

Rilke and Benvenuta



An Intimate Correspondence

Translated by Joel Agee

Rilke and Benvenuta

1997

Rilke And Benvenuto

Padhraic Smyth



Rilke And Benvenuta:

Rilke and Benvenuta Rainer Maria Rilke, 1987 Letters to Benvenuta Rainer Maria Rilke, 2022-10-04 This collection of letters by the renowned Austrian poet offers a rare glimpse into his private life and his relationship with the woman he called Benvenuta In January of 1914 Rainer Maria Rilke received his first letter from a Viennese correspondent who had discovered his story collection *Tales of the Dear Lord God* A sudden and intense exchange of letters followed which would eventually put the famous poet in touch with the woman he would never meet Nearing forty and separated from his wife Rilke was ill and depressed when his correspondence with Magda von Hattingberg began A concert pianist many years younger she was also alone Von Hattingberg told the story of their brief but dramatic attachment in her book *Rilke and Benvenuta* Now their story is made complete with *Letters to Benvenuta* a series of letters written by Rilke during a sojourn in Paris **Rainer Maria Rilke** Magda Von Hattingberg, 1951-01-01 *Rilke and Benvenuta* Magda von Hattingberg, 1949 *Rilke and Benvenuta* Rainer Maria Rilke, Magda von Graedener- Hattingberg, 1987 **Rilke and Benvenuta** Magda von Hattingberg-Graedener, 1949 **Rilke and Benvenuta** Otto Friedrich Bollnow, 1956 *Rilke and Benvenuta*, by Magda Von Hattingberg. *a Book of Thanks* Magda von Graedener-Hattingberg, 1949 Rilke und Benvenuta. Rilke and Benvenuta ... A book of thanks. Translated ... by Cyrus Brooks Magda von HATTINGBERG, 1949 **Rilke & Benvenuta.tr.brooks M. VON. Graedener-hattingberg**, 1949 **Rilke's Venice** Birgit Haustedt, 2019-09-15 For the Austrian poet and novelist Rainer Maria Rilke travel was not only integral to his work it was a way of life Venice stands out as a location of particular importance to Rilke and he visited the city ten times between 1897 and 1920 This city has inspired countless writers and artists but Rilke both enthralled and provoked by it reveals a striking and deeply felt love for the city He was as eager to explore the city's underbelly its deserted shipyards and back alleys as he was to experience its iconic sights of St Mark's and the Doge's Palace Staying in both simple guesthouses and the grand palaces of his patrons Rilke would walk prodigiously His contemporary Stefan Zweig commented that knowing every last corner and depth of the city was his passion and Rilke himself said his walking allowed him to grasp the whole breadth of the city In eleven walks Birgit Haustedt guides readers through Venice following the poet's footsteps Haustedt invites us to look on the beloved sights of the city through Rilke's eyes offering a new vision of this famed destination Rilke's Venice provides new insight into one of the finest and most widely recognized writers of the twentieth century It also acts as a literary travel companion and guidebook to Venice offering eleven detailed maps of walks through the city *Review of Letters to Benvenuta by Rainer Maria Rilke, Translated by Heinz Norden and Published by Philosophical Library in 1951* B. J. Morse, 1952 **Rilke and Benvenuta** Magda von Hattingberg, 1949 *Rilke's Russia* Anna A. Tavis, 1994 Explores the biographical and textual evidence of Russia's importance in shaping the writer Rainer Maria Rilke's aesthetic perception During Rilke's two trips to Russia at the turn of the century he made connections with a number of important artists including Leo Tolstoy and Nikolai Leskov and the author

traces the impact of these meetings and other experiences in Russia upon Rilke's writing. Annotation copyright by Book News Inc Portland OR

The Eroticization of Distance Joseph D. Kuzma, 2016-07-26 In *The Eroticization of Distance* Nietzsche, Blanchot, and the Legacy of Courtly Love Joseph D. Kuzma explores the significance of courtly erotic themes in Friedrich Nietzsche's mature philosophy and in Maurice Blanchot's writings of the 1940s and early 1950s. Rather than offering an account of erotic relationality that prioritizes reconciliation, fulfillment, or release, Nietzsche attempts to formulate a non-teleological eroticism that aims at nothing but the perpetual intensification of desire. Kuzma suggests that it is Blanchot who carries Nietzsche's courtly erotic tendencies to their most provocative point by highlighting potentials for intimate relationality that might be established through a shared experience of dispossession and loss. This first monograph to engage specifically with the theme of eroticism in Blanchot's writings will be of interest not only to students and scholars of Nietzsche, Blanchot, or French philosophy but also anyone interested in the philosophy of sexuality, the history of love theories, of the emotions, or nineteenth and twentieth century European thought more generally.

