

**John  
Ehrman**

The Rise of

# Neoconservatism

*Intellectuals and Foreign Affairs 1945-1994*

# Rise Of Neoconservatism Intellectuals And Foreign Affairs 1945 1994

**Thomas W. Devine**



## **Rise Of Neoconservatism Intellectuals And Foreign Affairs 1945 1994:**

The Rise of Neoconservatism John Ehrman, 1995-01-01 Neoconservatism evolved in the USA from the anti communist coalition that dominated liberalism from the late 1940s to the late 1960s In this book Ehrman discusses how big an influence the group has had on American politics foreign policy in particular through the decades since then **Neoconservatism and the New American Century** M. Ryan, 2010-10-25 Situated at the intersection of political history intellectual history and the history of U S foreign policy this book offers an in depth examination of the development of neoconservative foreign policy from the end of the Cold War to the election of George W Bush in 2000 *Cause Lawyering and the State in a Global Era* Austin Sarat, Stuart A. Scheingold, 2001 Cause lawyering is law as practised by the politically motivated and those devoted to moral activism This text examines the concept in a global context exploring ways in which it influences and is influenced by the disaggregation of state power associated with democratization and how democratization empowers lawyers who want to effect change **New Right, New Racism** Amy Elizabeth Ansell, 2016-07-27 New Right New Racism is a comparative analysis of the role of racialized symbols in the right turn of US and British politics in the late 1970s through to today The author argues that the symbol of race has been central to the New Right s project to redefine the cultural codes and broader social imaginary upon which the consensus politics of the post war years was built In the process of mobilizing race as an ideological articulator of the exit from consensus politics the New Right has promoted a new form of racism qualitatively distinct from more traditional forms **Energy and Empire** George A. Gonzalez, 2012-09-01 What set the United States on the path to developing commercial nuclear energy in the 1950s and what led to the seeming demise of that industry in the late 1970s Why in spite of the depletion of fossil fuels and the obvious dangers of global warming has the United States moved so slowly toward adopting alternatives In *Energy and Empire* George A Gonzalez presents a clear and concise argument demonstrating that economic elites tied their advocacy of the nuclear energy option to post 1945 American foreign policy goals At the same time these elites opposed government support for other forms of energy such as solar that cannot be dominated by one nation While researchers have blamed safety concerns and other factors as helping to arrest the expansion of domestic nuclear power plant construction Gonzalez points to an entirely different set of motivations stemming from the loss of America s domination control of the enrichment of nuclear fuel Once foreign countries could enrich their own fuel civilian nuclear power ceased to be a lever the United States could use to economically politically dominate other nations Instead it became a major concern relating to nuclear weapons proliferation **The Conservative Century** Gregory L. Schneider, 2009-11-16 This concise history focuses on the development of American conservatism in the twentieth century up to the present Gregory L Schneider traces the course of a once reactionary movement opposed to progressive reform and the New Deal and describes how it came to advance alternative policies and programs that revolutionized the shaping of domestic politics foreign policy and economic policy Along the way he profiles such influential thinkers as William F Buckley

