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# REFORM JUDAISM TODAY

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**EUGENE B. BOROWITZ**

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# Reform Judaism Today

**Eugene B. Borowitz**



## **Reform Judaism Today:**

**Reform Judaism Today** Behrman House,1986 Recounts the evolution of Reform Judaism into a quintessentially American form of Jewish life and worship The Reform understanding of God Torah and Israel and the place of Reform in the spectrum of Jewish practice *Reform Judaism Today: Reform in the process of change* Eugene B. Borowitz,1977 A study of the Central Conference of American Rabbis Reform Judaism a centenary perspective adopted June 1976 4 p P xi Bk 1

Teshuvot for the Nineties Central Conference of American Rabbis,1997 With a blend of the old and new traditional and modern Reform principles Rabbis Plaut and Washofsky elucidate issues of the history and practice of Reform Jews Topics range from synagogue matters to personal life from guns on temple property to genome research from private ordinations to apostasy Topics also include the role of a humanistic congregation in the Reform Movement and the participation of Gentiles in Jewish worship This is the latest volume in the vast collection of Reform Responsa from the CCAR **Reform Judaism**

**Today: How we live** Eugene B. Borowitz,1977 *Response to Modernity* Michael A. Meyer,1995-04-01 Comprehensive and balanced history of the Reform Movement The movement for religious reform in modern Judaism represents one of the most significant phenomena in Jewish history during the last two hundred years It introduced new theological conceptions and innovations in liturgy and religious practice that affected millions of Jews first in central and Western Europe and later in the United States Today Reform Judaism is one of the three major branches of Jewish faith Bringing to life the ideas issues and personalities that have helped to shape modern Jewry Response to Modernity offers a comprehensive and balanced history of the Reform Movement tracing its changing configuration and self understanding from the beginnings of modernization in late 18th century Jewish thought and practice through Reform s American renewal in the 1970s Reform Judaism Today

Eugene B. Borowitz,1978 *Reform Judaism Today* Eugene B. Borowitz,1977 **Reform Judaism for the Rest of Us** Alexander Maller,2012-08-16 Reform Judaism has been tested by the spiritual torments and ideological upheavals of the last two centuries Now Reform Judaism for the Rest of Us brings into discussion key tenets and opinions that shape current thinking within the faith and introduces ideas for its future development Author Alexander Maller believes that the core message of Reform Judaism a modern faith inspired by the Jewish heritage and the Jewish and American Enlightenment is entering a new phase in its history Free from the defunct extremist ideologies of the last centuries American Reform Judaism can expand its reach into the new millennium if it strengthens its grassroots appeal to be of by and for the Reform congregants It must also have a strong Jewish divine faith orientation be open minded to the realities of modern living bear a deep love of Zion and uphold a strong defense of the Constitution The arguments brought forth in this study stem from the authors position as a lay congregant They also arise from the fact that he is a participant in and an observer of the continuous dialogue between rank and file congregants and clergy as well as among congregations and various denominations of faith Reform Judaism for the Rest of Us encourages congregants to adopt a sustainable modern deity based

orientation inspired by Jewish heritage and the American spirit

**The New Reform Judaism** Dana Evan

Kaplan,2013-11-01 This is the book that American Jews and particularly American Reform Jews have been waiting for a clear and informed call for further reform in the Reform movement In light of profound demographic social and technological developments it has become increasingly clear that the Reform movement will need to make major changes to meet the needs of a quickly evolving American Jewish population Younger Americans in particular differ from previous generations in how they relate to organized religion often preferring to network through virtual groups or gather in informal settings of their own choosing Dana Evan Kaplan an American Reform Jew and pulpit rabbi argues that rather than focusing on the importance of loyalty to community Reform Judaism must determine how to engage the individual in a search for existential meaning It should move us toward a critical scholarly understanding of the Hebrew Bible that we may emerge with the perspectives required by a postmodern world Such a Reform Judaism can at once help us understand how the ancient world molded our most cherished religious traditions and guide us in addressing the increasingly complex social problems of our day