Rainer Maria Rilke, 1893-1908: Poetry as Process - A Poetics of Becoming Ben Hutchinson, 2017-12-02 Rainer Maria Rilke's early verse is often seen as having little relevance to the great achievement of the middle years, the *Neue Gedichte*. Yet the very different styles of the juvenilia and this new maturity are united by a preoccupation with processes of motion and growth which governs both his life and work. In this meticulous philological study, Ben Hutchinson reassesses every level of Rilke's early poetry, from its motives and metaphors to its very grammar and syntax, in order to trace what he terms a poetics of becoming. With careful attention to rhythm, resonance, and linguistic detail, he illuminates both the hidden patterns of the poetry and the artistic context of the fin de siècle. From its roots in the intellectual climate of the 1890s to the poems inspired by Rodin in 1908, Rilke's stylistic development is set against the surprising consistency with which he pursues this poetics of becoming.

The Promise of Memory Lorna Martens, 2011-10-10 We once believed in the power of Proust's madeleine and Wordsworth's boyhood memories, before literary culture began to defer to Freud's questioning of adult memories of childhood. In this first sustained look at childhood memories as depicted in literature, Lorna Martens reveals how much we may have lost by turning our attention the other way.

Phenomenology of Practice Max Van Manen, 2016-09-16 Max van Manen offers an extensive exploration of phenomenological traditions and methods for the human sciences. It is his first comprehensive statement of phenomenological thought and research in over a decade. *Phenomenology of practice* refers to the meaning and practice of phenomenology in professional contexts such as psychology, education, and health care, as well as to the practice of phenomenological methods in contexts of everyday living. Van Manen presents a detailed description of key phenomenological ideas as they have evolved over the past century; he then thoughtfully works through the methodological issues of phenomenological reflection, empirical methods, and writing, that a phenomenology of practice offers to the researcher. Van Manen's comprehensive work will be of great interest to all concerned with the interrelationship between

being and acting in human sciences research and in everyday life Max van Manen is the editor of the series Phenomenology of Practice <https://www.routledge.com/series/PPVM> *From the Abyss of Loneliness to the Bliss of Solitude* Michael B Buchholz, Aleksandar Dimitrijevic, 2022-07-14 Social isolation and loneliness are increasingly being recognised as a priority public health problem and policy issue worldwide with the effect on mortality comparable to risk factors such as smoking obesity and physical inactivity *From the Abyss of Loneliness to the Bliss of Solitude* sheds much needed light on a multifaceted global phenomenon of loneliness and investigates it together with its counterpart solitude from an exciting breadth of perspectives detailed studies of psychoanalytic approaches to loneliness developmental psychology philosophy culture arts music literature and neuroscience The subjects covered also range widely including the history and origins of loneliness its effects on children the creative process health lone wolf terrorism and shame This is a timely and important contribution to a growing problem greatly exacerbated by the Covid 19 pandemic that has serious effects on both life quality and expectancy The book features contributions from a diverse host of leading international experts Dominic Angeloch Patrizia Arfelli Charles Ashbach Manfred E Beutel Elmar Braehler Jagna Brudzinska Michael B Buchholz Lesley Caldwell Karin Dannecker Aleksandar Dimitrijevic Mareike Ernst Jay Frankel Gail A Hornstein Colum Kenny Eva M Klein Helga de la Motte Haber Gamze Ozcurumez Bilgili Inge Seiffge Krenke and Peter Shabad The contributors address the developmental and communicative causes of loneliness its neurophysiological correlates and artistic representations and how loneliness differs to solitude which some consider necessary for creativity They also provide insights into how we can help those suffering from loneliness as classical psychoanalytic papers are revisited contemporary therapeutic perspectives presented and detailed case presentations offered *From the Abyss of Loneliness to the Bliss of Solitude* is essential reading for mental health professionals and those searching for a better understanding of what it means to be lonely and how the lonely can better voice their loneliness and step out of it **Rainer Maria Rilke's 'Gedichte An Die Nacht'** Anthony Stephens, 1972-05-25 An analysis of Rilke's *Gedichte an die Nacht* and the influence of this collection on his most outstanding work the *Duinese Elegien*

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