Frank Meyer Henry Regnery and Barry Goldwater He also details how the decline of liberalism after the 1960s helped conservatives gain political power and how their energized activism and organization culminated in the election of Ronald Reagan in 1980 Schneider also describes how the years since the Reagan Revolution have been decidedly mixed for American conservatives *Jimmy Carter and the Middle East* Daniel Strieff, 2015-08-05 Based on newly declassified documents this book offers a provocative new analysis of President Jimmy Carter's political role in Arab Israeli diplomacy It analyzes the reflexive relationship between domestic politics and foreign policy especially the roles played by the media public opinion and pro Israel lobby groups **A Shadow over Palestine** Keith P. Feldman, 2015-04-15 Winner Best Book in Humanities and Cultural Studies Literary Studies Association for Asian American Studies Upon signing the first U S arms agreement with Israel in 1962 John F Kennedy assured Golda Meir that the United States had a special relationship with Israel in the Middle East comparable only to that of the United States with Britain After more than five decades such a statement might seem incontrovertible and yet its meaning has been fiercely contested from the start *A Shadow over Palestine* brings a new deeply informed and transnational perspective to the decades and the cultural forces that have shaped sharply differing ideas of Israel's standing with the United States right up to the violent divisions of today Focusing on the period from 1960 to 1985 author Keith P Feldman reveals the centrality of Israel and Palestine in postwar U S imperial culture Some representations of the region were used to manufacture commonsense racial ideologies underwriting the conviction that liberal democracy must coexist with racialized conditions of segregation border policing poverty and the repression of dissent Others animated vital critiques of these conditions often forging robust if historically obscured border crossing alternatives In this rich cultural history of the period Feldman deftly analyzes how artists intellectuals and organizations from the United Nations the Black Panther Party and the Association of Arab American University Graduates to James Baldwin Daniel Patrick Moynihan Edward Said and June Jordan linked the unfulfilled promise of liberal democracy in the United States with the perpetuation of settler democracy in Israel and the possibility of Palestine's decolonization In one of his last essays published in 2003 Edward Said wrote In America Palestine and Israel are regarded as local not foreign policy matters *A Shadow over Palestine* maps this jagged terrain on which this came to be amid a wealth of robust alternatives and the undeterred violence at home and abroad unleashed as a result of this special relationship [Liberalism Versus Conservatism](#) François B. Gérard, 2000 Everyone eschews labels yet we all seem to possess them in the minds of legions of politicians marketers and even the ever peering government We are being targeted daily by flaming liberals left wing liberals right wing conservatives compassionate conservatives religious conservatives and liberals pinko liberals middle of the road liberals conservatives and liberals pinko liberals middle of the road liberals and conservatives and of course by neoconservatives and neoliberals The search is on for kindred souls the types who will open their wallets to support whatever it is the hucksters are peddling But what do these concepts mean and do their torchbearers grasp the underlying philosophies

or do they care This bibliography lists over hundreds of entries under each category which are then indexed by title and author

**The Conservative Ascendancy** Donald T. Critchlow, 2011-09-07 Hailed as perhaps the best scholarly overview of the conservative movement in print American Conservative Donald Critchlow's *The Conservative Ascendancy* has depicted as no other book has the wild ride of the Republican Right Newly updated and available for the first time in paperback it continues to offer the best account of the conservative struggle to reverse the momentum of the New Deal In tracing the conservative revival Critchlow chronicles how conservative beliefs were translated into political power He shows how conservatives from think tank theorists to grassroots mobilizers gained control of the Republican party by defeating its liberal eastern wing only to find that the welfare state was not so easily dismantled Looking back at the 1964 Goldwater debacle and the scandal plagued Nixon years he then revisits the triumph of the Reagan presidency and describes how George W Bush injected into American politics a level of partisanship not seen since the nineteenth century Critchlow recounts the conflict between purity of principle and political practice for conservatives and the dilemma of maintaining an anti statist ideology in an era of mass democracy and Cold War hostilities Throughout he delineates the intellectual foundations of the Right's positions including the ongoing schism that separates social conservatives from libertarians while plumbing America's increasing ideological divide This updated edition not only features a new preface and conclusion but also boasts an entirely new chapter covering the 2008 presidential election the 2008 financial meltdown the first two years of Obama's presidency the emergence of the Tea Party the 2010 midterms and ongoing economic problems Here Critchlow foresees a new epoch in which the old conservative progressive divide is unable to address the problems caused by national debt entitlement deficits and a new global economy a new reality sure to transform both parties As conservatives continue to wave the banners of limited government individual responsibility and free enterprise Critchlow's book provides a clear guide to the country's most dynamic political movement and is essential reading for students and citizens alike as the political center continues to tack to the right

**The Regime Change Consensus** Joseph Stieb, 2021-07-08 How the United States pivoted from containment to regime change in Iraq between the Gulf War and September 11 2001

**A Pact with the Devil** Tony Smith, 2012-09-10 Despite the overwhelming opposition on the left to the war in Iraq many prominent liberals supported the war on humanitarian grounds They argued that the war would rid the world of a brutal dictator and liberate the Iraqi people from totalitarian oppression paving the way for a democratic transformation of the country In *A Pact with the Devil* Tony Smith deftly traces this undeniable drift in mainstream liberal thinking toward a more militant posture in world affairs with respect to human rights and democracy promotion Beginning with the Wilsonian quest to make the world safe for democracy right up to the present day liberal support for regime change Smith isolates leading strands of liberal internationalist thinking in order to see how the liberal hawks constructed them into a case for American and liberal imperialism in the Middle East The result is a reflection on an important aspect of the intellectual history of American foreign

policy establishing how a sophisticated group of thinkers came to fashion their recommendations to Washington and working to see what role liberalism may still play in deliberations in the country on its role in world events now that the failure of these ambitions in Iraq seems clear

