

REFLECTIONS of THE SEPIK Ron & George McKillop 

Reflections Of The Sepik

Marco Cascella



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Reflections of the Sepik Ron McKie, Georgie McKie, 1993 Photographic record of the Sepik district of Papua New Guinea covering the traditions lifestyle and art of the Sepik River people as well as the landscape of the area Includes an introduction to the people and the region The authors photographers are experienced lecturers in photography have been awarded Fellowships of the Photographic Society of New Zealand and are regular contributors to TParadise magazine

The Chinese in Papua New Guinea Anna Hayes, Rosita Henry, Michael Wood, 2024-05-16 Papua New Guinean Chinese and Australian people have long been entangled in the creation of complex histories and political debates concerning the similarities and differences of each group. These debates are fundamental to understanding how a sense of national unity in Papua New Guinea is formed as well as within analyses of the wider world of strategic power dynamics and influence. *The Chinese in Papua New Guinea* offers a comprehensive and nuanced examination of the Chinese in Papua New Guinea. Chinese, Papua New Guinean, and Australian interactions are analysed in the context of ongoing shifts in colonial power, increased regional engagement with China, and current political instabilities across the Indo-Pacific region. The many ways the Chinese have been defined as actors in PNG's history and politics are analysed against the backdrop of a rapidly changing global order. The complexity of Chinese experiences within Papua New Guinea is given expression here with chapters that stress political and historical heterogeneity, the importance of language for understanding Chinese social relations, and that articulate rich personal experiences of race relations. Reflections of Melanesia Michael McCoy, 1990

The Grammar of Knowledge Aleksandra Aikhenval'd, R. M. W. Dixon, 2014-02 This book explores the expression of information source inferences, assumptions, probability and possibility, and gradations of doubt and beliefs across a wide range of languages in different cultural settings. Like others in the series, it will interest both linguists and linguistically minded anthropologists.

Religions of Melanesia Garry Trompf, 2006-09-30 Melanesia boasts over one quarter of the world's distinct religions and presents the most complex religious panorama on earth. The region is famous for its unusual new religious movements that have adapted traditional beliefs to modernity in surprising ways. As the first bibliographical survey to comprehensively cover the entire region, *Religions of Melanesia* is an invaluable research aid for anyone interested in this growing field. Trompf's work is a complete listing of scholarly publications and provides readable and concise descriptions that will clearly guide the researcher toward the most relevant sources. This survey covers 2188 entries organized topically and regionally. Trompf covers such subjects as traditional and modern belief systems and the emergent indigenous Christianity that has taken root. Regional coverage includes Irian Jaya, Papua New Guinea, Solomon Islands, Vanuatu, New Caledonia, and Fiji.

South Pacific Bibliography, 1996 *Australian National Bibliography*, 1994-05

Tectonics of the Indonesian Region Warren Bell, Hamilton, 1979

A Witch's Hand William E. Mitchell, 2024-05-29 William E. Mitchell revisits his early fieldwork with a three-part study of the history of colonial rule in

Papua New Guinea From 1971 to 1972 William E Mitchell undertook fieldwork on suffering and healing among the Lujere of Papua New Guinea s Upper Sepik River Basin At a time when it was not yet common to make colonial agencies a subject of anthropological study Mitchell carefully located his research on Lujere practices in the framework of a history of colonization that surrounded the Lujere with a shifting array of Western institutions dramatically changing their society forever Mitchell s work has been well known among anthropologists of Oceania but the material in this book has remained unpublished until now In this major new work Mitchell revisits his early fieldwork with a three part study of the history of colonial rule in the region the social organization of Lujere life at the time and the forms of affliction witchcraft and curing that preoccupied them Furthermore Mitchell offers the first sweeping cross cultural survey of sanguma magical murder in Oceania The book presents a vivid portrait of a society that has since changed dramatically as well as an approach to anthropology that was typical of the era This is a significant contribution to the ethnography of Papua New Guinea and is sure to be an invaluable source for researchers of Melanesia medical anthropologists and scholars of kinship myth and ritual **Geological Survey**

Professional Paper ,1949 **U.S. Geological Survey Professional Paper** ,1979 **Island Rivers** John R. Wagner, Jerry K. Jacka, 2018-06-19 Anthropologists have written a great deal about the coastal adaptations and seafaring traditions of Pacific Islanders but have had much less to say about the significance of rivers for Pacific island culture livelihood and identity The authors of this collection seek to fill that gap in the ethnographic record by drawing attention to the deep historical attachments of island communities to rivers and the ways in which those attachments are changing in response to various forms of economic development and social change In addition to making a unique contribution to Pacific island ethnography the authors of this volume speak to a global set of issues of immense importance to a world in which water scarcity conflict pollution and the degradation of riparian environments afflict growing numbers of people Several authors take a political ecology approach to their topic but the emphasis here is less on hydro politics than on the cultural meaning of rivers to the communities we describe How has the cultural significance of rivers shifted as a result of colonisation development and nation building How do people whose identities are fundamentally rooted in their relationship to a particular river renegotiate that relationship when the river is dammed to generate hydro power or polluted by mining activities How do blockages in the flow of rivers and underground springs interrupt the intergenerational transmission of local ecological knowledge and hence the ability of local communities to construct collective identities rooted in a sense of place *Gender in Amazonia and Melanesia* Thomas A. Gregor, Donald F. Tuzin, 2001-11-01 One of the great riddles of cultural history is the remarkable parallel that exists between the peoples of Amazonia and those of Melanesia Although the two regions are separated by half a world in distance and at least 40 000 years of history their cultures nonetheless reveal striking similarities in the areas of sex and gender In both Amazonia and Melanesia male female differences infuse social organization and self conception They are the core of religion symbolism and cosmology and they permeate ideas about body

