





































# BIBLICAL HEBREW ALEPH-BET

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Reads right to left

 5 He 'h' Guttural	 4 Dalet 'dh' Without Dagesh Lene	 4 Dalet 'd' Begadkefat	 3 Gimel 'gh' Without Dagesh Lene	 3 Gimel 'g' Begadkefat	 2 Bet 'v' Without Dagesh Lene	 2 Bet 'b' Begadkefat	 1 Aleph Silent Guttural
 11 Final Kaf 'kh'	 10 Kaf 'kh' Without Dagesh Lene	 11 Kaf 'k' Begadkefat	 10 Yod 'y'	 9 Tet 't'	 8 Het 'kh' Guttural	 7 Zayin 'z'	 6 Waw 'w'
 17 Pe 'p' Begadkefat	 16 Ayin Silent Guttural	 15 Samekh 's'	 14 Final Nun 'n'	 14 Nun 'n'	 13 Final Mem 'm'	 13 Mem 'm'	 12 Lamed 'l'
 21 Shin 'sh'	 21 Sin 's'	 20 Resh 'r' Semi-Guttural	 19 Qof 'k'	 18 Final Tzadi 'tz'	 18 Tzadi 'tz'	 17 Final Pe 't'	 17 Pe 't' Without Dagesh Lene
<p>The Hebrew alphabet consists of 22 letters written from right to left. Five letters have different forms when used at the end of a word א, ב, ג, ד, ה. Originally, the alphabet was purely a consonantal text (abjad), but is now considered an "impure abjad." To preserve the vowel sounds, the Masoretes (600-1000CE) developed several different sets of vocalization and diacritical symbols called niqqud "points." This system was designed to be implemented around the consonantal text.</p>						 22 Taw 'th' Without Dagesh Lene	 22 Taw 't' Begadkefat

## Masoretic Vowel Pointing (Niqqud)

Diacritical marks representing vowels

 Qibbutz 'u' like ruler SHORT	 Qamets Hataf 'o' like bottle SHORT	 Hireq 'i' like bitter SHORT	 Seghol 'e' like better SHORT	 Pathach 'a' in hat SHORT	 Holem 'o' like role LONG	 Tsere 'e' like they LONG	 Qamets 'a' like father LONG	
 Qamets He 'a' like father UNCHANGABLE	 Tsere Yod 'e' like they UNCHANGABLE	 Seghol Yod 'e' like better UNCHANGABLE	 Hireq Yod 'i' like machine UNCHANGABLE	 Holem Waw 'o' like role UNCHANGABLE	 Shureq 'u' like ruler UNCHANGABLE	 Hataf-Qamets 'o' like commit REDUCED	 Hataf-Seghol 'e' like metallic REDUCED	 Hataf-Pathach 'a' like amuse REDUCED

# Reform Of The Hebrew Alphabet

**D Kirk**



## **Reform Of The Hebrew Alphabet:**

## Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **Reform Of The Hebrew Alphabet**

In some sort of inundated with monitors and the cacophony of quick communication, the profound power and psychological resonance of verbal artistry frequently fade in to obscurity, eclipsed by the continuous barrage of sound and distractions. However, nestled within the musical pages of **Reform Of The Hebrew Alphabet**, a fascinating function of fictional brilliance that pulses with natural thoughts, lies an unforgettable trip waiting to be embarked upon. Penned by way of a virtuoso wordsmith, that enchanting opus books readers on a mental odyssey, gently revealing the latent potential and profound impact stuck within the delicate web of language. Within the heart-wrenching expanse of the evocative evaluation, we will embark upon an introspective exploration of the book is main subjects, dissect its charming publishing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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