**American Reform Judaism** Dana Evan Kaplan,2003-04-29 The only comprehensive and up to date look at Reform Judaism this book analyzes the forces currently challenging the Reform movement now the largest Jewish denomination in the United States To distinguish itself from Orthodox and Conservative Judaism the Reform movement tries to be an egalitarian open and innovative version of the faith true to the spirit of the tradition but nonetheless fully compatible with modern secular life Promoting itself in this way Reform Judaism has been tremendously successful in recruiting a variety of people intermarried families feminists gays and lesbians and interracial families among others who resist more traditional forms of worship As an unintended result of this success the movement now struggles with an identity crisis brought on by its liberal theology which teaches that each Jew is free to practice Judaism more or less as he or she pleases In the absence of the authority that comes from a theology based on a commanding all powerful God can Reform Judaism continue to thrive Can it be broadly inclusive and still be uniquely and authentically Jewish Taking this question as his point of departure Dana Evan Kaplan provides a broad overview of the American Reform movement and its history theology and politics He then takes a hard look at the challenges the movement faces as it attempts to reinvent itself in the new millennium In so doing Kaplan gives the reader a sense of where Reform Judaism has come from where it stands on the major issues and where it may be going Addressing the issues that have confronted the movement including the ordination of women acceptance of homosexuality the problem of assimilation the question of rabbinic officiation at intermarriages the struggle for acceptance in Israel and Jewish education and others Kaplan sheds light on the connection between Reform ideology and cultural realities He unflinchingly yet optimistically assesses the movement s future and cautions that stormy weather may be ahead

**Reform Judaism today** Eugene B. Borowitz,1977

**The Rise of Reform Judaism** W. Gunther Plaut,2015-10 This

fiftieth anniversary edition of W Gunther Plaut s classic volume on the beginnings of the Jewish Reform Movement is updated

with a new introduction by Howard A Berman The Rise of Reform Judaism covers the first one hundred years of the movement from the time of the eighteenth century Jewish Enlightenment leader Moses Mendelssohn to the conclusion of the Augsburg synod in 1871 In these pages the founders who established liberal Judaism speak for themselves through their journals and pamphlets books and sermons petitions and resolutions and public arguments and disputations Each selection includes Plaut's brief introduction and sketch of the reformer Important topics within Judaism are addressed in these writings philosophy and theology religious practice synagogue services and personal life as well as controversies on the permissibility of organ music the introduction of the sermon the nature of circumcision the observance of the Sabbath the rights of women and the authenticity of the Bible

**Reading Reform Responsa** Mark Washofsky, 2024-03-04 The responsa literature in which rabbis answer questions about halachah Jewish law is a vast treasury reaching back nearly fifteen centuries Reform rabbis have been writing responsa since the 1800s In Reading Reform Responsa Rabbi Mark Washofsky PhD presents a deep dive into this literature boldly arguing that Reform Judaism is indeed a movement fundamentally based on halachah By inviting and guiding readers to understand Reform responsa with a critical eye he shows that our movement has always been informed by Jewish law as well as Reform history A teacher and mentor of generations of students at Hebrew Union College Jewish Institute of Religion Rabbi Washofsky gives us a peek inside his classroom making Reform responsa and their history framing and context engaging and accessible for all Dr Washofsky masterfully demonstrates the centrality of responsa for the continued vitality of Reform as an authentic stream of contemporary Judaism Addressing himself to the everyday Jew in the pew he explains what halachah is what responsa are and what makes Reform responsa distinctive More importantly he draws on his expertise as a scholar both of our tradition and of legal and literary theory to teach the non specialist reader to become a critical reader of responsa From the foreword by Rabbi Joan S Friedman PhD Chair CCAR Responsa Committee Rabbi Washofsky gifts us with a series of informed and sensitive discussions of how Reform Jews should think about and act on specific moral and ritual issues In doing so he graphically demonstrates that Reform Judaism's emphasis on personal autonomy is complemented by its insistence that Jewish tradition must play a role in individuals choices if these decisions are to be not just one's own opinion but also a recognizably Jewish one Rabbi Elliot Dorff PhD Past Chair Committee on Jewish Law and Standards Rabbinical Assembly Rabbi Mark Washofsky offers us a fascinating entry into and analysis of the Reform Movement's engagement with Jewish law practice and values Where responsa analyze the issues and concerns implicit in a question of immediate practicality posed to a Jewish legal authority Washofsky analyzes the body of over 1 300 Reform responsa promulgated since the early nineteenth century pointing out the intellectual and ethical approaches employed as well as the traditional philosophical and scientific resources marshalled to arrive at a persuasive answer A wonderful read in its own right this book provides an insider's look at modern liberal Jewish religious thought in action Rabbi Amy Scheinerman author of The Talmud of Relationships Drawing on his deep mastery of