imagery procreation growth men's cults and rituals of initiation The contributors to this innovative volume illuminate the various ways in which sex and gender are elaborated, obsessed over and internalized, shaping subjective experiences common to entire cultural regions and beyond Through comparison of the life ways of Melanesia and Amazonia the authors expand the study of gender as well as the comparative method in anthropology in new and rewarding directions **Sensual**

Relations David Howes, 2010-02-22 Offers a full-bodied approach to the study of culture in which each sense serves as a potent register of meaning **The Oxford History of the British Empire: Volume V: Historiography** Robin Winks, 1999-10-21 The Oxford History of the British Empire is a major new assessment of the Empire in the light of recent scholarship and the progressive opening of historical records From the founding of colonies in North America and the West Indies in the seventeenth century to the reversion of Hong Kong to China at the end of the twentieth British imperialism was a catalyst for far-reaching change The Oxford History of the British Empire as a comprehensive study helps us to understand the end of Empire in relation to its beginning the meaning of British imperialism for the ruled as well as for the rulers and the significance of the British Empire as a theme in world history This fifth and final volume shows how opinions have changed dramatically over the generations about the nature, role and value of imperialism generally and the British Empire more specifically The distinguished team of contributors discuss the many and diverse elements which have influenced writings on the Empire the pressure of current events access to primary sources the creation of relevant university chairs the rise of nationalism in former colonies decolonization and the Cold War They demonstrate how the study of empire has evolved from a narrow focus on constitutional issues to a wide-ranging enquiry about international relations the uses of power and impacts and counterimpacts between settler groups and native peoples The result is a thought-provoking cultural and intellectual inquiry into how we understand the past and whether this understanding might affect the way we behave in the future

Documentary Screens Keith Beattie, 2017-04-29 Documentary productions encompass remarkable representations of surprising realities How do documentaries achieve their ends What types of documentaries are there What factors are implicated in their production Such questions animate this engaging study Documentary Screens is a comprehensive and critical study of the formal features and histories of central categories of documentary film and television Among the categories examined are autobiographical indigenous and ethnographic documentary compilation films direct cinema and cinema verité and television documentary journalism The book also considers recent so-called popular factual entertainment and the future of documentary film television and new media This provocative and accessible analysis situates wide-ranging examples from each category within the larger material forces which impact on documentary form and content The important connection between form content and context explored in the book constitutes a new and lively documentary studies approach to documentary representation **Children of the Blood** Bernard Juillerat, 2020-08-20 This fascinating book translated from the French explores the Yafar society a forest people living by shifting cultivation hunting and gathering

Based on fifteen years of research it offers a detailed examination of all aspects of a society whose material and nutritional relations with their rainforest environment are mediated by a sociocultural system based on a carefully negotiated relationship with natural forces and harmony between the sexes The author shows how these basic ideas can be found in the ritualized and institutional aspects of the Yafar s social life as well as their mythology Rich in detail and insight this book fully documents the Yafar s complex ritual involving a symbolic exchange with the spirit world a secret cult and curing rites presided over by hereditary religious officials The author s analysis of Yafar ideologies reveals that sexual reproduction is the key to their society and the model for continuity and regeneration prescribed by nature

The Melanesian World Eric Hirsch, Will Rollason, 2019-03-28 This wide ranging volume captures the diverse range of societies and experiences that form what has come to be known as Melanesia It covers prehistoric historic and contemporary issues and includes work by art historians political scientists geographers and anthropologists The chapters range from studies of subsistence ritual and ceremonial exchange to accounts of state violence new media and climate change The Melanesian world assembled here raises questions that cut to the heart of debates in the human sciences today with profound implications for the ways in which scholars across disciplines can describe and understand human difference This impressive collection of essays represents a valuable resource for scholars and students alike

Ritual Masks Henry Pernet, 2006-03-01 Ritual masking is an important institution in many traditional societies and has attracted much attention from Western scholars In Ritual Masks Pernet provides a thorough survey of masks and masking traditions in Africa Oceania and the Americas based on a close analysis of the literature in several languages Pernet s approach provides him with an opportunity to examine issues of importance to the history of religion and anthropology These include the influence of theory on the interpretation of prehistoric documents androcentrism in anthropology and the history of religions and Western scholarship s recurrent problems in interpreting preliterate or traditional societies

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