**Professors and Their Politics** Neil Gross, Solon Simmons, 2014-07-15 Offering readable rigorous analyses rather than polemics *Professors and Their Politics* yields important new insights into the nature of higher education institutions while challenging dogmas of both the left and the right

**Unraveling the Gray Area Problem** Luke Griffith, 2023-12-15 In *Unraveling the Gray Area Problem* Luke Griffith examines the US role in why the Intermediate Range Nuclear Forces INF Treaty took almost a decade to negotiate and then failed in just thirty years The INF Treaty enhanced Western security by prohibiting US and Russian ground based missiles with maximum ranges of 500 to 500 kilometers Significantly it eliminated hundreds of Soviet SS 20 missiles which could annihilate targets throughout Eurasia in minutes Through close scrutiny of US theater nuclear policy from 1977 to 1987 Griffith describes the Carter administration's masterminding of the dual track decision of December 1979 the North Atlantic Treaty Organization NATO initiative that led to the INF Treaty The Reagan administration in turn overcame bureaucratic infighting Soviet intransigence and political obstacles at home and abroad to achieve a satisfactory outcome in the INF negotiations Disagreements between the US and Russia undermined the INF Treaty and led to its dissolution in 2019 Meanwhile the US is developing a new generation of ground based INF type missiles that will have an operational value on the battlefield Griffith urges policymakers to consider the utility of INF type missiles in new arms control negotiations Understanding the scope and consistency of US arms control policy across the Carter and Reagan administrations offers important lessons for policymakers in the twenty first century

*Shifting Sands* Joel S. Migdal, 2014-02-04 Joel S Migdal focuses on the approach US officials adopted toward the Middle East after World War II one that paid scant attention to tectonic shifts in the region The United States did not restrict its strategic model to the Middle East beginning with Harry S Truman American presidents applied a uniform strategy rooted in the country's Cold War experience in Europe to regions across the globe designed to project America into nearly every corner of the world while limiting costs and overreach The approach was simple find a local power that could play Great Britain's role in Europe after the war sharing the burden of exercising power and establish a security alliance along the lines of NATO Yet regional changes following the creation of Israel the Free Officers Coup in Egypt the rise of Arab nationalism from 1948 to 1952 and later the Iranian Revolution and the Egypt Israel peace treaty in 1979 complicated this project Migdal shows how insufficient attention to these key transformations led to a series of missteps and misconceptions in the twentieth century With the Arab uprisings of 2009 2011 prompting another major shift Migdal sees an opportunity for the United States to deploy a new more workable strategy and he concludes with a plan for gaining a stable foothold

**Henry Wallace's 1948 Presidential Campaign and the Future of Postwar Liberalism** Thomas W. Devine, 2013-05-27 In the presidential campaign of 1948 Henry Wallace set out to challenge the conventional

wisdom of his time blaming the United States instead of the Soviet Union for the Cold War denouncing the popular Marshall Plan and calling for an end to segregation In addition he argued that domestic fascism rather than international communism posed the primary threat to the nation He even welcomed Communists into his campaign admiring their commitment to peace Focusing on what Wallace himself later considered his campaign s most important aspect the troubled relationship between non Communist progressives like himself and members of the American Communist Party Thomas W Devine demonstrates that such an alliance was not only untenable but from the perspective of the American Communists undesirable Rather than romanticizing the political culture of the Popular Front Devine provides a detailed account of the Communists self destructive behavior throughout the campaign and chronicles the frustrating challenges that non Communist progressives faced in trying to sustain a movement that critiqued American Cold War policies and championed civil rights for African Americans without becoming a sounding board for pro Soviet propaganda

