



# RIGHTEOUS CONTENT

*Black Women's Perspectives of Church and Faith*

DAPHNE C. WIGGINS

# Righteous Content Black Women Speak Of Church And Faith

**Erin N. Winkler**



## **Righteous Content Black Women Speak Of Church And Faith:**

Righteous Content Daphne C. Wiggins, 2006-03 Enter most African American congregations and you are likely to see the century old pattern of a predominantly female audience led by a male pastor How do we explain the dedication of African American women to the church particularly when the church's regard for women has been questioned Following in the footsteps of Evelyn Brooks Higginbotham's pathbreaking work *Righteous Discontent* Daphne Wiggins takes a contemporary look at the religiosity of black women Her ethnographic work explores what is behind black women's intense loyalty to the church bringing to the fore the voices of the female membership of black churches as few have done Wiggins illuminates the spiritual sustenance the church provides black women uncovers their critical assessment of the church's ministry and interprets the consequences of their limited collective activism Wiggins paints a vivid portrait of what lived religion is like in black women's lives today

**The Divided Mind of the Black Church** Raphael G Warnock, 2013-12-06 An altar call to action from the U S senator and senior pastor at Atlanta's Ebenezer Baptist Church Publishers Weekly What is the true nature and mission of the church Is its proper Christian purpose to save souls or to transform the social order This question is especially fraught when the church is one built by an enslaved people and formed from its beginning at the center of an oppressed community's fight for personhood and freedom Such is the central tension in the identity and mission of the Black church in the United States For decades the Black church and Black theology have held each other at arm's length Black theology has emphasized the role of Christian faith in addressing racism and other forms of oppression arguing that Jesus urged his disciples to seek the freedom of all peoples Meanwhile the Black church even when focused on social concerns has often emphasized personal piety rather than social protest With the rising influence of white evangelicalism biblical fundamentalism and the prosperity gospel the divide has become even more pronounced This book traces the historical significance of the rise and development of Black theology as an important conversation partner for the Black church Calling for honest dialogue between Black and womanist theologians and Black pastors this fresh theological treatment demands a new look at the church's essential mission An informative work for historians theologians and humanities scholars interested in debating what the Black Church needs to be doing in the 21st century *Journal of African American History* As a person who is not Black reading this book provided a learning experience for me I could also see this book serving as a way to spark discussion involving all ethnic groups as to how we can all as fellow Christians blend the goals of saving lost people and moving the culture toward equality for everyone Ministry Well written and meticulously researched *The Christian Century*

The Shriver Report: A Woman's Nation Changes Everything Maria Shriver, 2009-10-20 When we look back over the 20th century and try to understand what's happened to workers and their families and the challenges they now face the movement of women out of the home and into paid employment stands out as a unique and powerful transformation At one level everything has changed And yet so much more change is needed Even though we were all witness to the shift of women

becoming equal or primary breadwinners over many years these changes seem somehow to have snuck up on us As a result our policy landscape remains stuck in an idealized past where the typical family was composed of a married for life couple with a full time breadwinner and full time homemaker who raised the children herself This report contemplates what a new America should look like after we finally embrace this important new dynamic in our lives and the changes in our homes and businesses it has caused It examines every institution including Health Care Health care and child care must be overhauled to accommodate the 24 hour work day Education With more women acting as equal or primary breadwinners in the family it is critical that there are resources to provide better and up to date education for all ages Business Research shows that corporations with more women in the board room are more successful than those with all male boards With that in mind the report puts forth many recommendations to allow businesses to get the best out of all employees by thinking outside the box of old fashioned models in scheduling benefits and role playing Media The disconnect between how women are portrayed in the media and reality is as present as ever although women are now portrayed as thin well dressed successful stars in their careers and home lives the reality is that women still struggle to have it all The report highlights the many disparities that still exist and calls for specific changes Faith Many religious institutions have resisted the integration of women into the higher ranks of spirituality and many feel that it is to the religious community s detriment Marriage the dynamics of marriage have changed as gender roles have become less clear and there is more flexibility in the division of responsibilities Yet no one is sure what the rules are any more This section which includes candid essays from men about fatherhood and masculinity addresses the tricky balancing act that many couples are engaged in The report will be the cornerstone of the 2009 Women s Conference held in California October 26 27th of 2009 The Women s Conference is the nation s premier forum for women and is hosted by California First Lady Maria Shriver and Governor Arnold Schwarzenegger The Conference also known as The California Governor and First Lady s Conference on Women has grown from a California initiative for working professionals into an international network of women from all walks of life backgrounds and perspectives and a life changing experience for the thousands of women who have attended The mission of The Women s Conference is to inspire empower and educate women to be Architects of Change in their own lives and in the lives of others

**Teaching African American Religions** Carolyn M. Jones, Theodore Louis Trost, 2005-07-14 The variety and complexity of its traditions make African American religion one of the most difficult topics in religious studies to teach to undergraduates The sheer scope of the material to be covered is daunting to instructors many of whom are not experts in African American religious traditions but are called upon to include material on African American religion in courses on American Religious History or the History of Christianity Also the unfamiliarity of the subject matter to the vast majority of students makes it difficult to achieve any depth in the brief time allotted in the survey courses where it is usually first encountered The essays in this volume will supply functional innovative ways to teach African American religious traditions in a variety of settings

