets from across the ancient world and the collection of published private questions from the oracle at Dodona in north west Greece Eidinow uses these texts to explore perceptions of risk and uncertainty in ancient society challenging previous explanations In these records we hear voices that are rarely if ever heard in literary texts and history books The questions and curses in these tablets comprise fervent sometimes ferocious appeals to the gods The stories they tell offer tantalizing glimpses of everyday life carrying the reader through the teeming ancient city both its physical setting and its social dynamics Among these tablets we find prostitutes and publicans doctors and soldiers netmakers and silver workers actors and seamstresses Anxious litigants ask the gods to silence their opponents Men inquire about the paternity of their children Women beg the gods to help them keep their men Business rivals try to corner the market Slaves plead to escape their masters This material takes us beyond the headlines of ancient history offering new insights into institutions activities and relationships Above all individually and together these texts help us to understand some of the ways in which ancient Greek men and women understood the world In turn the beliefs and activities of an ancient culture may shed light on modern attitudes to risk

Prognostication in the Medieval World Matthias Heiduk, Klaus Herbers, Hans-Christian

Lehner, 2020-11-09 Two opposing views of the future in the Middle Ages dominate recent historical scholarship According to one opinion medieval societies were expecting the near end of the world and therefore had no concept of the future According to the other opinion the expectation of the near end created a drive to change the world for the better and thus for innovation Close inspection of the history of prognostication reveals the continuous attempts and multifold methods to recognize and interpret God's will the prodigies of nature and the patterns of time That proves on the one hand the constant human uncertainty facing the contingencies of the future On the other hand it demonstrates the firm belief during the Middle Ages in a future which could be shaped and even manipulated The handbook provides the first overview of current historical research on medieval prognostication It considers the entangled influences and transmissions between Christian Jewish Islamic and non monotheistic societies during the period from a wide range of perspectives An international team of 63 renowned authors from about a dozen different academic disciplines contributed to this comprehensive overview

The

Audiences of Herodotus Ian Oliver, 2024-12-19 By recognizing the pervasive influence that Herodotus's career as an oral performer had on his composition of the Histories The Audiences of Herodotus Oral Performance and the Battle Narratives argues that the Histories versions of the three most important battles in the Persian Wars the battles of Thermopylae Salamis and Plataea persistently and disproportionately advance the interests biases and political agendas of distinct audiences in the mid fifth century well before Herodotus assembled his famous work of history as it survives to us The Salamis and Plataea narratives reflect a mid century audience of Athenians and their allies the Thermopylae narrative reflects an Amphiictyonic

audience gathered at the Pythian Festival Ian Oliver concludes that as a participant in a culture of wisdom performance epideixis Herodotus originally composed short ideologically motivated performance pieces that he intended to promote tendentious reinterpretations of these momentous events then relied on these narratives when he composed his final text the unitary Histories

Experiencing Irony in the First Gospel Karl McDaniel, 2013-08-29 The Gospel of Matthew is both deliberately deceptive and emotionally compelling Karl McDaniel explores ways in which the narrative of the Gospel of Matthew elicits and develops the emotions of suspense surprise and curiosity within its readers While Matthew 1:21 invites readers to expect Jewish salvation progressive failure of the plot's main characters to meet Jesus' salvation requirements creates increasing suspense for the reader How will Jesus save his people The commission to the Gentiles at the Gospel's conclusion provokes reader surprise and the resulting curiosity calls readers back to the narrative's beginning Upon rereading with a retrospective view readers discover that the Gentile mission was actually foreshadowed throughout the narrative even from its beginning and they are invited to partake in Jesus' final commission

Delphi Michael Scott, 2015-10-20 Annotation This work engages with the complex archaeological development of the religious sanctuaries of Delphi and Olympia It investigates the physical remains of both sanctuaries to show how different visitors interacted with the sacred spaces of Delphi and Olympia in an important variety of ways during the archaic and classical periods

The 'Orphic' Gold Tablets and Greek Religion Radcliffe G. Edmonds (III), 2011-01-06 Examines new methodologies used in the study of these tablets Includes an updated edition and translation of the tablet texts

Risk Layla Skinns, Michael Scott, Tony Cox, 2011-09-01 Recent events from the economic downturn to climate change mean that there has never been a better time to be thinking about and trying to better understand the concept of risk In this book prominent and eminent speakers from fields as diverse as statistics to classics neuroscience to criminology politics to astronomy as well as speakers embedded in the media and in government have put their ideas down on paper in a series of essays that broaden our understanding of the meaning of risk The essays come from the prestigious Darwin College Lecture Series which after twenty five years is one of the most popular public lecture series at the University of Cambridge The risk lectures in 2010 were amongst the most popular yet and in essay form they make for a lively and engaging read for specialists and non specialists alike