classical halachic literature Reform religious culture and modern secular legal theory Mark Washofsky offers insightful and compelling analyses of some of the Reform Movement's most important responsa Washofsky's special ability to combine rigorous scholarship with his characteristic dry humor engaging storytelling and accessible writing style makes Reading Reform Responsa an essential study companion for anyone clergy academics and laypeople alike who is interested in learning or teaching Reform Judaism's rich tradition of halachic discourse By inviting the reader to be not just an observer but also a participant in the reasoning and argumentation of responsa Washofsky teaches us what it means to think halachically in a uniquely Reform way Rabbi A Brian Stoller Senior Rabbi Temple Beth El of Great Neck NY Those curious about the tradition of responsa in the Reform tradition or merely about the intersection of Jewish law and modern life will find much here of interest A substantial but accessible guide to reading and applying Reform responsa Kirkus Reviews Contemporary Debates in American Reform Judaism Dana Evan Kaplan, 2013-01-11 This is a ground breaking collection of essays that takes a hard look at the Reform Movement today Opening essays look at the problem of building a religious community the competition in the spiritual marketplace and why people join or do not join a Reform synagogue Other contributors look at a host of controversial issues including Patrilineal Descent Outreach Intermarriage gender issues gay and lesbian participation and others **Contemporary Debates in American Reform Judaism** Dana Evan Kaplan, 2001 First Published in 2001 Routledge is an imprint of Taylor Francis an informa company **Explaining Reform Judaism** Eugene B. Borowitz, 1985 Presents the history and theology of the Jewish Reform movement *PORTRAIT OF A REFORM RABBI: CONTINUITY AND CHANGE* Rabbi Lance J. Sussman Ph.D., 2024-09-11 I am a Jew because I believe that Judaism understands that between mercy and justice there is a path of righteousness I am a Jew because I believe the saving of a life is an urgent mitzvah I am a Jew because I believe Judaism believes that education is an urgent mitzvah I am a Jew because Judaism rejects the belief that it is superior to other traditions and makes its claim on me only because it is already mine I am a Jew because in Judaism all of God's children are equally God's children and every life is sacred I am a Jew because Judaism believes that existence is not an accident and has meaning I am a Jew because Judaism recognizes holiness in everything beautiful kind and just in this world I am a Jew because Judaism is my spiritual home and from my home I can share in the beauty and delights of all creation I am a Jew because Judaism believes in personal responsibility forgiveness and hope I am a Jew because Judaism values my humanity above my ethnicity and enables me to become a better person by becoming a better Jew I am a Jew because Judaism recognizes that the world is not complete and that all of us have deep responsibilities in completing it and thereby complete ourselves as human beings and as Jews Rabbi Lance J Sussman Ph D *Making the Timeless Timely* Samuel M. Stahl, 1993 Thoughts and reflections of a contemporary reform rabbi *The Naked Rabbi* Jonathan Romain, 2022-05-27 What is it really like being a minister of religion How much Vicar of Dibley dealing with dotty parishioners and how much Rev wading through social dilemmas and individual crises The Naked Rabbi takes a serious but

also affectionate look at the life of a rabbi which will resonate with any person of faith Jonathan Romain opens a remarkable window onto cycle of life areas from birth to betrothal to burial along with the joys hiccups and tragedies in between He also charts how he has put sermons into action speaking out on issues such as pioneering a more welcoming approach to mixed faith couples trying to make faith schools more inclusive arguing for assisted dying to be legalised and intervening in the 2020 General Election against Jeremy Corbyn      *Reform Judaism Then and Now* Sylvan David Schwartzman, 1971

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## Reform Judaism Today Introduction

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