**Deeper Shades of**

**Purple** Stacey M. Floyd-Thomas, 2006-08 Womanist approaches to the study of religion and society have contributed much to our understanding of Black religious life activism and women's liberation. This volume explores the achievements of this movement and evaluates some of the leading voices and different perspectives within this field. **Another World is**

**Possible** Dwight N. Hopkins, Marjorie Lewis, 2014-12-18 Another World is Possible examines the many peoples who have mobilized religion and spirituality to forge identity. Some claim direct links to indigenous spiritual practices; others have appropriated externally introduced religions, modifying these with indigenous perspectives and practices. The voices of Black people from around the world are presented in essays ranging from the Indian subcontinent, Japan, and Australia to Africa, the UK, and the USA. From creation narratives to trickster heroes, from the role of spirituality in HIV-positive South Africa to its place in mental health, and among the poor, spirituality is shown to be essential to the survival of individuals and communities.

**Journal of Feminist Studies in Religion**, 2004 *The Oxford Handbook of African American Theology* Katie G. Cannon, Anthony B. Pinn, 2014 The Oxford Handbook of African American Theology brings together leading scholars in the field to present a critical and comprehensive analysis of African American Theology in its many forms and contexts, providing an interdisciplinary examination of the nature, content, and meaning of this form of theology. *Mining the Motherlode* Stacey M. Floyd-Thomas, 2006 *ital Mining the Motherlode* *ital* clearly defines the tenets, resources, and methods of womanist Christian social ethics by providing a womanist orientation on how racial and gender ideologies, as well as social position, inform research methods for this field. Floyd-Thomas accomplishes this by: *bullet a* articulating the methodological contributions that womanist ethicists have made in this field of Christian ethics; *bullet b* distinguishing between *ital* traditional Christian ethics *ital* and *ital* liberation ethics *ital*; *bullet c* upholding Black women's moral struggles with race, class, and gender as an essential context to inform ethical inquiry and new possibilities for social justice. Will appeal to a broad scholarly audience. *Understanding and Transforming the Black Church* Anthony B. Pinn, 2010-01-01 What is the nature and purpose of the Black Church? What is the relationship of the scholar of religion to the Black Church? While Black churches have been a major component of the religious landscape of African American communities for centuries, little critical attention has been given to these questions outside an apologetic stance. This book seeks to correct this trend by examining some of the major issues facing Black churches in the twenty-first century. From a challenge to traditional ways of addressing sexism within Black churches to African American Christianity's relationship to popular culture, this set of reflections seeks to offer new perspectives on what it might mean to be Black and Christian in the United States. **Too Heavy a Yoke**

Chanequa Walker-Barnes, 2014-06-19 Black women are strong. At least that's what everyone says, and how they are constantly depicted. But what exactly does this strength entail? And what price do Black women pay for it? In this book, the author, a psychologist and pastoral theologian, examines the burdensome yoke that the ideology of the Strong Black Woman places upon African American women. She demonstrates how the three core features of the ideology—emotional strength, caregiving,

and independence constrain the lives of African American women and predispose them to physical and emotional health problems including obesity diabetes hypertension and anxiety She traces the historical social and theological influences that resulted in the evolution and maintenance of the Strong Black Woman including the Christian church R B and hip hop artists and popular television and film Drawing upon womanist pastoral theology and twelve step philosophy she calls upon pastoral caregivers to aid in the healing of African American women s identities and crafts a twelve step program for Strong Black Women in recovery      **"Brand® New Theology** McGee, Paula L.,2017-03-16 McGee critiques the popular Health Wealth message so prominently targeted especially to black Christian women She examines the preaching and writing of T D Jakes as the most representative of a new phenomenon the New Black Church a new form of prosperity gospel that signifies what she calls the Wal Martization of religion      *Witness* Genna Rae McNeil,Houston Bryan Roberson,Quinton Hosford Dixie,Kevin McGruder,2014 This detailed history of the famous Abyssinian Baptist Church in Harlem New York City begins with its organization in 1809 and continues through its relocations its famous senior pastors and its many crises and triumphs up to the present Considered the largest Protestant congregation in the United States during the pre megachurch 1930s this church plays a very important part in the history of New York City      **Living In, Living Out** Elizabeth Clark-Lewis,2014-08-19 This oral history portrays the lives of African American women who migrated from the rural South to work as domestic servants in Washington DC in the early decades of the twentieth century In *Living In Living Out* Elizabeth Clark Lewis narrates the personal experiences of eighty one women who worked for wealthy white families These women describe how they encountered but never accepted the master servant relationship and recount their struggles to change their status from live in servants to daily paid workers who lived out With candor and passion the women interviewed tell of leaving their families and adjusting to city life up North of being placed as live in servants and of the frustrations and indignities they endured as domestics By networking on the job at churches and at penny savers clubs they found ways to transform their unending servitude into an employer employee relationship gaining a new independence that could only be experienced by living outside of their employers homes Clark Lewis points out that their perseverance and courage not only improved their own lot but also transformed work life for succeeding generations of African American women A series of in depth vignettes about the later years of these women bears poignant witness to their efforts to carve out lives of fulfillment and dignity      *Powers Divine* Tomeiko Ashford Carter,2008-10-08 Tomeiko Ashford Carter offers insight into the writings of a black female preacher in nineteenth century America and shows how she helped start a revolution of spirit writing Spirit writing offered black female authors a sanctuary where they could create powerful leading female characters who live by their own brands of Christian theology In *Powers Divine* Carter calls attention to subsequent black female writers whose fiction demonstrates the legacies of life and spirit writing by combining autobiographical information and steadfast reliance on the spiritual Carter does not leave out black male writers whom she discovers have created their own versions of divine