Theologies of Ancient Greek Religion Esther Eidinow, Julia Kindt, Robin Osborne, 2016-08-03 Studied for many years by scholars with Christianising assumptions Greek religion has often been said to be quite unlike Christianity a matter of particular actions orthopraxy rather than particular beliefs orthodoxies This volume dares to think that both in and through religious practices and in and through religious thought and literature the ancient Greeks engaged in a sustained conversation about the nature of the gods and how to represent and worship them It excavates the attitudes towards the gods implicit in cult practice and analyses the beliefs about the gods embedded in such diverse texts and contexts as comedy tragedy rhetoric philosophy ancient Greek blood sacrifice myth and other forms of storytelling The result is a richer picture

of the supernatural in ancient Greece and a whole series of fresh questions about how views of and relations to the gods changed over time

The Practical Art of Divine Magic Patrick Dunn, 2015-08-08 The ancient world of Egypt Greece and Rome was home to a set of magical and spiritual technologies called theurgy that unite the practice of magic with the aims of religion Theurgy or godwork is the art of creating a stronger bond between the theurgist and his or her deities The results of this stronger bond were imminently practical stronger magic more meaningful existence and a better life With the fall of Rome these techniques faded into obscurity and many of them were lost forever This book revives restores and reinvents these practices for a contemporary pagan or magical practitioner A mixture of scholarly research and examination of source texts and daring experimentation and extrapolation leads to a complete and workable system that can inform a variety of practices all presented in a relaxed lighthearted and readable way Whether you practice witchcraft ceremonial magic or chaos magic you can benefit from the practice of theurgy You will learn techniques to create stronger bonds with divine forces call up and communicate with spiritual beings summon a magical assistant create statues imbued with divine spirit and master your own mind The ultimate goal is union with the divine but theurgy is a practical path and every step on that path is designed to improve your life

Beyond Priesthood Richard L. Gordon, Georgia Petridou, Jörg Rüpke, 2017-08-21 The last decade has seen a surge of scholarly interest in these religious professionals and a good number of high quality publications Our volume however with its unique intercultural character and its explicit focus on appropriation and contestation of religious expertise in the Imperial Era is substantially different Unlike the rather narrow focus of earlier studies of civic priests the papers presented here examine a wider range of religious professionals their dynamic interaction with established religious authorities and institutions and their contributions to religious innovation in the ancient Mediterranean world from the late Hellenistic period through to Late Antiquity from the City of Rome to mainland Greece Asia Minor Syria and Egypt from Greek civic practice to ancient Judaism A further advantage of our volume is the wide range of media of transmission taken into account Our contributors look at both old and new materials which derive not only from literary sources but also from papyri inscriptions and material culture Above all this volume assesses critically convenient terminological usage and offers a unique insight into a rich gamut of ancient Mediterranean religious specialists

Dictionary of Daily Life in Biblical and Post-Biblical Antiquity Edwin M. Yamauchi, Marvin R. Wilson, 2021-10-05 The Dictionary of Daily Life in Biblical Post Biblical Antiquity is a unique reference work that provides background cultural and technical information on the world of the Hebrew Bible and New Testament from 4000 BC to approximately AD 600 Also available as a 4 volume set ISBN 9781619708617 this complete one volume edition covers topics from A Z This dictionary casts light on the culture technology history and politics of the periods of the Hebrew Bible and the New Testament Written and edited by a world class historian and a highly respected biblical scholar with contributions by many others this unique reference work explains details of domestic life technology culture laws and religious practices with extensive bibliographic

