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Manos michoacas Verónica Oikión Solano, 1997 Pablo Neruda Pablo Neruda, 1974 A collection of poems by Chilean poet Pablo Neruda *Late and Posthumous Poems, 1968-1974* Pablo Neruda, 1988 This superb bilingual anthology highlights the posthumous legacy of Pablo Neruda the great Chilean poet and Nobel laureate who left a vast body of unpublished work when he died in 1973 Ben Belitt a distinguished poet in his own right is widely regarded as the leading translator of Neruda into English Here he has given us a Neruda as fecund and engaged as ever ceaselessly spinning the strands of his great seamless life s work Cervantes, 1916 **Unwriting Maya Literature** Paul M. Worley, Rita M. Palacios, 2019-05-07 Unwriting Maya Literature provides an important decolonial framework for reading Maya texts that builds on the work of Maya authors and intellectuals such as Q anjob al Gaspar Pedro Gonz lez and Kaqchikel Irma Otzoy Paul M Worley and Rita M Palacios privilege the Maya category ts ib over constructions of the literary in order to reveal how Maya peoples themselves conceive of artistic creation This offers a decolonial departure from theoretical approaches that remain situated within alphabetic Maya linguistic and literary creation As ts ib refers to a broad range of artistic production from painted codices and textiles to works composed in Latin script as well as plastic arts the authors argue that texts by contemporary Maya writers must be read as dialoguing with a multimodal Indigenous understanding of text In other words ts ib is an alternative to understanding writing that does not stand in opposition to but rather fully encompasses alphabetic writing placing it alongside and in dialogue with a number of other forms of recorded knowledge This shift in focus allows for a critical reexamination of the role that weaving and bodily performance play in these literatures as well as for a nuanced understanding of how Maya writers articulate decolonial Maya aesthetics in their works Unwriting Maya Literature places contemporary Maya literatures within a context that is situated in Indigenous ways of knowing and being Through ts ib the authors propose an alternative to traditional analysis of Maya cultural production that allows critics students and admirers to respectfully interact with the texts and their authors Unwriting Maya Literature offers critical praxis for understanding Mesoamerican works that encompass non Western ways of reading and creating texts Textile Dictionary /

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