women since the nineteenth century Carter finds selected black male writers especially concern themselves with the imperfections of the divine heroine Powers Divine provides unique insight into the personal and professional lives of authors offering an engaging look at the compelling divine characters they create and the innovative spiritual books they write

**Between Sundays** Marla Frederick, 2003-11-20 To be a black woman of faith in the American South is to understand and experience spirituality in a particular way How this understanding expresses itself in everyday practices of faith is the subject of *Between Sundays* an innovative work that takes readers beyond common misconceptions and narrow assumptions about black religion and into the actual complexities of African American women's spiritual lives Gracefully combining narrative interviews and analysis this book explores the personal political and spiritual commitments of a group of Baptist women whose experiences have been informed by the realities of life in a rural southern community In these lives spirituality emerges as a space for creative agency of vital importance to the ways in which these women interpret inform and reshape their social conditions conditions often characterized by limited access to job opportunities health care and equitable schooling In the words of these women and in Marla F Frederick's deft analysis we see how spirituality expressed as gratitude empathy or righteous discontent operates as a transformative power in women's interactions with others and in their own more intimate renegotiations of self

Learning Race, Learning Place Erin N. Winkler, 2012-11-15 In an American society both increasingly diverse and increasingly segregated the signals children receive about race are more confusing than ever In this context how do children negotiate and make meaning of multiple and conflicting messages to develop their own ideas about race *Learning Race Learning Place* engages this question using in depth interviews with an economically diverse group of African American children and their mothers Through these rich narratives Erin N Winkler seeks to reorient the way we look at how children develop their ideas about race through the introduction of a new framework comprehensive racial learning that shows the importance of considering this process from children's points of view and listening to their interpretations of their experiences which are often quite different from what the adults around them expect or intend At the children's prompting Winkler examines the roles of multiple actors and influences including gender skin tone colorblind rhetoric peers family media school and especially place She brings to the fore the complex and understudied power of place positing that while children's racial identities and experiences are shaped by a national construction of race they are also specific to a particular place that exerts both direct and indirect influence on their racial identities and ideas

The Encyclopedia of Christianity, Volume 1 (A-D) Erwin Fahlbusch, Jan Lochman, John Mbiti, Jaroslav Pelikan, Lukas Vischer, 2025-04-14 A major intellectual resource Jaroslav Pelikan from the foreword The multiple award winning *Encyclopedia of Christianity* EC copublished by Brill and Eerdmans is a monumental five volume work presenting the history and current state of the Christian faith in its rich spiritual and theological diversity around the world Volume 1 A D contains 465 articles featuring articles on all but the smallest countries of the world including the former communist nations that have

gained independence since 1989 the latest statistical information from David B Barrett on the religious affiliation and ecclesiastical breakdown of each country and continent articles on doctrines denominations and social and ethical issues in relation to the churches biographical articles on prominent figures through church history The Encyclopedia of Christianity is also available online *Choice* ,2005 *CSB Disciple's Study Bible, Black LeatherTouch* Robby Gallaty,CSB Bibles by Holman,2017-11-15 The CSB Disciple s Study Bible guides an individual s journey in following Jesus by featuring discipleship themed study notes as well as tools and resources that equip Christians to disciple others This CSB study Bible includes the Foundations 260 Reading Plan featuring 260 concise daily readings with commentary from Pastor Robby Gallaty and ample page space to engage the text and journal via the H E A R journaling method Highlight Explain Apply Respond With additional articles on discipleship from the team at Replicate Ministries The Disciple s Study Bible will help foster engagement and practical application of God s Word in the life of a disciple on a daily basis Features of this CSB Christian Bible include an Introduction to The CSB Disciple s Study Bible and Foundations 260 F260 reading plan by Pastor Robby Gallaty discipleship themed study notes F260 Reading plan with commentary and H E A R journaling space discipleship articles from the team at Replicate Ministries book introductions featuring timelines outlines and contribution to the Bible center column cross references topical subheadings two column text concordance Smyth sewn binding presentation Section and full color maps CSB Bibles by Holman feature the highly readable highly reliable text of the Christian Standard Bible R CSB The CSB stays as literal as possible to the Bible s original meaning without sacrificing clarity making it easier to engage with Scripture s life transforming message and to share it with others



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