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Ritual Identity And The Mayan Diaspora Native Americans Interdisciplinary Perspectives

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Ritual Identity And The Mayan Diaspora Native Americans Interdisciplinary Perspectives:

The British National Bibliography Arthur James Wells,1998 Ritual, Identity, and the Mayan Diaspora Nancy J. Wellmeier,1998 This book analyzes the lives and the continuing ritual traditions of the Mayas who live in the United States Focusing on a predominantly Maya town in rural Florida it shows how members of this ancient Central American civilization use their religious tradition to maintain their ethnic identity in an unfamiliar environment Bringing together studies of Mesoamerican fiesta or cargo systems religious ritual and migration studies this interdisciplinary work describes the religious traditions of indigenous Guatemala the crisis migration of the 1980s and the Mayas daily life in the United States including Maya women s reflections on their new challenges The book is unique in its focus on the transfer of the fiesta cycle to the diaspora and its analysis of the behind the scenes aspects of ritual The rise of leadership contested interpretations of ethnic identity choices about symbolic representation and maintenance of ties to villages of origin all take place in the context of organizing public ritual events Through these strategies the Maya people not only cope materially and spiritually with the chaotic experience of uprootedness but find ways to strengthen their unique identity Bibliography Index

Educational Perspectives ,2014 *Bioarchaeology* Mark Q. Sutton,Eric J. Bartelink,2025-05-21 Bioarchaeology covers the history and general theory of the field plus the recovery and laboratory treatment of human remains Bioarchaeology is the study of human remains in context from an archaeological and anthropological perspective The book explores through numerous case studies how the ways a society deals with their dead can reveal a great deal about that society including its religious political economic and social organizations It details recovery methods and how once recovered human remains can be analyzed to reveal details about the funerary system of the subject society and inform on a variety of other issues such as health demography disease workloads mobility sex and gender and migration Finally the book highlights how bioarchaeological techniques can be used in contemporary forensic settings and in investigations of genocide and war crimes In Bioarchaeology theories principles and scientific techniques are laid out in a clear understandable way and students of archaeology at undergraduate and graduate levels will find this an excellent guide to the field Humanities ,1983

American Anthropologist: Volume 100, Number 3, September 1998 ,1999 **Abstracts of the Annual Meeting -- American Anthropological Association** American Anthropological Association,2002 Guide American Anthropological Association,2008 *Cornell University Courses of Study* Cornell University,2005 *Abstracts of the Annual Meeting* American Anthropological Association,2001 **Sociological Abstracts** Leo P. Chall,1978 *Religion Index Two* ,1994

Routledge Library Editions VARIOUS.,2020-01-31 This small but interdisciplinary collection on ritual originally published between 1974 and 1998 draws together research by leading academics in the area of anthropology sociology history and religion and provides a focused approach to the study of ritual in human society Comprised of 4 volumes the collection offers a diverse study of how ritual plays a vital role in a variety of circumstances including Industrial society Diasporas

Reproduction Society Death and bereavement This academically stimulating set provides a uniquely interdisciplinary look at an area of study currently regaining prominence It brings back into print a selection of previously unavailable titles which will still be of interest to academics today as at their time of publication It will provide a must have resource for academics and students seeking to better understand the use of ritual from a wide selection of areas The collection will appeal to not only those working in the area of anthropology but also history sociology and religion

Issues in Native American Cultural Identity Michael K. Green, 1995 *Issues in Native American Cultural Identity* is a multi faceted collection of essays that explore the cultural historical legal philosophical and political significance of cultural identity to the indigenous people and nations of the United States In addition to exploring the conceptual and historical conditions for the development of cultural identity it analyzes and evaluates from a variety of disciplinary perspectives an array of cultural identities that have been assigned to Native Americans by the dominant culture as well as various identities that the Native Americans have developed or are developing for themselves in order to prevent cultural genocide

Mayalogue Victor Montejo, 2021-10-01 In *Mayalogue* Native Mayan scholar Victor Montejo provides an alternative reading and interpretation of cultures challenging Western ethnocentric approaches that have marginalized Native knowledge and worldviews in the past He proposes instead a methodology for studying culture as a unified whole a radical departure from the compartmentalized sections of knowledge recognized by Western scientific tradition Offering a strong critique of traditional anthropological studies with its terms and categories that have denigrated Indigenous cultures throughout the centuries Montejo s postcolonial work aims to dismantle the colonialist construction of Indigenous cultures giving way to a Native approach that balances insider and outsider descriptions of a particular culture Developed from an Indigenous Maya perspective *Mayalogue* is a contribution to the dialogue between Indigenous and non Indigenous scholars students and general audiences in the social sciences and humanities and will be an essential text in decolonizing the minds of those who engage in the study of cultures anywhere in the world in the twenty first century

New Perspectives on Human Sacrifice and Ritual Body Treatments in Ancient Maya Society Vera Tiesler, Andrea Cucina, 2007-02-15 The central goal of this book is to contribute to the timely discussion and understanding of Maya sacrifice and related posthumous body manipulation Most school children in the US learn about the Maya and their practices based on their cultural and religious beliefs in their Social Studies classes But a number of new sites have been discovered giving an interdisciplinary group of researchers a channel to discuss these acts and their meaning The editors bring together not only archaeologists but anthropologists forensic anthropologists art historians and bioarchaeologists giving the volume a more complete perspective on these sites and the material culture and biological evidence found there The field of archaeology is growing to include the physical remains of ritual practice along with the material remains and this book can be seen as an example of how the study of ancient civilizations can be more comprehensive Additionally this is an international volume with scholars from the area studied which is becoming more and

more important in archaeological research This will be of interest to students studying Mayan and Mesoamerican culture as well as those interested in bioarchaeology and human sacrifice