The Ambivalence of Good Jan Eckel,2019-04-11 The Ambivalence of Good examines the genesis and evolution of international human rights politics since the 1940s Focusing on key developments such as the shaping of the UN human rights system decolonization the rise of Amnesty International the campaigns against the Pinochet dictatorship the moral politics of Western governments or dissidence in Eastern Europe the book traces how human rights profoundly if subtly transformed global affairs Moving beyond monocausal explanations and narratives prioritizing one particular decade such as the 1940s or the 1970s The Ambivalence of Good argues that we need a complex and nuanced interpretation if we want to understand the truly global reach of human rights and account for the hopes conflicts and interventions to which this idea gave rise Thus it portrays the story of human rights as polycentric demonstrating how actors in various locales imbued them with widely different meanings arguing that the political field evolved in a fitful and discontinuous process This process was shaped by consequential shifts that emerged from the search for a new world order during the Second World War decolonization the desire to introduce a new political morality into world affairs during the 1970s and the visions of a peaceful international order after the end of the Cold War Finally the book stresses that the projects pursued in the name of human rights nonetheless proved highly ambivalent Self interest was as strong a driving force as was the desire to help people in need and while international campaigns often improved the fate of the persecuted they were equally likely to have counterproductive effects The Ambivalence of Good provides the first research based synopsis of the topic and one of the first synthetic studies of a transnational political field such as population health or the environment during the twentieth century Based on archival research in six countries it breaks new empirical ground concerning the history of human rights in the United Nations of human rights NGOs of far flung mobilizations and of the uses of human rights in state foreign policy

**Age of Fracture** Daniel T. Rodgers,2012-09-03 In the last quarter of the twentieth century the ideas that most Americans lived by started to fragment Mid century concepts of national consensus managed markets gender and racial identities citizen obligation and

historical memory became more fluid Flexible markets pushed aside Keynesian macroeconomic structures Racial and gender solidarity divided into multiple identities community responsibility shrank to smaller circles In this wide ranging narrative Daniel Rodgers shows how the collective purposes and meanings that had framed social debate became unhinged and uncertain Age of Fracture offers a powerful reinterpretation of the ways in which the decades surrounding the 1980s changed America Through a contagion of visions and metaphors on both the intellectual right and the intellectual left earlier notions of history and society that stressed solidity collective institutions and social circumstances gave way to a more individualized human nature that emphasized choice agency performance and desire On a broad canvas that includes Michel Foucault Ronald Reagan Judith Butler Charles Murray Jeffrey Sachs and many more Rodgers explains how structures of power came to seem less important than market choice and fluid selves Cutting across the social and political arenas of late twentieth century life and thought from economic theory and the culture wars to disputes over poverty color blindness and sisterhood Rodgers reveals how our categories of social reality have been fractured and destabilized As we survey the intellectual wreckage of this war of ideas we better understand the emergence of our present age of uncertainty

*A Partisan Church* Todd Scribner, 2015-03-26 In the wake of Vatican II and the political and social upheavals of the 1960s disruption and disagreement rent the Catholic Church in America Since then a diversity of opinions on a variety of political and religious questions found expression in the church leading to a fragmented understanding of Catholic identity Liberal conservative neoconservative and traditionalist Catholics competed to define what constituted an authentic Catholic worldview thus making it nearly impossible to pinpoint a unique Catholic position on any given topic *A Partisan Church* examines these controversies during the Reagan era and explores the way in which one group of intellectuals well known neoconservative Catholics such as George Weigel Michael Novak and Richard John Neuhaus sought to reestablish a coherent and unified Catholic identity

*American Credo* Michael Foley, 2007-09-13 American society may be hostile to the thought of ideologies but it possesses a sophisticated but little understood ability to engage in deep conflicts over political ideas while at the same time reducing adversarial positions to legitimate derivatives of American history and development The study asks how this occurs how the sources traditions and usages of core ideas and their derivative compounds animate political discourse and structure the basis of political conflict and how it is possible to sustain a high incidence of competitive value laden argument and principled political conflict within a stable political order The fundamental aim of this study is to examine the traditions and usages of American political ideas within the arena of practical politics By locating them in their respective contexts it will be possible to assess both their changing meanings and their shifting relationships to one another In surveying America's core ideas both in isolation and in combination the book facilitates an informed awareness of their political and cultural leverage as forms of persuasion and sources of legitimacy *American Credo* roots the examination of American political ideas firmly in the milieu of social drives political movements and contemporary issues within which the



ideas themselves are embedded This not only allows the study to investigate the interior properties and traditional priorities of America s key values but permits the theoretical implications and practical consequences of these ideas to be traced and evaluated By marshalling a wide variety of evidence from different disciplines and perspectives and by employing innovative principles of organisation the study offers clarity and depth in support of an inventive explanatory scheme It concludes with a review of the current and likely future challenges to the protocols and conventions surrounding the matrix of ideational coexistence

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