material for further exploration There are 115 articles ranging from 5 to 20 pages long Scholars pastors and students and their teachers will find this to be a useful resource for biblical study exegesis and sermon preparation This is not your standard Bible dictionary but one that focuses on aspects of daily life in Bible times addressing interesting and sometimes puzzling topics that are often overlooked in other encyclopedias I highly recommend the Dictionary of Daily Life in Biblical and Post Biblical Antiquity and will be giving it shout outs in my classes in the years to come James K Hoffmeier Professor of Old Testament and Near Eastern Archaeology Trinity Evangelical Divinity School This wonderful resource is much more than a dictionary It is a compendium of substantive essays on numerous facets of daily life in the ancient world I am frequently asked by pastors and students for recommendations on books that illuminate the manners customs and cultural practices of the biblical world Now I have the ideal set of books to recommend Clinton E Arnold Dean and Professor of New Testament Talbot School of Theology Biola University *Dictionary of Daily Life in Biblical & Post-Biblical Antiquity: Divination & Sortition* Edwin M. Yamauchi, Marvin R. Wilson, 2022-05-17 This unique reference article excerpted from the larger work Dictionary of Daily Life in Biblical and Post Biblical Antiquity provides background cultural and technical information on the world of the Hebrew Bible and New Testament from 2000 BC to approximately AD 600 Written and edited by a world class historian and a highly respected biblical scholar each article addresses cultural technical and or sociological issues of interest to the study of the Scriptures Contains a high level of scholarship Information and concepts are explained in detail and are accompanied by bibliographic material for further exploration Useful for scholars pastors teachers and students for biblical study exegesis or sermon preparation Possible areas covered include details of domestic life technology culture laws or religious practices Each article ranges from 5 to 20 pages in length For the complete contents of Dictionary of Daily Life in Biblical and Post Biblical Antiquity see ISBN 9781619708617 4 volume set or ISBN 9781619701458 complete in one volume

Ancient Historiography on War and Empire Timothy Howe, Sabine Müller, Richard Stoneman, 2016-11-30 In the ancient Greek speaking world writing about the past meant balancing the reporting of facts with shaping and guiding the political interests and behaviours of the present Ancient Historiography on War and Empire shows the ways in which the literary genre of writing history developed to guide empires through their wars Taking key events from the Achaemenid Persian Athenian Macedonian and Roman empires the 17 essays collected here analyse the way events and the accounts of those events interact Subjects include how Greek historians assign nearly divine honours to the Persian King the role of the tomb cult of Cyrus the Founder in historical narratives of conquest and empire from Herodotus to the Alexander historians warfare and financial innovation in the age of Philip II and his son Alexander the Great the murders of Philip II his last and seventh wife Kleopatra and her guardian Attalos Alexander the Great's combat use of eagle symbolism and divination Plutarch's juxtaposition of character in the Alexander Caesar pairing as a commentary on political legitimacy and military prowess and Roman Imperial historians using historical examples of good and bad rule to make meaningful challenges to current Roman

authority In some cases the balance shifts more towards the literary and in others more towards the historical but what all of the essays have in common is both a critical attention to the genre and context of history writing in the ancient world and its focus on war and empire

Fortuna Daniele Miano, 2018-03-01 What is good luck and what did it mean to the Romans What connections were there between luck and childbirth victory in war or success in business What did Roman statesmen like Cicero and Caesar think about luck This volume aims to address these questions by focusing on the Latin goddess Fortuna one of the better known deities in ancient Italy The earliest forms of her worship can be traced back to archaic Latium and though the chronological scope of the discussion presented here covers the archaic age to the late Republic she was still a widely recognized allegorical figure during the Middle Ages and the Renaissance The primary reason for Fortuna's longevity is that she was a conceptual deity symbiotically connected to the concept of chance and good fortune When communities individuals and social groups interacted with the goddess they were inevitably also interacting with the concept renegotiating it enriching it with new meanings and challenging established associations All the available literary epigraphic and archaeological sources on Fortuna are explored here in depth including analyses of all the attested sanctuaries of the goddess in Italy an updated study of inscribed gifts offered to her by a variety of individuals and discussion of how authors such as Cicero and Caesar wrote about Fortuna chance and good luck This study of the goddess based on conceptual analysis serves to construct a radically new picture of the historical development of this deity in the context of the cultural interactions taking place in ancient Italy and also suggests a new approach to polytheism based on an exploration of the connection between gods and goddesses and concepts

Greek Myth and Religion Albert Henrichs, 2019-08-05 This volume contains the collected papers of Albert Henrichs on numerous subjects in ancient Greek myth and religion What was ancient Greek religion really like What is the reality of belief and action that lies behind the unwieldy sources which stem from vast areas and epochs of the ancient world What is the meaning intended and otherwise of religious action and speech in ancient Greece Who were the Greek gods how were they worshipped and how were they viewed by those who worshipped them One of the leading students of ancient Greek religion over the past five decades Albert Henrichs the Eliot Professor of Greek Literature at Harvard University combines wide and deep learning a pragmatic incisive approach to the sources and an apt use of comparative perspectives Henrichs breaks new ground in discussing sacrifice libation cultic identity religious action and speech epiphany and the personalities of the gods Special attention is devoted to ancient Greek sources on the ancient Persian prophet Mani founder of Manichaeism As a group Albert Henrichs papers on Greek religion offer a basic education on Greek myth and religion and constitute a blueprint for serious study of the subject

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