An Archaeology of the Soul Robert L. Hall, 1997 The richness and the range of Native American spirituality has long been noted but it has never been examined so thoroughly nor with such an eye for the amazing interconnectedness of Indian tribal ceremonies and practices as in *An Archaeology of the Soul* In this monumental work destined to become a classic in its field Robert Hall traces the genetic and historical relationships of the tribes of the Midwest and Plains including roots that extend back as far as 3 000 years Looking beyond regional barriers *An Archaeology of the Soul* offers new depths of insight into American Indian ethnography Hall uncovers the lineage and kinship shared by Native North Americans through the perspectives of history archaeology archaeoastronomy biological anthropology linguistics and mythology The wholeness and panoramic complexity of American Indian belief has never been so fully explored or more deeply understood

Native American Religions of Central and South America Lawrence Sullivan, 2002-06-24 The New World came into being in the Europeans encounter with the indigenous religions and cultures of Central and South America Yet these religions remain little known or are filtered through inadequate categories such as animism superstition or syncretism In this volume an international group of the finest authorities working on the subject provide rich descriptions and provocative interpretations of religious ideas rarely gathered in one place Since an exhaustive treatment would be impossible it is estimated that there could be as many as fifteen thousand different South American languages living or extinct the aim is to illustrate something of the range of religious beliefs and practices through cases that are exemplary The first part of the book describes the religious views of the Aztec Maya and Inca dating from the time prior to contact with Europeans The rest of the book treats contemporary cases from the major cultural and geographical areas of Central and South America Whether the focus is on myth architecture ritual celebrations or shamanic practice each essay provides a distinctive profile of the culture in question Contributors include David Carrasco Edgardo J Cordeu Mercedes de la Garza Alfredo Lopez Austin Juan Ossia Acu a Alejandra Siffrédi Lawrence E Sullivan Terence Turner Peter van der Loo Robin M Wright and Reiner Tom Zuidema

Contemporary Maya Spirituality Jean Molesky-Poz, 2009-06-23 An authoritative study of the indigenous religion still practiced in Guatemala based on extensive original research and participant observation Jean Molesky Poz draws on in depth dialogues with Maya Ajq'ijab keepers of the ritual calendar her own participant observation and inter disciplinary resources to offer a comprehensive innovative and well grounded understanding of contemporary Maya spirituality and its theological underpinnings She reveals significant continuities between contemporary and ancient Maya worldviews and spiritual practices Molesky Poz opens with a discussion of how the public emergence of Maya spirituality is situated within the religious political history of the Guatemalan highlands particularly the pan Maya movement She investigates Maya cosmovision and its foundational principles as expressed by Ajq'ijab At the heart of this work Ajq'ijab interpret their obligation lives and spiritual work

Molesky Poz then explores aspects of Maya spirituality including sacred geography sacred time and ritual practice She confirms contemporary Maya spirituality as a faith tradition with elaborate historical roots that has significance for individual collective and historical lives reaffirming its own public space and legal right to be practiced *Becoming and Remaining a People* Howard L. Harrod, 1995-10 The power of religion to preserve individual and group identity is perhaps nowhere more evident than among Native American peoples In *Becoming and Remaining a People* Howard Harrod shows how the oral traditions and ritual practices of Northern Plains Indians developed how they were transformed at critical points in their history and how they provided them with crucial means of establishing and maintaining their respective identities This book offers a bold new interpretation of anthropological studies demonstrating how religious traditions and ritual processes became sources of group and individual identity for many people Harrod reconstructs the long religious development of two village peoples the Mandans and the Hidatsas describing how their oral traditions enabled them to reinterpret their experiences as circumstances changed He then shows how these and other groups on the Northern Plains remained distinct peoples in the face of increased interactions with Euro Americans other Indians and the new religion of Christianity Harrod proposes that other interpretations of culture change may fail to come to terms with the role that religion plays in motivating both cultural conservatism and social change For Northern Plains peoples religion was at the heart of social identity and thus resisted change but religion was also the source of creative reinterpretation which produced culture change Viewed from within the group such change often seemed natural and was understood as an elaboration of traditions having roots in a deeper shared past In addition to demonstrating religious continuity and change among the Mandans and the Hidatsas he also describes instances of religious and social transformation among the peoples who became the Crows and the Cheyennes *Becoming and Remaining a People* adopts a challenging analytical approach that draws on the author's creative interpretations of rituals and oral traditions By enabling us to understand the relation of religion both to the construction of social identity and to the interpretation of social change it reveals the richness depth and cultural complexity of both past Native American people and their contemporary successors

The Enigmatic Realm of **Ritual Identity And The Mayan Diaspora Native Americans Interdisciplinary Perspectives**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Ritual Identity And The Mayan Diaspora Native Americans Interdisciplinary Perspectives** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of people who partake in its reading experience.

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